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109th YEAR \* \* \* NO. 13—PHONE 517/348-6811

THURSDAY, MARCH 26, 1987—22 PAGES

## News Briefs

Weekly

**Business** 

**Feature** 

See Page 11

## 7,300 Customers Lose **Power During Night**

A large transmission line east of Higgins Lake went down Thursday, March 19, at 12:20 a.m. and 7,300 Consumers Power customers lost power until 5:54 a.m. Consumers Power officials said the line came down about three miles south of Roscommon affecting customers in Roscommon, Higgins Lake, and Grayling. Officials said it appeared gunshots damaged the line some time ago and the line finally went down. The damage could have been done during hunting season last November. Consumers Power offers a reward for any information leading to the conviction of persons damaging their facilities Consumers Power had to replace about 250 feet of the transmission line.

#### **Hearing For Proposed Ordinance** For Road Ends Set For March 31

A hearing for a proposed ordinance regulating use of road ends at the edges of lakes and rivers in Grayling Township will be held by the Grayling Township Planning Comnission at 7 p.m. Tuesday, March 31, at the Grayling Township offices in the West 72 Plaza. The proposal ordinance deals with both the land use and the riparian rights connected to these public roads. Copies of the proposed ordinance are available at the township office.

#### Natural River Plan Featured At TU Chapter Meeting

The Trout Unlimited George Mason Chapter regular monthly meeting will be at the Chief Shoppenagon Hotel, Thursday, March 26, at 7:00 p.m.

All regular business will be addressed and the feature of the evening will be a D.N.R. representative who shall discuss the proposed draft of the AuSable River Natural River Plan. This plan holds much interest and anyone with questions should present them in brief written form to the Board Chairman before the meeting.

## **School Board Nominations** Due On Monday, April 6

The last day for filing nominating petitions for the Crawford AuSable School District Board of Education is 4:00 p.m., April 6th. There will be two 4-year terms to be filled at the June 8th election. Nominating petitions are available at the Board of Education office, 403 Michigan Avenue, Grayling.

#### Local Artists Invited To Enter Milltown Button Design Contest

All artists in the Grayling area are invited to enter their drawings in the Milltown Button Design Contest sponsored by the Grayling Promotional Association. Winner of this year's button design contest will be awarded a \$100 cash prize.

Original drawings will be judged on April 28, and the winning design will be featured on this year's Milltown Festival Buttons. Artists are encouraged to design their drawing based on Michigan's sesquicentennial theme. Deadline for applications is Saturday, April 25.

Mail your application to Milltown Button Design, 122 Michigan Avenue, Grayling, Mi 49738 before April 25 to be eligible for the contest. Winners will be announced in the Avalanche.

For more information about the Milltown Button Design Contest, see ad and application blank elsewhere in the Avalanche. Any questions phone 348-2171 or 348-2181.

## **Grayling Little League Registration Begins April**

Registration for the Grayling Little League will be held 10 a.m. - 5 p.m. April 1-10 at R & H Sports. Registration fee is \$5 and all players must have a birth certificate or a copy of

## **FUNNIEST SHOW AROUND**

#### 11th Annual Rotary Club Minstrel Show Airs April 3-4

The annual Grayling Rotary Club Minstrel Show, which features the best of local humor, will be held in the GHS Joseph Stripe Auditorium Friday and Saturday, April 3-4, beginning at 7:30 p.m. If there were laws against outlandish humor, these guys would have been arrested with the keys thrown away.

In addition to the humor, the show will feature the New Reformation Dixie Land Band. Tickets are available from any Rotary member or at Mac's, Goodale's Bakery, and Cornell.



13 EAGLES IN COUNTY—Thirteen eagles were sighted in Crawford County during a winter survey. Montmorency and Crawford counties have the most eagles among all Michigan counties.

## 13 Bald Eagles Sighted Here

Through the eyes of Mich- County, 10; Saginaw County, wintering in the state is the highest reported since record keeping started in 1979, according to Department of Natural Resources

(DNR) biologists. Montmorency and Crawford counties headed this winter's list for the most eagles reported with 14 and 13, respectively. Next on the Fund and the National Wildsurvey's sheet are: Iron life Federation (NWF).

igan residents, this season's 9; Newaygo County, 8; population of bald eagles Alcona County, 7; and Iosco County, 6.

> After culling out citizen reports which appeared to be duplicate observations, DNR nongame wildlife biologists officially place this winter's bald eagle count at 143 adult birds under a cooperative survey conducted by Michigan's Nongame Wildlife

Although that official figure represents a new high, DNR biologists believe it is unlikely that it covers all of bald eagles weathering the winter in Michigan. It stands to reason, they say, that some eagles in remote areas were not counted, and that others seen may have gone unreported.

This year's survey results follow a trend in which more of the birds have been re-See Eagles Sighted on Page 3

## **DNR's Natural River** Plan May Oppose Federal Takeover

The Department of Natural Resources draft of the AuSable River system Natural Rivers Plan has been altered slightly to deemphasize the potential for a takeover of the program by the federal government.

The change was pointed out by Doug Carter, DNR director of the Natural Rivers Program, when he discussed the plan with members of the AuSable River Property Owners Association. The Board of Directors of that association and other property owners met with Carter last Saturday in an effort to clarify some of the proposals in the

Association President Mike Wieland said that the meeting was restricted to asking questions and not to making statements for the record about opinions of the plan. He explained that the public hearings in April were the times to express feelings.

Unable to resist the opportunity, Erwin Miller of Cadillac, a property owner on the AuSable commented to Carter that the DNR should come out and say what they really want and that is the same thing that the Federal Government wanted, to take over the land and do with it what they want.

The discussion around the subject of possible takeover by the "feds" came about because there is a clause in the Natural Rivers enabling act which indicates that the program for any river can be turned over to them under the Federal Wild and Scenic Rivers Act. The wording in the draft plan is designed to reassure property owners that the state does not favor the idea. Carter pointed out, however, that no matter what the plan states, the government can step in and designate any river it desires.

Another matter of concern to the property owners is the new zoning regulations that would accompany the implementation of the plan. Carter explained that the townships would have one year in which to amend their zoning plan to conform to the state program. He said that if the rezoning did not take

place, the state would step in and enforce the new regulations. He also noted that the state would supply no money to enforce the regulations.

Another question concerned the potential reduction of property values because it would not be permissable to build on many lots because they are too close to the water table or are not deep enough from the front to back to comply with the proposed 200 foot setback for new construction. To this type of question, Carter replied that the zoning board can be asked for a variance. Later he said that if too many variances are granted, the state will step in and halt them.

George Shaw of Bay City asked if his mother could continue to cut the grass within 10 feet of the river if the plan is adopted. Carter said that any homeowner could continue to do whatever they had done in the past. He observed that filtered vision of the river would also be acceptable for new construction. It would be permissable to cut out dead, diseased, unsafe, fallen or noxious trees and shrubs.

Carter told the group that the Natural Resources Commission has asked him to come up with a recommendation on a final plan in time for their meeting at the MacMullen Conference Center, Higgins Lake on June 11-12. He said that anyone is permitted to address the NRC on Thursday afternoon.

Carter noted that special open meetings are planned for April 8 at Mio and April 9 in Grayling at the County Building at 7 p.m. He stressed the fact that these will be question and answer meetings only and no testimony will be taken for future reference by the commission.

The Public Hearings on the Natural Rivers Plan will be held in Grayling on April 28 at the Grayling High School Auditorium, at the Community Center in Roscommon on April 14 and at the Old Kent Community Center in Gaylord on April 15. All three of the hearings will begin at 7 p.m.

## Lovells River Plan Is Model Zoning

(Editor's note: This article outlining a river protection zoning program in Lovells Township was first published in the May, 1982, issue of Trout Unlimited. It is reprinted, with permission, to provide background information concerning the proposed state Natural Rivers Plan.)

You can stand on Lloyd Stahl's front deck and kick a stone into the North Branch of the AùSable River.

From the front lawn, you could easily toss

a short cast to the middle of the river. **GMS** Student

# State Finals

In Spelldown



Angela Thompson

Angela Thompson of Grayling will compete in the state finals of the annual Michigan Spelling Bee co-sponsored by Lawrence Institute of Technology and The Detroit News held on LIT's campus April

Thompson, 12, is in the seventh grade at Grayling Middle School and is the first student from the Crawford AuSable School District to advance to the state finals.

Winners from 34 area bees in 59 counties stretching from the Upper Peninsula to Monroe will travel to Southfield to vie for the chance to compete in the national competition in Washington, D.C. The contestants — 5th, 6th, 7th, and 8th graders represent the best participants from 816 Michigan Schools.

Thompson is the daughter of Randy and Lynn Thompson, of Grayling.

That is just the kind of home developing Stahl hates to see. Since he bought the place (just downstream of Lovells) 22 years ago, Stahl has witnessed more and more development close to the riverbank. Trees would be cut, septic tanks put in, and lawns dutifully fertilized.

It is the kind of development that has ruined the natural feeling of so many of Michigan's rivers, development that flushes sewage, sediment, and chemicals into our streams.

Unlike others, who mournfully and helplessly watch the natural environment get gobbled up by relentless development, Stahl decided to do something about it.

The North Branch is still a lovely, scenic river, thanks largely to large private land holdings along its banks.

In the seventies, the federal and state governments studied the AuSable system for inclusion into their wild and scenic river programs. There were howls of protest from

all quarters.

"The wild and scenic rivers programs scared the dickens out of everyone," Stahl says. Many objected to the federal powers of condemnation and its recreational development policies. Landowners feared both federal and state control over development. While the haggling continued over the

river protection programs, Stahl got down to business to protect the North Branch in any event. The North Branch and the three branches of the Big Creek flow almost exclusively through Lovells Township. Stahl determined to get local zoning before the other programs were acted on.

He turned his den, which looks out over the river, into his base of operations, gathering all the material he could find - river protection programs, zoning ordinances,

conservation manuals, and maps. "We tried to do things ourselves," Stahl says. "And if we were going to do it, we figured why not go all the way and put to-

gether a zoning ordinance as good as or better than any other program — either federal or state."

Stahl was well situated to deal with the issue. He was on the board of directors of the Mainstream property owners association and chairman of the Lovells county zoning board. He also chaired the zoning appeals

As a retired chief of research and development at Woodall Industries, Stahl knew how to map a planning strategy. He had designed the interiors of cars, trucks, campers, planes, and the like and holds patents in five

"I learned in research and development that you go for the most precise plan you can get. If you have to compromise on that, you are still better off."

Much to his amazement the compromises were few.

Although property owners had resisted

See Lovells River Plan on Page 3



NATIVE WOOD CARVER — These beautiful wood carvings, on display at Weaver's Gifts in downtown Grayling, were made by a Grayling native. See page 3. (Don Geiss Photo)



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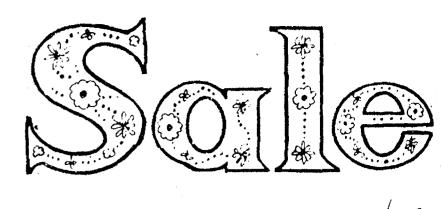
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Remember Entire Lot of Free Parking in the Grayling Mall



This year for the first works through Weaver's Gift but once he finds how well



"We were worried that although the tradi-

tional greenbelt provides a great deal of pro-

tection to the river, it still left the door open

for someone throwing in a subdivision or

other inappropriate development at the

edge of the greenbelt which would override

Doug Carter, who helped draft much of

"Lloyd is one of many people that have

"Without them doing the day-to-day work

Carter adds that although the federal and

"They used the federal and state pro-

grams as a lever to get local zoning," Carter

notes. "Of course, they have had some trou-

ble with people wanting to erode the law

with exceptions to it. But Lloyd has won all-

Lloyd looks at the accomplishments on the

North Branch with great satisfaction. But

he is already looking beyond those deeds,

hoping that the Lovells zoning works as an

example for people on the Mainstream and

counties.

tor?

zens in 44 of Michigan's 83

What do the latest findings

mean to professionals like

Tom Weise, the DNR's En-

dangered Species Coordina-

"We expect that the mild

winter will result in in-

creased productivity of

state programs were resisted, they played

locally, we would not have any rivers desig-

the zoning, has the highest praise for Stahl

made river protection work in Michigan,"

the purpose of the zoning," Stahl notes.

and the other Lovells residents.

Carter says.

nated in Michigan.'

an important role.

the battles so far.'

other state rivers.

This winter's survey, fo-

cusing upon the January 1-15

period, yielded the most

widespread sightings of

adult eagles. Those birds,

visibly distinguished by the

striking white plumage of

they reach 4-5 years of age,

were reported seen by citi-

week old puppies you'll ever see are waiting at Eagles Club on M-72 East. the animal shelter for a friendly owner. Stop by

CUTEST PUPPIES — Some of the cutest six- and see them at the shelter located next to the

### Lovells River Plan

(Continued From Page 1)

the state and federal plans, they were more than cooperative working at the township

He enlisted the help of Doug Carter, chief of the state's Natural River program, property owners Charles Fellows and Fred Scott, and other state officials.

The result of the efforts was the passage in 1980 of an amendment to the Lovells Township zoning ordinance that covered nearly the entire length of the North Branch of the AuSable and the Big Creek.

It provided setbacks for new buildings of 150-200 feet (depending on elevation) on the mainstreams and 100-150 feet on the tribu-

 It restricted oil and gas development next to the river, prevented building in flood plains and other low lying areas, and controlled lot widths to 200 feet.

In short, the new zoning included all of the best aspects of either the federal and state plans, and was accomplished with minimal resistance by property owners.

In one respect the plan went even further. It incorporated the standard 400 foot greenbelt over which the township controlled development, and then it added another 1,000 feet beyond that where any proposed developments or land uses require special approval.

(Continued From Page 1)

corded in Michigan during

recent winters. During the

first four years of the winter

survey, the annual average

was only 38 eagles. In the

average figure has risen to

103 reported sightings.

**Eagles Sighted** 

last four winters, that their heads and tails when

#### Weather Courtesy of C.F. Fick

March	High	Low
17	47	6
18	53	16
19	54	16
20	54	15
21	55	20
22	64	20
23	60	22

eaglets in 1987 because the

adults will enter their nest-

ing season in good physical

condition. We suspect that

those mild conditions

throughout much of Michi-

gan kept more eagles here

than in most winters. This

year's strong show of citizen

cooperation also might have

Range firing will be conducted at Camp Grayling during

at 5:00 p.m. 29 March 87.

The Range 30 Complex located north of North Down River Rd, east of Jones Lake Rd, south of County Rd 612, and west of Damon Truck Trail. Firing will begin at 8:00 a.m. 28

east of Guthrie Lake, south of Old State Rd 618, and west of County Rd F97 (Twin Bridge Rd). Firing will begin at 8:00 a.m. (Daily) 25 March 87 and cease at 5:00 p.m. (Daily) 1 April 87, and run continuous from 8:00 a.m. 28 March to 5:00 p.m. 29 March 87.

## **Grayling Native Teaches Himself Wood Carving**

Three and one half years ago Don Bancroft picked up a carving knife and began whittling a "hillbilly boot" which was hardly over an inch long but it was the beginning of a creative art.

His second attempt was creating a paintbrush-appearing work out of wood and from there he graduated to a small polar bear and some caricatures. He purchased three reference books and used them as a basis for more adventurous carvings.

Bancroft said that he really taught himself how to do the more intricate designs. His first entry in an art show was in 1984 and he has participated in many others since that time.

A native of Grayling, Bancroft, 47, is married and he and wife Carol have four grown children. His primary job has been in the field of cement work as a mason tender which involves assisting a stone mason.

Perhaps Bancroft has obtained his inside knowledge of carving authentic wild animal and bird life from the fact that his hobby interests are in the areas of hunting, fishing and general outdoor appreciation.

had something to do with the

Weise explains the DNR

biologists will get a better

reading on what the 1987

figures mean when neigh-

boring states cross-compare

their wintering eagle num-

With the Nongame Wildlife

Fund making it possible to

carry out this work, Weise

and other DNR biologists

hope to rebuild Michigan's

bald eagle population to 200

nesting pairs by the turn of

the century.

higher eagle counts."

#### **Camp Grayling Range Firing**

the period 25 March thru 1 April 87 in the following areas: The Small Arms ranges located west of Lake Margrethe,

north of Howe Rd, east of the gas pipeline and south of Portage Creek. Firing will begin at 8:00 a.m. 28 March and cease

March and cease at 12:00 p.m. 29 March 87.

The Range 40 Complex located north of County Rd 612,

The Ranges will be closed to the public during these periods and all persons are warned to keep out of the areas identified.

## time, Bancroft has unveiled the works are accepted, his Shop in Grayling. He admits his artistry to the public as to being only a beginner in success in the field will take he is merchandising his selling the lifelike carvings off rapidly.



GRAYLING WOOD CARVER - Don Bancroft looks over some of his wood carvings now displayed at Weaver's Gift Shop. (Don Geiss Photo)



11th Annual

Grayling Rotary Club's Minstrel Show



Tickets Available

From

Goodale's Bakery

Mac's Drugs Cornell's All Rotary members Friday and Saturday April 3rd and 4th 1987

## DON'T PLAY **WITH YOUR** CAR'S SAFETY.

One thing you always want to be sure of is that your car operates safely and dependably. Stop in this week for our 10 Point vehicle maintenance check to assure your vehicle's dependability and performance. And, if needed, now's a great time to take advantage of our brake special to assure your brakes' safe operation.

## (10)-POINT VEHICLE

- MAINTENANCE CHECK **#** Check Lights
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- Check Steering &
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- Check Exhaust Check All Fluids

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# Opinions

## Northern Views

By Jon Thompson



"What are you buying earplugs for?" the cashier asked Marvin Tinkleberry. "Got a nagging wife?"

"No. I'm sick of listening to people who can't talk. I'm going to use these earplugs around people who rate a '1' on a scale of ten for communicating."

"Oh really?" the cashier said.

"Yes," Tinkleberry shot back while putting the plugs in his ears. "I don't like talking to people who say 'really?' to everything I say." She came back with several choice insults but Tinkleberry couldn't hear her very well.

The earplugs worked well enough in stores for Tinkleberry. People would tell him to "Have a Nice Day" and he couldn't hear them.

After listening to some of his friends one night at home, Tinkleberry went out and bought an extra pair of earplugs to keep at his house.

"What are you putting those in for?" Fred asked Tinkleberry. "This will be a funny story I'm going to tell.'

"I'm sure it was the first time you told it." said Tinkleberry. "But even if this is the first time you've told the story, you always repeat parts of a story for needless emphasis, a few more chuckles, or for other reasons no one knows why."

"But vou don't listen very well Tinkleberry."

"Maybe that's because you're always telling me to listen — "Listen to this, listen closely now, listen to me for just a minute.' If you would stop wasting time announcing what's coming and just tell the bloody story, we would all come out ahead."

I SEE BY THE papers that Ypsilanti has

The city conducted a referendum a few

weeks ago, and the voters decided the

United States should discontinue aid to Con-

tra rebels in Nicaragua and should end any

Vote was 919-866 in favor of an ordinance

which also would require city officials to

send declarations to federal and United

Nations officials outlining Ypsilanti's op-

position to U.S. involvement in Central

The ordinance also calls for the city to

Well, we all should feel just a bit safer at

night now, knowing that Ypsilanti is alert in

the nation's defense. We all should be com-

forted that Ypsilanti has its own foreign

IN CASE YOU aren't quite sure whether to

share such comfort, because you don't know

much about Ypsilanti, you probably aren't

alone. Ypsilanti is a city of about 25,000

population, and is the seat of Eastern

Michigan University. It's generally regard-

And it's in the same county as Ann Arbor,

which - as we all know - is the home of

University of Michigan, and which recently

sent an official city delegation to Nicaragua

to spend a week or so studying the San-

dinista government of Communist leader

Daniel Ortega. Not surprisingly, the Ann

Arbor visitors didn't think much of

ed as a blue-collar type of town, however.

seek suggestions and raise money for a

military involvement in Central America.

launched its own foreign policy.

America.

peace monument.

**Almanack** 

Even with the earplugs in, Tinkleberry got bothered by fake persons who went overboard while listening - you know the type, the person who stares intently into your eyes, nods agreement, and says "Yes, I know what you mean!" no matter what you tell him or her.

The earplugs worked fine for Tinkleberry until he used them at a big party at Fred's

Fred saw Tinkleberry putting the plugs in and he came over and shook Tinkleberry until the plugs fell out.

"Listen to me you moron —" Fred started

"There you go with the needless introductory remarks," Tinkleberry said.

"Look here pond scum, your friends and I might not be able to make an award-winning presentation every time we speak, but you're hardly an audience like the Queen, you know."

Fred was hot. "Why don't you cut out this plugged-ears crap and learn to take the good with the bad from your friends. God knows we've learned to take the bad with the good in your case!"

He was shouting but got control of himself. "Do I need to repeat myself?"

Tinkleberry quickly assured him he didn't have to repeat his message but that didn't work. One by one Tinkleberry's friends came over and asked for a rehash of the entire conversation. Tinkleberry smiled a lot and gamely put up with the new wisecracks each rendition brought. Of course, the set of ear plugs he had covertly stuck back into his ears helped his good-naturedness quite a lot.

by Richard Milliman

Ypsilanti to U.S.:

American involvement there, either.

communists in Managua probably do.

Ann Arbor.

channels.

So now Ypsilanti is on record, too ... ap-

And we all feel a little bit better about the

What a waste of city resources! Ypsilanti

city fathers — and those in Ann Arbor,

too - ought to stick to collecting city gar-

bage and fixing city streets and other proper

municipal functions, and leave the foreign

policy and foreign junkets to the proper

I SEE BY THE papers that Michigan tax-

State highway department officials

estimate that mild Michigan weather this

winter has helped trim \$3 million from the

states \$39 million budget for winter road

maintenance. That's in savings from salt,

sand and plowing on the state's 9,500 miles

But there's more: Milder weather means

that there will be fewer chuckholes in

pavement because the ground has not been

subjected to as much freezing-and-thawing

We can expect that both Republicans in

Washington and Democrats in Lansing will

try to take credit for the mild winter and the

It really doesn't matter. When it comes to

One Year

tax savings, take 'em where you can!

as usual, and the roads survived the better.

payers reaped a windfall from an unexpect-

ed source — the weatherman.

of freeways and highways.

maintenance savings.

whole thing, now don't we? At least, the

parently Ypsilanti just can't be outdone by

## Letters to the Editor.

## Military Speaks With Forked Tongues To Us

In the past several weeks we have read in the Avalanche, letters from a number of citizens and from military personnel, concerning the increase in noise pollution in Crawford County from airplanes, helicopters, large guns, missiles, tanks, etc.

The letters written by the citizens all seemed very courteous with an intent on solving the problem. The letters from the military people were something else and shows us the military's feelings toward our community.

Particularly upsetting was

a comment from the Adj. General when he said the people of Crawford County or the environment was "No Problem." Then there was a letter with the comments that the United States Constitution was outdated and that no one living in this county should question the military. Yes, then there is the unsigned letter by the military man who says that if you don't like it here go find another "sucker" to buy you out. And that the military is what is keeping Grayling from being a ghost town and with the further

silly statement that the military's \$2,900 a year in taxes is keeping our schools open.

The military leaders always give us the same old line, "if you have a problem, just call us and through mutual cooperation and discussion we'll work it out"but the noise gets worse and it seems from the military letters in the Avalanche that they speak with forked tongues to us "suckers."

Sincerely, Ted Johnston Resident **Grayling Township** 



"Hurry it up, Dear, my arm is getting wet."

## Common Sense Can Prevail In Dispute

Dear Jon:

The ongoing commentary about the military in Crawford County needs to be put in perspective. I have written an editorial and read the rest. I've talked to those on both sides of the fence and I am acquainted with Mr. Welser who prompted the editorials. I believe that when I wrote a reply to Mr. Welser in the beginning that those who were opposed to the military had limited understanding of military training today as opposed to yesterday. I believe that what is necessary today is not understood by many citizens (here and down state), which is part of the problem. My contacts have

problem however -- communication and education! On one side we have those that are supportive of the military despite the annoyance. On the other side there are those that are finding fault with the military. I sincerely believe that all parties must cooperate, learn what the other's problems are, and deal with the problems in an open minded manner. Today's world is not yesterday's!

With this belief in mind, I suggest that those complaining acquire a knowledge of how the military operates and trains today as opposed to yesterday, become familiar with the

enlightened me to the real State Laws that govern Camp Grayling (they are unique), and visit the Camp Commander's Office at the camp to make your views known. Face to face contact can accomplish much more than deep seeded resentment over the phone, especially when you don't find out who you're talking

The military, likewise, must deal with the public in a manner that shows a concern for their problems. This is not an easy task and in many cases each party must have an understanding of the other side's point of view. Resolve will never occur in many cases, but understanding will go a long way towards healing.

Together, without heated communication and dialogue going on, and becoming more educated with the other's side, common sense

can prevail. Crawford County can then get on with other

matters that face us. Sincerely, Norman V. Schmoock LTC, MI ARNG (Ret.)

## We'll Always Enjoy Grayling Area

To The Editor:

I'm responding to the negative letters you've been receiving. My family and I are from downstate and own vacation property in Grayling. We were aware of the military activities before we had bought the property and never found it disturbing. In fact, we find the atmosphere

of Grayling beautiful. We enjoy the lakes, and the rivers. I feel the sounds of machine guns, helicopters, and mortars unique to the area. My family and myself will always enjoy Grayling noise or no noise.

> Sincerely, Tricia M. Slagle Milan, Michigan

## Camp Grayling Part of Big Issue

The recent letters about the increase in noise, disruption, and pollution of our beautiful Crawford County by the National Guard has focused our attention on a key U.S. economic problem and a growing problem in Crawford County. A portion of land once freely available for the local residents, Michigan sportsmen, vacationers, and out of town tourists Stop aid to Contra rebels is becoming less available for our citizens. The increased military buildup has already brought a decrease in the resale value of portions of land. The future safe use of land and water for all persons in our State grows less with each expansion of

> military manuevers. The issue is representative of a major U.S. economic problem. We have witnessed a major shift in the priority spendings by our current administration. Since 1981, the Federal deficit has increased by \$111 billion dollars. This deficit includes a 31 billion dollar incrase in military spending and a 84 billion dollar reduction in domestic spending. Our total national debt has grown

> > Letters To

The Editor

welcome at the Avalan-

Both typed and hand-

written letters should be

double spaced and

signed. Please include

your address and phone

The Avalanche reser-

\$10.00

ves the right to edit all

number.

letters.

Your views

from \$1 trillion dollars in 1981 to an expected 2.5 trillion by 1988.

The current budget proposed bу this ministration includes the following weapon systems: \$5,230,800 (million) - Star

Wars; Dept. of Defense. \$550.0 (million) - Star Wars; Dept. of Energy.

\$440.2 (million) - Anti Satellite weapons. \$84.3 (million) - Chemical

weapons production. \$1,905.1 (million)

Missile (21 missiles). \$3,528.5 (million) - Trident II submarine based missiles

Reagan's request for Federal domestic programs for Fiscal Year 1988 is \$633.1 billion which includes social security outlays of \$216.9 billion. The budget would freeze domestic spending at Fiscal Year 1987 levels. In addition, the budget proposes to rescind \$5.8 billion in previously appropriated budget monies authorized for Fiscal Year 1987. Reductions in Education Programs represent 43% of the

proposed reductions. According to the Congres-

American Viewpoints

sional Budget Offices esti-2. Decrease educational mates of how much would be needed to maintain key proadults.

billion in Medicaid, 0.7 billion in Food Stamp Program, 0.8 billion in Child Nutrition Program, 0.4 bilconservation and develop-

Housing Program. Other programs which are eliminated in the current budget include: Temporary **Emergency Food Assistance** 

zation Programs. What does all this mean

Northern Michigan? 1. Decreased resources for elderly programs including more "out-of-their-pocket"

grams in 1988, the President's request falls short by programs for infants, childthe following estimates: \$3.2 lion in AFDC Program, and 3.5 billion in Subsidized

Program, Legal Services, Work Incentive Program. and Low Income Weatheri-

for Crawford County and

money for medicine, food, housing, health care, heat and recreation.

programs for children and 3. Decreased nutritional

ren, and single unemployed and under employed persons. 4. Decreased availability of land, programs and facilities for recreation, land

ment. 5. Increase destruction of the Crawford County land by bombs, planes, tanks and

A strong defense consists of both attention to the adequate and reasonable security of the country and to the welfare of all its citizens. Crawford County citizens have been personally affected by the in-

creased military spending and the decrease in essential domestic programs. It is time to shift our economy to a peace-based,

human development eco-

nomy while assuring a reasonable security of the country. The issue is a major issue for the people of Crawford County and for all citizens of the United States.

As a health care provider who spends most of my time and energy providing health care to the elderly in their homes, I am very concerned that Camp Grayling's budget increases each year and the elderly in our County have less money available for essential medications, food, full health care, and housing. I am equally concerned that Federally allocated resources provide 2-3 times higher salaries for persons who design and build weapons of war than for those who design, develop, and deliver methods of healing/education and human services.

> Jean Umlor Route 1 Grayling

## Back-lotters Need To Be Heard

To the Editor and back lot owners of Lake Margrethe:

It seems like there are a small amount of people who would like to control the lake by passing an ordinance prohibiting the use of the lake by restricting boat docks or parking on the public roads to the lake.

Now if you would like a little say in your use of the lake, it's mandatory you be at the township meeting 7:00

p.m. on March 31 and place your assenting or dissenting vote.

They think we don't pay enough taxes to have any privileges on the lake. So if you care about any use of the lake, stop them by appearing at the township meeting and let them — the rich and only fortunate people — know you are still a voter and would like to exercise your right to

share the world.

I've had several chances to join the lake association at a couple of the meetings and I didn't like what I heard. I refused to join.

Maybe the back lot people should start an association to protect their rights and invite the Lake Margrethe people to join us in enjoying all the natural resources. Be there and vote. Jerry Terry

Grayling



## **Ponderings**

Lend a Helping Hand

By Don Geiss

She was bruised and battered. She needed help. She dialed a telephone number that is advertised throughout the four county area as one to call if a person is an abused spouse. The telephone rang and rang and rang but it was never answered.

Fortunately the last part of that scenario has never happened and the approximately 110 calls since the Crisis Line opened last fall have all been answered. But - apparently all too few volunteers are manning the line and more persons are needed to spread the work load. At the present time there are 10 persons at work on the telephones.

We have had a close association with the folks who run the River House program and those who are volunteers. They are dedicated to reaching a final goal of never another battered spouse. The task of a Crisis Line volunteer is not a

demanding one since it requires only 16 hours of training over a period of time, attendance at a monthly meeting and a priwate telephone at home. The modern technology of call forwarding allows a volunteer to serve while staying at home leading an everyday life.

River House serves Crawford, Ogemaw, Oscoda and Roscommon Counties but the Crisis Line depends on volunteers from any of the counties. Crawford County has a history of lending a helping hand.

Hopefully the telephone 348-3169 will ring "off the hook" at the River House this week as many people will open their hearts to help serve mankind.

Only you can prevent forest fires.

## Crawford County Avalanche, Inc.

Established 1878 Richard Milliman, President Howard D. Madsen, Publisher Jon Thompson, Editor LeRoy H. Papendick, Plant Production Superintendent MEMBER OF

MICHIGAN PRESS ASSOCIATION NATIONAL NEWSPAPER ASSOCIATION EAST MICHIGAN TOURIST ASSOCIATION Entered as Second Class Matter at the Post Office at Grayling Michigan 49738, under the Act of Congress of March 3, 1919; Published each Thursday at 100 Michigan Ave., Grayling, Mich. 49738. SUBSCRIPTION RATES

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Courthouse Squares

You can't say that civi-

Will Rogers

lization don't advance,

for in every war they kill

you in a new way.



23 Years Ago March 26, 1964

Mr. and Mrs. Jack Alef and children left Wednesday of last week on a trip to Atlanta, Ga., for a vacation, planning to return home this week.

Mr. and Mrs. Earl Jensen and two children of Pontiac spent the weekend of the 14th with her sister and family, the Jim McClains.

Mr. and Mrs. Ward Ellison and son Ward, and Mr. and Mrs. Dick DuBois and son Steve attended the high school basketball tournaments Friday and Saturday at Lansing, returning home Sunday.

Mr. and Mrs. Caid and family of Houghton Lake spent the weekend with his mother, Mrs. Ruth Caid.

Guests of Dr. and Mrs. Ralph Steffe and family Thursday to Saturday were Mr. and Mrs. Lauren Kretchmar of Flint and the Richard McNallys of Flushing.

Dr. and Mrs. B.E. Henig picked up their daughter Gretchen at Kingswood School, Cranbrook, Bloomfield Hills and brought her home Wednesday to spend the Easter Holidays with them. Their daughter Jeanette returned home from the Leelanau Schools on Saturday, and will have until April 5th on vacation. Dr. and Mrs. Henig have been in the south, he to deliver lectures at meetings in Detroit and New Orleans before they went on to Florida for a few days. Mrs. Henig's parents, the H.E. Farringtons of Lansing, stayed with their other daughters while they

were away.

Kathleen, daughter of Mr. and Mrs. Ward Ellison, celebrated her 11th birthday anniversary with a dinner and theatre party for a few of her friends on Thursday evening. Kathleen's

birthday is March 22nd. Ric, Gayle and Debbie Post were in Cheboygan Sunday to visit their cousins Mark, Marsha and Michele Corsaut. children of Mr. and Mrs. Shirley Corsaut.

Mr. and Mrs. Morden Post spent Saturday in Traverse City on business, also doing some shopping.

#### 46 Years Ago March 27, 1941

Clayton Anthony flew his plane to the farm home of his parents in Fletcher to deliver a number of little chicks that had come in the morning mail, when roads were impassable last Thursday owing to the heavy snow.

John Krage, who was ten years old Tuesday, enjoyed having 17 boys as his guests after school that afternoon. There were indoor games and the lucky winners were Junior Gierke, Victor Papendick and Junior Peterson. John proved himself a patriot when he ordered red, white and blue frosted cakes for his birthday. His mother, Mrs. William Krage, filled the bill to perfection, and with the cakes was plenty of

homemade ice cream. Miss Louise Feldhau-Rudolph Feldhauser.

In the baby contest

that is running in the Detroit Times of unusual photographs of children, a picture appeared Sunday of the daughters of Mr. and Mrs. John Yuill (Lillian Ziebell) of Vanderbilt, who are identical twins. Yvonne Gay and Dianne Kay are now six

years old. Of interest to friends of Bert Confer, Sr. of this city will be the announcement of his marriage to Miss Ruth Hiedeman of Higgins Lake. The couple was married Saturday, Mar. 15th, at Petoskey and Mr. and Mrs. Roy Fraser, the latter a sister of the bride, were their attendants. Monday evening Mrs. Confer was guests of honor at a lovely miscellaneous shower given by her sister Mrs.

Fraser, at her home. Bob Hanson, employed by DeSoto Division of the Chrysler Motor Car Company of Detroit, visited his parents, Mr. and Mrs. Walter Hanson

over the weekend. Mr. and Mrs. Alex Atkinson are receiving the congratulations of their friends on the birth of a son on March 25th at Mercy Hospital. The little boy weighed a little over 7 pounds.

#### 69 Years Ago March 28, 1918

Miss Elsie Zalsman is an apprentice at the Hat Shop.

A daughter was born to Mr. and Mrs. Axel Michelson of Detroit, Monday.

Miss Anna Boeson is ser of Grand Rapids enjoying a couple of spent the weekend visit- weeks vacation from her ing her parents, Mr. and duties at the Salling, Hanson company store. She expects to spend a part of it in Bay City.

the couple will make their home here.

Peter Smith of Otsego county near Deward has sold his farm there and purchased the bungalow of Phillip J. Moshier of Cedar street, and will move his family to Grayling to make their home. Mr. Smith at one time was a teamster employed at the Salling, Hanson company mills.

Sheriff W.H. Cody has groom by his brother, purchased the home of Myron Patrick. Mr. Fred Aebli on Railroad street. The latter and his family expect to move to Bay City soon.

## Bike for Breath Set for April 25

April 25th is the official date of the Crawford County Cystic Fibrosis "Bike for Breath" Campaign according to Lynn Johnson, chairperson of the event.

A pretty wedding oc-

curred Tuesday after-

noon when Miss Goldie

Rosebury, daughter of

Mr. and Mrs. Frank

Rosebury of this city, be-

came the bride of Alpert

Patrick, formerly of Mio

but now of Grayling. The

ceremony was performed

by Rev. Aaron Mitchell

at the M.E. parsonage.

The bride was attended

by her sister Miss Mil-

dred Rosebury, and the

Patrick is an employee of

the Michigan Central

railroad in this city and

The event is being held at Mt. Hope Lutheran Church from 10 a.m. to 2 p.m. The event includes riders who will solicit pledges for each

mile they ride their bike. Riders will compete for prizes such as T-shirts and backpacks based on the amount of pledges they collect. McDonald's and 7-Eleven will help sponsor the

To register for the bike-athon, contact Lynn Johnson at 348-7736.

#### **New Rules Set For Fuelwood Permits for State Forest Lands**

Beginning April 1st, the local Department of Natural Resources Office at Grayling will be issuing fuelwood permits for 1987. Cost of the permits is the same as previous years: \$10.00 for hardwood and no charge for pine. Firewood may be cut only from down trees and tops, or from standing trees that are completely dead (no leaves - bark falling off). Cutting on open timber sale contract areas is not allowed - contact your DNR office to see if recently cut over areas are open for firewood cutting.

A new regulation this year will be that permits are valid for only 90 days. The 90 day period begins on the day you obtain your permit. Only one permit will be issued per household per year. Also, permits will not be issued to any persons involved in any commercial fuelwood business (cutting or selling fuelwood for profit).

If you have questions on any of the fuelwood permit regulations, stop by or call the local DNR office.



## **Announcing New Menu**

BRING THIS AD IN AND

Receive 25% off the 2nd meal purchased with purchase of one meal at regular Menu Price.

> This offer not valid with any other offers. Offer expires April 8, 1987.

# ENGLINE DE LA TOTAL

HOSPITALITY HOUSE MOTEL 1-75 BUSINESS LOOP GRAYLING MICHIGAN 49738 PHONE:517-348-8900 or 1-800-722-4151

## EREAD EOX

TOAST (white, wheat, or rye)  ENGLISH MUFFIN  CROISSANT (wheat or white)  DANISH (apple, cheese, or strawberry)  CINNAMON ROLL  BLUEBERRY MUFFIN	\$ \$1 \$1 \$1 \$1	.95 .40 .25 .35	
BAGEL w/CREAM CHEESE			

## HERED ELER

EGG (1) \$ .50
HAM \$1.35
BACON \$1.35
SAUSAGE
HASHBROWNS \$ .95
AMERICAN FRIES \$ .95
FRENCH FRIES \$ .95
ONION RINGS
MUSHROOMS (sauteed or deep fried) \$ .95
FRESH FRUIT (In Season) \$ .95
CHEESE (American, Swiss, or Cheddar)\$ .95

## TOUCH OF COURMET

HAM & EGG CREPES (2) - thin-sliced ham rolled together with two farm fresh eggs in a light crepe. Served with cheese sauce ...... \$3.50

CHICKEN & BROCCOLI CREPES(2)- tender Julienne strips of chicken rolled together with fresh broccoli and topped with cheese sauce ...... \$3.50

QUICHE LORRAINE - two quiche cups filled with bacon, onion, green pepper, fresh mushrooms and Swiss cheese broiled to a golden brown ..... \$3.95

CHICKEN & MUSHROOM QUICHE - diced breast of chicken blended with fresh mushrooms and Swiss Cheese ..... \$3.95

## EMEEN CREEKED

All salads served with fresh roll and choice of dressing. (Dressings: Thousand Island, Ranch, Italian, Blue Cheese, Vinegar & Oil, and French.)

COLE SLAW ..... \$ .95 GARDEN SALAD - fresh, crisp lettuce topped with tomato wedges, fresh vegetables, and your choice of 

JULIENNE - ham, chicken, cheese, and fresh vegetables blended with crisp lettuce ...... \$2.95

FRUIT FANTASY - fresh fruit in season arranged on a bed of crisp lettuce and served with choice of cottage cheese, tuna or chicken salad ...... \$3.75

COLD PLATE - choice of ham, roast beef, or tender chicken on a bed of lettuce with fresh vegetables and cheese ..... \$3.50

## EEEE BASKET

TWO FARM FRESH EGGS Served with choice of toast		
TWO FARM FRESH EGGS Served with choice of potato and toast \$2.55		
TWO FARM FRESH EGGS Served with ham, bacon, or sausage and choice of potato and toast		
TABLE TOPPER - 6 oz. sirloin steak, two eggs,		

American fries, choice of toast or one thick slice of

french toast or two golden griddle cakes .... \$5.95

#### 

Congression of the congression o		
All omelettes are made with three fresh eggs-		
PLAIN \$1.95		
CHEESE (choice of Cheddar, Swiss, American, or a combination of all three)		
FRESH MUSHROOMS AND CHEESE \$3.25		
HAM AND CHEESE \$3.50		
WESTERN (mushrooms, ham, green pepper, onion, and cheese)		
VEGETARIAN (fresh mushrooms, diced green pepper,		

ENGLUND'S TABLE HOUSE SPECIAL - FOR THE HEARTY APPETITE - 3 fluffed eggs with ham, cheese, green pepper, onion, muslicooms, and American Fries served open-face .......\$5.25

## SOUP RETTLE

HOMEMADE SOUP OF THE DAY Cup \$ .95 Bowl \$1.25

HOMEMADE CHILI (in season) Cup \$ .95 Bowl \$ 1.50 BAKED CHILI W/CHEDDAR CHEESE Cup \$ 1.45 Bowl \$ 2.25

BAKED FRENCH ONION Cup \$ 1.45 Bowl \$ 2.25

## SANDWICH BOARD

All sandwiches are served on your choice of white, wheat, or rye bread, or whole wheat or white croissant, and garnished with lettuce, tomato, and cole slaw and

STEAK SANDWICH - 6 oz. sirloin steak cooked to your liking and served on a steak bun ..... \$4.95 SLICED CHICKEN - thin sliced breast of chicken served either cold or warm ...... \$3.95

w/cheese ..... \$3.50

FRENCH DIP - shaved lean roast beef piled high on a hard roll with Swiss cheese, and served with

5 oz. of fresh ground beef cooked to your liking and garnished with lettuce, tomato, onion, pickle and chips

	PLATTER (french fries, slaw)
GROUND BEEF BURGER \$2.95	
CHEESEBURGER (Swiss, American,	
or Cheddar) \$3.55	\$3.95
MUSHROOMS & CHEESE \$3.65	\$4.25
CHEESE & BACON \$3.95	\$4.50
CHEESE, BACON,	
& MUSHROOM \$4.60	\$4.95
A COMMAN A STREET OF THE A CHARLES	
LIGHT-N-LIVELY - grilled choppe cheese, sliced tomatoes, whole wh	
roliahoa	<b>ፍ</b> ለ ጋር

w/cheese ..... \$4.25 STACKED HAM - stacked lean ham served either cold or warm ...... \$3.25

ROAST BEEF - choice tender roast beef sliced and piled high, served either cold or warm ..... \$3.95 w/cheese .....\$4.25

au jus ..... \$4.50

	PLATTER (french fries, slaw)
GROUND BEEF BURGER \$2.95	\$3.75
or Cheddar) \$3.55	\$3.95
MUSHROOMS & CHEESE \$3.65	\$4.25
CHEESE & BACON \$3.95 CHEESE, BACON,	\$4.50
& MUSHROOM \$4.60	\$4.95
LIGHT-N-LIVELY — grilled chopped cheese, sliced tomatoes, whole whe relishes	at toast and

## CLUB SANDWICH -- tripple-decker sandwich of crisp

ing on toasted bread ...... \$4.25 MONTE CRISTO - sliced breast of chicken, lean ham. melted Swiss cheese on grilled, thick-sliced white bread ...... \$4.95

bacon, lettuce, tomato, chicken, cheese and salad dress-

REUBEN - corned beef, sauerkraut, and Swiss cheese on rye bread ...... \$4.25 HOT BROWN - open-faced sandwich of sliced ham,

with melted cheese on whole wheat toast .... \$4.25 FISH SANDWICH - baked butter-crumb scrod served

breast of chicken, crisp bacon, tomato slices, smothered

on a toasted bun with American cheese ..... \$3.95 BACON, LETTUCE, AND TOMATO - crisp bacon, lettuce, and tomato served on your choice of bread ...... \$2.85

TUNA FISH ..... \$2.25

PEANUT BUTTER & JELLY ...... \$1.35

## **Announcing New Menu**

**BRING THIS AD IN AND** Receive 25% off the 2nd meal purchased with purchase of one meal at regular Menu Price.

This offer not valid with any other offers. Offer expires April 8, 1987.

FRENCH TOAST - Thick-sliced bread grilled to a

golden brown, served with butter and maple syrup-Half order . . \$1.70 Full Order . . \$2.65

With ham, bacon, or sausage-

Half order . . \$2.95 Full Order . . \$3.85

PANCAKES - Fluffy, golden griddle cakes served with butter and maple syrup-Half order . . \$1.75 Full Order . . \$2.25

With ham, bacon, or sausage-Half order . . \$2.95 Full Order . . \$3.55

BLUEBERRY CAKES-Fluffy, golden griddle cakes filled with blueberries -

Half order . . \$2.25 Full Order . . \$2.85

With ham, bacon, or sausage-

Half order . . \$3.25 Full Order . . \$3.95

## CEREALS

Served with milk and choice of toast

CREAM OF WHEAT - served creamy and piping hot with brown sugar ......\$1.50 OATMEAL - creamy, hot oatmeal served with brown

COLD CEREALS - Rice Krispies, Cornflakes, Frosted

Flakes, Raisin Bran, Product 19, Special K, or 

## EEWES ACES

FRESH BREWED COFFEE	\$ .50
FRESH BREWED DECAFFEINATED COFFEE	. \$ .50
HOT TEA	\$ .50
ICED TEA	. \$ .65
PEPSI	\$ .85
DIET PEPSI	. \$ .85
HOT CHOCOLATE	. \$ .75
CHOCOLATE MILK sm. \$.75 lg.	\$1.10
MILK sm. \$.65 lg.	\$ .95
ORANGE JUICE sm. \$.90 lg.	\$1.50
TOMATO JUICE sm. \$.75 lg.	\$1.25
GRAPEFRUIT JUICE sm. \$.75 lg.	\$1.25
APPLE JUICE sm. \$.75 lg.	\$1.25

## COUNTRY BUSHES WEST

CHEESECAKE	\$1.25
w/topping	\$1.75
FRENCH-FRIED ICE CREAM	\$3.25
BEAUDINE ALA MODE (warm bread pudding)	\$1.25
HOMEMADE COBBLER	
ala mode	\$1.35
SUNDAES	\$1.50
ICE CREAM	\$ .75

## NOTICE

#### **CRAWFORD COUNTY AMBULANCE** FEE SCHEDULE

4-1-87

EMERGENCY	
Resident \$125.00	Base Fee
2.00	Per-Mile - Loaded
5,00	Oxygen
25.00	Body Bag
Non-Resident\$175.00	Base Fee
2.50	Per-Mile - Loaded
5.00	Oxygen
05.00	D - 1 - D

#### TR

25.00	Body Bag
ANSFERS	
Residents \$120.00	Base Fee
2.00	Per Mile - Loaded
15.00	Oxygen
20.00	Cardiac Monitor
Non-Resident\$270.00	Base Fee
	Per Mile - Loaded
15.00	Oxygen
20.00	Cardiac Monitor

The above fee schedule was adopted by the Crawford County Board of Commissioners at their Regular Meeting of February 26, 1987. Elizabeth H. Wieland, County Clerk County of Crawford



AN ORGANIZATION FORMED PARTNERSHIP WITH ALCONA, ALPENA, CHEBOY-GAN, CRAWFORD, MONT-MORENCY, OSCODA, OTSEGO AND PRESQUE ISLE COUNTIES TO PROVIDE THE FOLLOWING SERVICES:

job training (JTPA) - to prepare eligible youth and adults for entry into the labor force and to offer job training to those who are in need of training to obtain employment (On-the-Job Training, classroom training, youth programs)

area development — to retain jobs, help local industry expand and attract new industry with financial and marketing programs (NEMCOG serves Crawford, Otsego and Cheboygan counties)

contract procurement - assist local businesses to secure federal contracts, identify markets and assist in the government bid process

small business assistance to help new businesses get started and small businesses grow; provide related management, marketing and financial counseling and training

NORTHEAST MICHIGAN CONSORTIUM IS FUNDED BY SEVERAL FEDERAL, STATE AND LOCAL GRANTS.

FOR MORE INFORMATION CALL

(517) 348-8709

N.E.M.C. MAIN OFFICE 320 State St. P.O. Box 711 Onaway, MI 49765 (517) 733-8548



## Resource Review

By Bruce Patrick **Conservation Officer** 

Since 1758, the scientific community has used a systém called binomial nomenclature for naming plants and animals. By using Latin, a "dead" or unchanging language, plant and animal taxonomists or classifiers are able to group living things for study in such a way that each is unique. All research and scientific publications use these designations instead of imprecise common names.

The classification systems starts by dividing all living things into the Plant Kingdom or the Animal Kingdom. Each of these kingdoms is subdivided further based on common characteristics of the organisms involved. Therefore birds are grouped separately from fish and pines separately from oaks. At the bottom two

levels of the system are the genus and species. The scientific name of the genus is followed by the species, in Latin, thereby giving us the two names (remember 'binomial nomenclature') which identify an organism exactly - distinct from any other.

For example, Red Pine and Norway Pine are different names for the same organism. The scientific name is Pinus resinosa, a designation which separates it from all other pine trees.

Another example is a partridge. Depending on where one lives, a partridge may be a ruffed grouse (Bonasa umbellus), a spruce grouse (Canachites canadinsis), a Bob-white quail (Colinus virginianus), a Hungarian partridge (Perdix perdix) or a Prarie Chicken (Tympanuchus cupido).

After 200 years, this system has proven to be an exact and non-cumbersome way to precisely identify all living things.

#### **Doodles From The Tall Timber**

Several days before the which he takes at any time, last storm I walked into my garage and caught a glimpse of a weasel, then during the storm I found its tracks again near the garage. I'll say one thing about the presence of the weasel, there aren't any mice around the garage.

Pure white except for a black tip on its tail the weasel is at this time of year a handsome creature although ounce for ounce one of natures most ferocious predators. Simply stated the

night or day, in their burrow or in the middle of a field. It has been said that if a weasel were as large as a common terrier dog that even man would not be safe from attack. The Long and Short Tailed

along with the Bonaparte Weasel are those found in Michigan. The Long Tailed may be eighteen inches from nose to tail while the Bonaparte is only six inches including the tail. The Bonaparte does not have the black tip on the tail and its body is weasel preys on every living only about as big around as a creature he can catch and mans thumb, yet all three kill. Prey can vary from a normally change from a Brammer (Traverse City) sparrow to a turkey or a dark brown with white under rabbit to a shrew, but the parts in the summer to the also a member of the Grayfavored prey are rodents white pelt during the winter.

#### Frederic News

Congratulations to Craig and Sonja Verlinde on their new daughter, Cheri Nicole, born February 13, 1987, of Lawton, Oklahoma. Grandparents are Jim and Barb Verlinde and great grandparents are Art and Lillian McCloud. Cheri is the 27th great grandchild, for Art and

Anyone interested in being a RSVP volunteer, you do have to be 60 or over. We can use you and you'll be surprised how you can bring so much joy to others and to yourself. If you are interested you can come in and see us at 308 Lawndale or give us a call, 348-4341 or 348-8322.

Boys and girls, this is the last week for Daniel's Band. I do hope you remember the good times and fellowship you had. Great things coming up for the summer. Think about going to camp.

For anyone at loose ends, WIF is looking for new members. We meet 1st and 3rd Tuesday at 7 p.m. at the fire hall. Right now some of the girls are getting ready for the Easter hunt for the Frederic Elementary School.

## 4-H Cancels Family **Portrait Promotion**

Leader Council wishes to announce that the Family Photo Portrait Promotion through Majestic Marketing Associates has been cancelled due to low response.

We appreciate the participation of those who purchased a portrait and the 4-H member or leader who sold you your portrait will be contacting you to refund your

The council is still in need

The Crawford County 4-H of a fundraising project in order to provide scholarships for the 4-H members here in Crawford County. If you have any ideas you would like to share with us, contact Nancy Hatfield at 348-9769 or Deb Denton at

Any teens (at least 15

348-9492.

years old) interested in being a camp counselor this summer please call the Cooperative Extension Service now for an application and workshop information.

**Announce Engagement** 



Mr. and Mrs. Paul J. Thomson are pleased to announce the engagement, on Feb. 14th, of their daughter, Bette Kathleen to John E. Dienes, son of Mr. and Mrs. John E. Dienes of West Branch.

Bette is currently employed at Cornell Insurance and John is completing his final year at Ferris State College.

## **Grayling Musician** Plays in T.C. Concert

Gretchen Dice, a sixth grade Grayling student, performed on the oboe at the Northwestern Michigan College Solo and Ensemble Concert, Saturday, March 14, held in the Recital Hall on the college campus.

In addition to a solo performance of "Contentment" by Wolfgang Amadeus Mozart, she joined the Northwestern Michigan College Youth Ensemble performing "Chariots of Fire" by Vangelis (arr. Rush) and "Menuet in G Minor" by J.S. Bach (arr. Guenther).

Gretchen has studied the oboe privately under Nancy for the past 7 months and is

ing Sixth Grade Band under the direction of Dennis Ormsbee.

Gretchen is the daughter of Janet (nee Dilts) and George Dice and granddaughter of Lucille L. Dice (Grayling), Mr. Sam Roberts (Ithaca) and the late Mabel R. Roberts (Ithaca).

#### Births

Wayne and Jill Davis, of Grayling, are pleased to announce the birth of a son, Ryan James on 3/17/87. Ryan weighed 7 lbs., 4 ozs., and was born at Grayling

## Open an IRA now . . . FB Annuity Company

while the payments are still deductible

For higher income people covered by company pension plans, the new tax law allows no more tax deductible IRA payments after April 15, 1987. But if you open an IRA with FB Annuity Company now, you can still deduct the payments from your 1986 taxes and look forward to years of tax-deferred interest and a lifetime retirement income. Call today.

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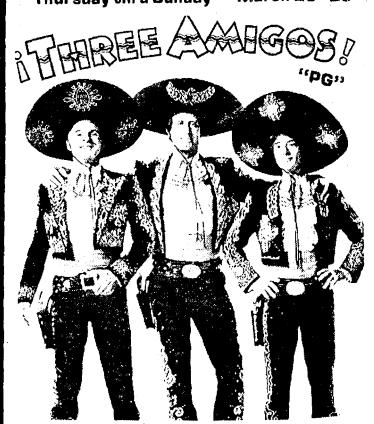
## Rialto Theatre

GRAYLING, MICH. - 348-5948 Admission - \$3.00, Child under 12 - \$1.75

Fall and Winter Schedule **OPEN THURSDAY THRU SUNDAY** SHOWS AT 7:00 & 9:00 - THURS., FRI. & SAT.

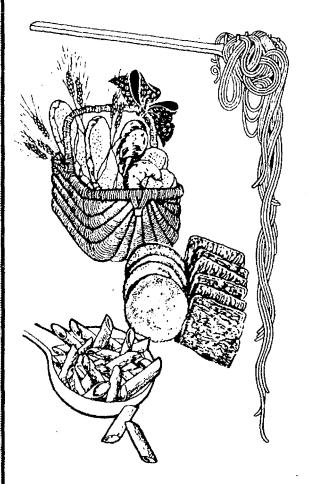
Thursday thru Sunday — March 26 - 29

ONE SHOW ON SUNDAY AT 7:30.



**Good Nutrition:** 

## A PERSONAL CHOICE



GRAINS

Grains are the source of a variety of foods in our normal daily diets. Some of these include bread, crackers, cooked cereals, ready-to-eat cereals, macaroni, spaghetti, noodles, rice and barley. Cereal grains are composed of three parts. The germ is the heart of the grain and is one of the best sources of thiamin and vitamin E, and it contains protein of high quality, other B-complex vitamins, fat, minerals (especially iron) and carbohydrates. The endospern makes up the largest part of the grain and is chiefly carbohydrate. The bran, or outer layer is chiefly celluiose plus the B-complex vitamins and minerals, especially iron. Whole grain cereals have increased in popularity and are an excellent source of iron, thiamin, riboflavin and niacin., Our concern for health today has never been greater and the importance of grains in our daily diets are being expressed by our doctors and through the media. Remeber to include at least four servings of grains per day for a healthier body.

4 Basic Food Groups: **MEAT** MILK **FRUITS AND VEGETABLES** And **GRAIN** 

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## Meeting Set For Families Interested In Adoption

Community, Family & Children Services' Central District Office located in Gaylord announces an infant adoption orientation meeting on Tuesday, April 14, from 6:00-8:00 p.m. at 1619 West M-32, Building B (Cabrini Building) of the Diocesan Pastoral Center in Gaylord.

The building is located on the south side of M-32 approximately one mile west of I-75, directly across M-32 from the DNR office.

The meeting will be for families interested in adopting infants. There will also be information available for families interested in adopt-

ing older children who are available for placement through the Michigan Department of Social Services.

A registration fee of \$35.00 should be received by CFCS no later than Monday, April 13, if you plan to attend. Check or money order should be made payable to Community, Family & Children Services or C.F.C.S.

C.F.C.S. provides adoption services to residents of Cheboygan, Charlevoix, Emmet, Otsego, Crawford and Roscommon counties.

For more information, call Ellen Campbell at the CFCS Gaylord office (517) 732-6761.

#### **CMU Singers Here Sunday**

The Grayling Assembly of God will be hosting the CMU New Life singers next Sunday morning on the 29th of March at their '11:00 a.m. service. It will be an hour long program presenting the musical presentation "Called Out." Among the singers will be Sherry and Rob Priestap of Grayling, who are students at C.M.U. this year. The group will consist of around 45 C.M.U. students, and there will be a potluck afterwards for them.

SCIENCE FAIR—The Fourth Annual Science Fair for the Crawford AuSable School District will be held at the Grayling High School gym from 6:00 p.m. to 8:00 p.m. on Thursday, April 2. Pictured on the right is Mike Amman with his project on bread mold. His friend Ron Hagle is helping him hold the display. Both boys are fourth grade students. However, science projects

#### Nazarene Quartet Performs March 29

from all grades will be displayed.

On March 29, at 6:00 p.m. at the Grayling First Church of the Nazarene, (M-72 West), the Gospel Four Quartet will be performing. This group is out of Traverse City, and the public is

#### **Use Avalanche** Want Ads

## **NOTICE OF ANNUAL TOWNSHIP MEETING**

Notice is hereby given, that the next

#### ANNUAL TOWNSHIP MEETING

Of the Electors of the

#### TOWNSHIP OF LOVELLS

County of Crawford, State of Michigan Will be held at the Township Hall Beginning at 1:00 p.m. on

#### Saturday, March 28, 1987

A Budget Hearing, covering proposed expenditures and estimated revenues for the General Fund, Fire Fund, Landfill Fund, and Liquor Fund, will be held immediately following the Annual Meeting. Copies of the proposed budgets will be available at the Town Hall, one week in advance of the Budget Hearing.

Helen M. Spencer Clerk



M-72 West of Grayling — 348-3171

Ribs — Chicken — Hamburgers — Hot Dogs

**New Delicious Flavors** 

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**BARBEQUE & GRILL** 



The following persons apto Circuit Court for a peared in 83rd District Court charge of Malicious destrucbefore Judge Francis L. tion of personal property over \$100. A \$10,000 cash or

surety bond was set.

citizen's complaint.

Bryon S. Johnson, 17, of

Frederic, plead guilty to a

charge of Possession of con-

trolled substance - LSD. He

was fined \$305 or 30 days. He

was cited on March 6, after a

James F. Curtis, 26, of

Grayling, plead guilty to

charges of O.U.I.L. and

Unlawful use of marijuana.

He was fined \$355 or 30 days

with his license suspended

for 6 months on the first

charge, and fined \$205 or 30

days for the latter charge.

He was cited by the City

Lucio Flores Jr., 17, of

Roscommon, plead guilty to

a charge of malicious

destruction of personal prop-

erty under \$100.00. He was fined \$105 fines and costs or

Police on June 21, 1986.

10 days in jail.

**District Court** 

Jerry D. Kurk, 19, of Grayling, plead guilty to a charge of Impaired driving. He was fined \$355 with his license suspended for 90 days. He was cited by the City Police on July 14, 1986.

Walsh:

Gerald A. Demull, 38, of Grand Ledge, plead guilty to a charge of O.U.I.L. He was fined \$355 or 30 days in County jail with his license suspended for 6 months. He was cited by the Sheriff's Dept. on March 9, 1986.

Lawrence F. Ososki, 45, of Standish, plead guilty to a charge of Impaired driving 2nd offense. He was fined \$405 or 30 days in County jail with his license suspended for 6 months. He was cited by the Sheriff's Dept. on Nov. 16, 1985.

Kenneth L. Vaughn, 25, of Grayling, plead guilty to a charge of O.U.I.L. He was fined \$405 or 30 days in County jail with his license revoked. He was cited by the Sheriff's Dept. on April 27,

Bernard R. Grandmaison, 43, of Grayling, plead guilty to a charge of Disorderly person, City Ordinance No. 4. He was fined \$105 or 10 days in County jail. He was cited by the Sheriff's Dept. on Aug. 5, 1986.

Larry R. Tobias, 28, of Grayling, plead guilty to a charge of O.U.I.L. He was fined \$405 with his license revoked. He was cited by the City Police on Oct. 24, 1986.

Scott A. Yenna, 21, of Roscommon, plead guilty to a charge of Impaired driving, 2nd offense. He was fined \$405 or 30 days in County jail with his license revoked. He was cited by the Sheriff's Dept. on Jan. 18,

Kevin A. Whitehouse, 29, of Grayling, was bound over to Circuit Court for a charge of Perjury - inciting or procuring court proceedings. A \$10,000 cash or surety bond was set.

Kevin A. Whitehouse, 29, of Grayling, was bound over

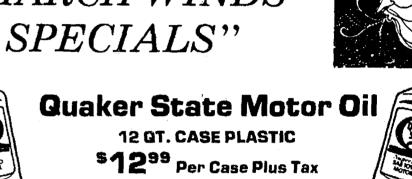


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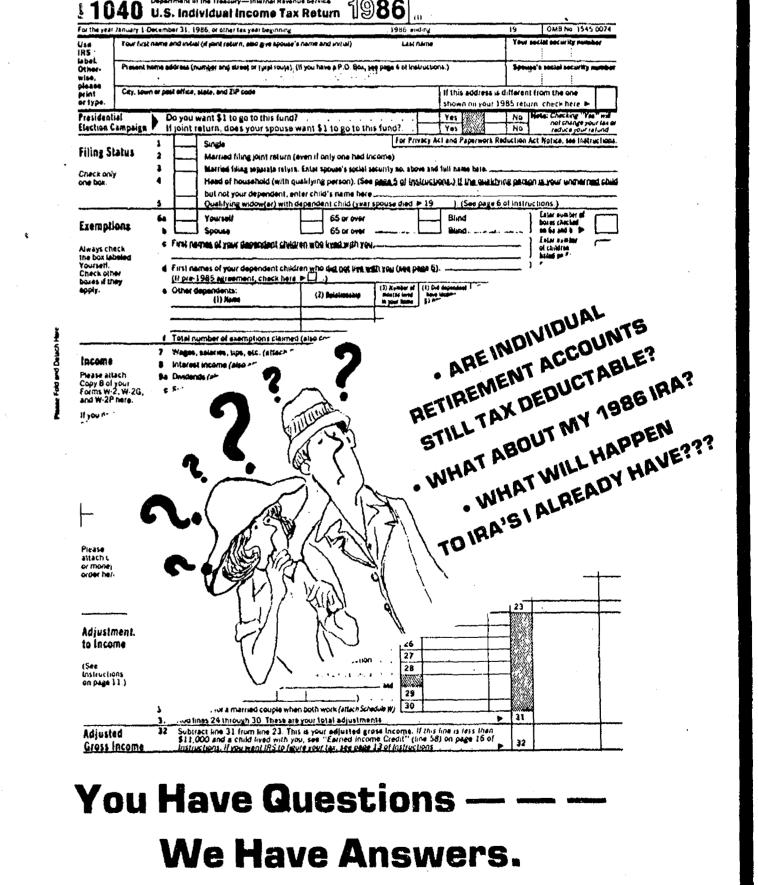
\$959 Per Carton Plus Tax

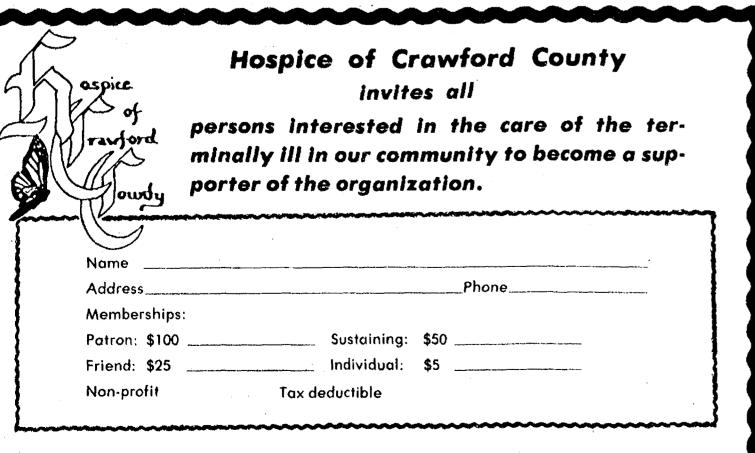
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# ports

## Entire Starting Team Earns League Honors

All six of Grayling's start- All-Conference first team ers from the 1987 volleyball and Jamie Kaiser, Jenny team won conference hon- Money, and Sue Casler reors. Michelle Moore, Carrie ceived honorable mention. Trudgeon, and Chris

Moore, a senior, set an all-Schwartz were named to the time GHS season record for blocks with 550. Moore was the Vikings' middle blocker and was named to the All-Tournament team at Petoskey and Gaylord and received honorable mention at

the St. Ignace tournament.

Besides blocks, she led the team with 394 spikes, 1,349 bumps, 292 tips, and 74 saves. She also had 391 serves and 113 sets. Overall she was 3166 of 3416 on her hit attempts for 93 percent.

Schwartz, a senior, was the Vikings' outside hitter. She connected on 299 spikes

Twenty one of 28 GMS

tournament

wrestlers earned medals at a

Charlevoix

21 GMS Wrestlers

Win at Tournament

and 246 serves. She also had 64 saves, 1,007 bumps, 222 tips, 11 blocks, and 8 sets. She was the tri-captain of the squad and was named to the All-Tournament team at the Gaylord Invitational. Overall she was 1,889 of 2153 for 88

Trudgeon, a junior, led the team with 766 sets. She also had 240 serves, 227 tips, 922 bumps, 67 saves, 26 spikes, and 8 blocks. She was the Vikings' setter and tricaptain. Overall, she was 2,311 of 2,453 for 94 percent.

Money, a junior, was second on the team wth 397 serves and had 67 saves. She also had 1,125 bumps, 218 sets, 211 spikes, 147 blocks, and 168 tips. Overall she was 2,384 of 2,621 for 91 percent.

She was the Vikings' middle blocker but filled in at many

positions. Casler, a junior, led the team with 415 serves. She also had 274 spikes, 219 sets, 252 tips, 48 saves, and 721 bumps. The Viking outside

percent.

Kaiser, a senior, was second on the team with 585 sets and 73 saves. She also had 337 serves, 152 spikes, 157 tips, 2 blocks, and 970 bumps. She was a setter for Grayling and tri-captain of the team. She was also

named to the All-Tournament team at the St. Ignace Invitational. She was 2,349 of

2,534 for 93 percent. Grayling won a District championship this year and tied for ninth place in the state in class C. They finish-

ed 27-11 overall.

## 4 Viking Hoop Men Win League Awards

Four Grayling Vikings received conference honors for the 1986-87 season. Seniors Tom Bacon and Jason Mc-Evers were named to the All-Conference first team and John Kinnee and Todd Hull received honorable mention.

Bacon led the team in points, assists, and free throw shooting. He scored 361 points for an 18-point average. He scored a season high of 30 points against Petoskev. Bacon had 63 assists and shot 82 percent from the line. He also had 4 rebounds a game.

"Tom is an excellent out- score." side shot," said Viking coach Tom Mills. "He played hard for us this year."

McEvers averaged double figures in scoring and rebounds. He scored 198 points for a 10.4 average and had 203 rebounds for a 10.6 average. He scored a season high 29 points against Charlevoix and shot 41 percent from the field and 67 percent

from the line for the year. "He was our strong inside person," said Mills. "We to him he was going to floor and 61 from the line.

Kinnee also averaged double figures in scoring and rebounding. He led the team in rebounds grabbing 253 rebounds for an average of 12 a game. He scored 215 points for a 10.2 average. He shot 51 percent from the floor.

Hull, in his second year on varsity, led the team in blocked shots. He had 195 rebounds for a 9.2 average and scored 188 points for an 8.9 knew if we got the ball inside average. He shot 43 from the percent.

Saturday. Seven of the wres-

Taking first place were

Taking second were Eric Bonamie, 80, Ryland Robins, 85, Todd Neely, 95, Joey LaForest, 95, Tom Dawson, 115, Mick McKinney, 136, and Todd Thorsen, 145.

Taking third were Dan Jurkovich, 80, Chad Broker, 80. Mike Spenser, 85, and Lucky Gunther heavy-

Taking fourth were Andy Moore, 95, Doug Doty, 95,

The tournament had dif-

ferent divisions for sixth

graders. The five sixth graders winning were Mc-

Millan, Green, Robins, Jur-

kovich, and Spenser. Weight

classes with more than six

wrestlers entered were

divided into two divisions.

and Chad Denton, 130.

Mitch McMillan, 80 pounds, Jason Thayer, 85, Nick Walton, 101, Jim Green, 101, Frank Wildfong, 110, Denny Springer 115, and Mike

tlers won first place.

Tremblay 122.

weight.



Michelie Moore



Mnaulina Carrie Trudgeon



unnuling



Jamie Kaiser



Sue Caster



Jenny Money



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## Local Karate Student Wins Tournament Trophy

Northwestern Michigan College Karate Club, Traverse City, held its spring open karate Saturday, March 14.

Participants performed kata forms, contact fighting and weapon events for all divisions from 5 years up through adult including all

**ROOKIE ROLLERS** 

High Game: K. Harris 118, M. Samp-

High Series: K. Harris 209, J. Harris

High Game: D. Harris 153, N. Rosi

& M. Sampsel 171, T. Lobsinger 159.

sel 90, A. Wolfe & J. Harris 86.

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rank levels.

**Bowling Leagues** 

Grayling Karate Club student Josh Wells took 3rd place for advanced Pee Wee division trophy. Other members who took part in events include Jeremiah Blaauw. Tim Febey, Kevin Langseth, Becky Pilon, George Webster, Andy and Colin Hunter. Special classes for tourna-

114, N. Stancil 112. High Series: D. Harris 232, N. Rosi

4. Bear's Country Inn......17 6. Chicken Delights.....14

High Series: J. Harris 205, T. Lob-

High Game: J. Kammer 127, C.

High Series: J. Kammer 240, C.

SUNDAY AFTERNOON FUN LEAGUE

1. Kamph's ......38

3. Grayling Restaurant......30

4. Legion Lanes .......30

6. Dee's Ice ......24

High Series: P. Hetrick 590, C. Por-

High Game: C. Porter 215, D. Hen-

High Series: M.L. Porter 539, L

High Game: M.L. Porter 194, L

THURSDAY MORNING COFFEE LEAGUE

2. Grayling Floor Covering ..... 271/2

. Gene's Dinner Bell . . . . . . . . . . . 27

Little Mexico ......19 

High Series: S. Romain 548, S. Pel-

ton 540, D. Doremire 521, G. VanDe-

SUNDAY NICHT MIXED DOUBLES

K & K Masonry ......20

High Series: J. Hinds 519, C. Stevens

High Game: W. Fedewa 256, J

High Series: W. Fedewa 632, J.

FRIDAY NIGHT MIXED DOUBLES

2. Weyerhaeuser .......32

4. Moshier's......25

lee & K. Moshier 192, J. Hinds 178. High Series: M. Davis 559, K.

Moshier 514, N. Glassiee & J. Hinds

High Game: T. Shepherd 199, W.

High Series: T. Shepherd 528, T.

Black 193, M. D'Amour 184.

Brooks 514, R. Hinds 506.

High Game: M. Davis 199, N. Glass-

Sampsel 228, N. Longworth 196.

Sampsel 577, H. Baker 519.

Maxi Mufflers .....

214, C. Jones 200.

99, T. Lobsinger 89.

singer 175, A. Wolfe 162.

Jones 118, N. Stancil 104.

ter 569, D. Henning 532.

ing 211, P. Hetrick 203.

Hetrick 514, T. Papendick 490.

Hetrick 193, M.L. Porter 182.

ton 205, D. Doremire 203.

88, V. Jones 184.

506, K. Moshier 484.

Jones 211, N. Rosi 200.

ment events are now being formed. The class will include higher forms and contact fighting.

#### Milltown **Pool League**

W

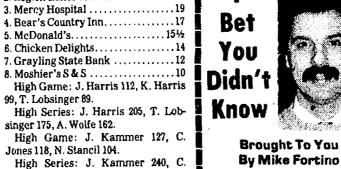
135 81

116 100

111 105

70 146

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Didn't		



Men's

Red Barn The Swamp

Spike's

Legion

By Mike Fortino Sales Representative

Although Michael Jordan is one of the top stars in pro basektball today, did you know that -- amazingly -he didn't make the varsity team when he tried out for basketball in his sophomore year in high school in Wilmington, N.C....Jordan kept working on his game and made the team in his junior year --- and went on to a great high school, college and pro career.

Here's an oddity about the NCAA basketball tournament...One year, a team entered the tournament with one name and left with another...Texas Western entered the NCAA tournament in 1967 and won. advancing to the next round...But before they played their next game, the official name of the school was changed to University of Texas at El Paso, or UTEP...So, they started the tournament as Texas Western, and left it as UTEP.

The next Super Bowl is guaranteed to have the smallest Super Bowl attendance of all-time...The reason is that the next Super Bowl will be in San Diego Stadium - and that stadium has the smallest capacity (60,750) of any stadium that's ever hosted the Super

bet you didn't know...That the all new Chevy Beretta is on display at Schoor Motors. This car is available with the hot 2.8 multiport fuel injection engine and has the GM's six year 60,000 mile warranty.

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**TOURNAMENT TROPHY** — Josh Wells in center with trophy and members of Grayling Karate Club.

# Jenny, Clara, Mary, Lisa, Diane M., Sandy, Sherry, Dianne B. HAVE YOU CHECKED

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## **Kirtland Community College**

**Performing Artist Series PRESENTS** 

"Sweet Rose Revue" Friday, April 3, 1987 at 8 pm

Gilbert I. Stewart Auditorium

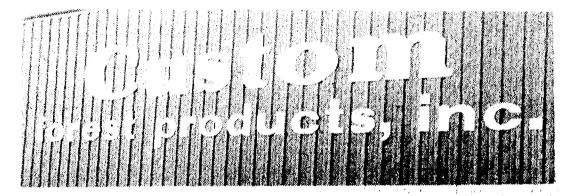
Tickets can be purchased at the KCC Bookstore, or by calling 275-5121 or 800-433-2517. Remaining tickets will be on sale at the door.

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## **Custom Forest Products**



## **EMPLOYEE OF THE MONTH**



MONDAY

13.

20.

27.

3:00-Song Birds

5:00-Dinner

10:00-Exercise

5:00-Dinner

1:30-AARP Meeting

3:00-Song Birds

**MARCH 1987** Julie A. Knuth

Julie is our Employee of the Month for Custom Forest Products. She has been with our Company since April 5, 1984.

Julie was born in Saginaw, Michigan and attended Douglas Mac-Arthur High School. She graduated from Grayling High School.

She married John G. Knuth in December 1986. She lives on the lake and enjoys boating, skiing, fishing and spending time with her family and her husband.

To show our appreciation, Julie has been awarded a \$25.00 gift Certificate for dinner at the Arrowhead Inn of Grayling.

TUESDAY

5:00-Dinner

28.

5:30-Concert/G. Dice

1:00-RSVP Cards

5:00-Dinner

5:30-Cardo

1:00-Kitchen Band

6:00-Bowling Banquet

## Sweet Rose Revue Performs At KCC Friday, April 3

Closing the 1986-87 Performing Artist Series at Kirtland Community College will be "Sweet Rose Revue" on Friday, April 3, at 8 p.m., at the Gilbert I. Stewart Auditorium.

"Sweet Rose Revue" is a New York based duo composed of Janice Buckner on string bass and guitar, and Anna Epstein-Kravis on banjo, piano and blues guitar.

Their extensive repertoire includes blues, ballads, contemporary and original songs, featuring such greats as George Gershwin, Fats Waller, Elvis Presley and Stephen Sondheim.

This unique duet has been touring nationally and internationally since 1977. European credits include an extended run at the Edinburgh Fringe Festival, Scottish

National Television, BBC Radio, and a tour sponsored by the Scottish Arts Council.

Tickets for "Sweet Rose Revue" are \$7.50, 6.00, and 4.50 for regular admission; and \$6.00, 4.50, and 3.50 for students and senior citizens. Tickets can be purchased at the Kirtland Community College Bookstore, by calling KCC at 275-5121 or 800-433-2517, or at the door.

## Travelogue Visits Italy Thursday at GHS Auditorium

On Thursday evening, March 26, the Grayling Community Education Program will sponsor their next true-life, full-color adventure in the Grayling High School Auditorium. Appearing that evening in person will be nationally recognized lecturer-photographer Frank Mugno to narrate his film, "Italy, The Places In Between". Doors will open at 6:45 and the film will begin at 7:30 p.m. Tickets will be available at the door.

There are so many places in Italy that the hurried tourist never sees. Some of the most beautiful and charming towns lie off the beaten path. These out of the way places are the ones you will visit Thursday evening. with Frank Mugno as your guide. You'll explore the villages of Southern Italy. The city of Pertosa, clinging to the side of a rocky mountain. Matera, where stone houses carved out of the mountain side have only

High Series: J. Hinds 564, N. Fraser

559, L. Tobin 523.

been recently abandoned.

In the Valley of the Asota, you'll enjoy an Alpine panorama. You'll sing and dance with a local folk group in the city of Cogne. You'll take a cable car to the top of Mount Blanc, the tallest mountain in Europe. You'll visit a dairy farm in the high Alps and watch the famous Fontina cheese being made in the old fashioned way.

You'll visit the marble quarries of Carrara, the same mountain where Michelangelo selected marble blocks that he used in his own work.

April 2 Grand Rapids ..... \$42.00 p.p. From Grayling May 1.4 Las Vegas . . . . . . . . . . . . \$299.00 p.p.

Jun 20- Scandinavian Highlights \$2064.00 p.p. Jul 2 From Detroit

-Joyce Kolka-

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#### **Bowling Leagues**

TRIANGLE	NATIONAL 1st DIV.
1. D.D.C122½	1. Red Barn
2. Parsons Advertising 1191/2	2. Northland Appliance24
3. Down River Pines116	3. Eagles 3465
4. Straits Corp111½	4. Legion Lounge
5. Davis Jewelers	5. Spike's
6. Kamph's Trash & Gbge 971/2	6. Budweiser
7. Jack the Tinner	7. Carlisle Paddles
8. Kevin's Team	8. Bear's Country Inn10
High Game: C. Porter 225, T. Barr	High Series: J. Smock 574, D. Ger-
219, M. Friske 214.	main 570, J. Rasmussen 567.
High Series: C. Porter 578, R. Pyle	High Game: D. Germain 244, J.
574, M. Friske & D. LaMotte 547.	Smock 237, M. Millikin 218.
AMERICAN 15t DIV.	AMERICAN 2nd DIV.
1. Helsel's Firewood32	1. Clair's Standard31
2. Dinner Bell	2. Patti's Place29
3. Farm Bureau24	3. Glen's Market29
4. The STG23	4. Promart
5. Murdick's Fudge20	5. American Legion
6. Cragg Machine 20	6. Skip's
7. Ron's Auction	
8.7-Eleven14	8. Wiltse Carpet
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,		

FRIDAY

11:30-Frederic

## **Spend A Nite At The** MOVIES (WITHOUT LEAVING HOME!)

New Releases include:

HAUNTED HONEYMOON (Gene Wilder—Gilda Radner)

**ARMED RESPONSE** (David Carridine)

NAME OF THE ROSE (Sean Connery) NOBODY'S FOOL (Rosanna Arquette)

**52 PICK-UP** (Ann Margaret)

TOUGH GUYS (Kirk Douglas—Burt Lancaster) STAND BY ME



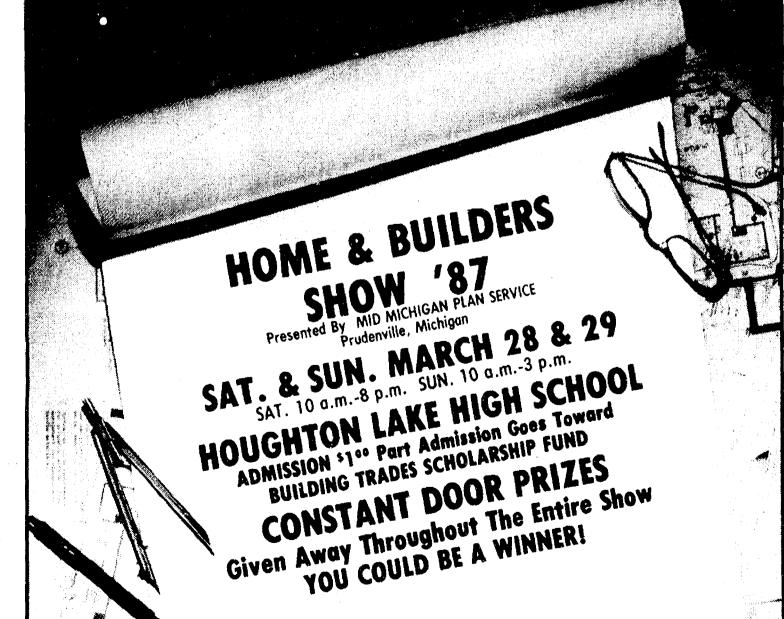
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Penney's Lumber Doorways of the North, Inc. Earl Keim Realty by Bowman **Fuelgas Company** Prescription Rain Lawn Sprinkling Wickes Lumber Myers Land Survey Company Horne Building Specialties, Inc. All Shore Heating & Air Conditioning Noah's Waterbeds

#### 1:00-Stag Party Satellite 1:00-Swimercise 1:00-Merry Makers 5:00-Dinner 12:00-Dinner 5:30-Cards Night 5:00-Dinner 11:30-South Branch by appt.-Foot Clini 10:00-Exercise 9:00-Blood Press/Sugar 1:00-RSVP Cards 10:00-Exercise Satellite 1:00-Kitchen Band 10:00-Quilting 3:00-Song Birds 12:00-Dinner 1:00-Merry Makers 1:00-Bowling (Last Day 1:00-Stag Party 5:00-Dinner 5:00-Dinner 1:00-Swimercise 5:00-Dinner 12. (Sunday) 5:30-COA Meeting 5:30-Native American Ar & Craft Council 5:00-Dinner 4:00-AARP/COA Potluck 16.Regional Senior Power Day in Mio 17. 10:00-Quilting 10:00-Exercise 1:00-RSVP Cards 10:00-Exercise CLOSED 1:00-Stag Party 1:00-Kitchen Band 1:00-Merry Makers 1:00-Swimercise 3:00-Song Birds GOOD FRIDAY 5:00-Dinner 1:00-Atty. Wm Carey 5:00-Dinner 5:30-"Melodaires" 5:30-Cards Night 5:00-Dinner 5:00-Dinner Rosc. Kitchen Band 21. 23. 24. 10:00-Exercise 10:00-Quilting 1:00-Stag Party 1:00-RSVP Cards 10:00-Exercise 1:00-Kitchen Band 1:00-Merry Makers 12:00-Dinner

1:00-Swimercise

2:00Artrain Trip

5:00-Dinner

10:00-Quilting

5:00-Dinner

1:00-Stag Party

29.

Commission on Aging Calendar

10:00-Quilting

WEDNESDAY

THURSDAY

10:00-Exercise

5:00-Dinner

10:30-Exercise

5:00-Dinner

30.

5:30-Dance w/Tina

1:00-Merry Makers

SPONSORED BY **Grayling Promotional Association** 

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## Milltown Festival Committee

\* QUALIFICATIONS \*

**DEADLINE FOR APPLICATIONS: APRIL 14 DEADLINE FOR DESIGN: APRIL 25 JUDGING: APRIL 28 BY 3 PROFESSIONAL ARTISTS** 



ARTWORK MUST CONTAIN: Michigan's Sesquicentennial Theme - Home of Milltown Festival '87 - Grayling -July 23 - 26 - AuSable Canoe Marathon.

DO NOT SIGN — WINNER WILL SIGN AFTER JUDGING SIZE: 21/2" RADIUS

COLOR: RED & BLUE ON WHITE BACKGROUND



#### APPLICATION

I plan to enter the Milltown Button Design Contest, sponsored by GPA.

Name:	5
Phone:	
	n Design, 122 Michigan Ave Grayling, Mi 49738
	SEND IN WITH DESIGN
Name	
Address:	
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Mail to: Milltown Butto	on Design, 122 Michigan Ave Grayling, Mi 49738

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Y ou work hard for your money all week long. So it's only fair that



Bits of Talk ..... by Fay Boyee

Mr. and Mrs. Roy Lovely returned home March 5th after being away five weeks. Roy was in University Hospital for surgery. He was there two weeks, then they went to see their son, Jerold and family, in Oxford while Roy was convalescing. They also spent three days with Mo's sister, Trena, in Lake

Graveside services for Carl Johnson were held at Manistee by eight members of the Grayling Masonic Lodge N. 356. Those Masons participating were Don Jansen, Forrest Annis, Nelson Miles, George Stancil, Bill Joseph, Roy Vogelsberg, Harry Wolfenbarger, and Don Palmer. Paul Thomson accompanied the group.

Les and Dena Hunter returned from Denver last Tuesday after having flown out the previous Monday. They were accompanied from Tri-City by her sister, Noreen of Flint. They went to meet their sister-in-law

Kenya and to attend the funeral services for their brother, Mick Dreyer, who died while on vacation in Nairobi.

Mrs. Bernie Dosch was in Louisville, Kentucky, weekend before last where she took part in the Country Peddler show, displaying, demonstrating, and selling baskets. In February she took part in the Country Folk Art show in Waukesha, Wisconsin, and in January in the same show in Tallahassee, Florida.

Mrs. Billie Smith and sons, Peter and Paul, of Saugerties, New York, were to arrive on Wednesday of this week to spend a week visiting her parents, Bob and Fay Bovee.

Sandy and Jeanne Thompson spent a month in Gulf Shores, Alabama. Much of their vacation was spoiled when Sandy was hospitalized and required surgery.

Watch for the Crawford



ANNOUNCE ENGAGEMENT-Mr. and Mrs. William Middleton are proud to announce the engagement of their daughter, Carolyn Renea Middleton to William Jan Thayer. A wedding is being planned for April 11, 1987.

## Commission on Aging

As a community service, the Avalanche will run the activities calendar for Commission on Aging on the 4th Thursday of every month.

This calendar will be for activities scheduled in the upcoming month, and will be a handy reference to use for the period of time before the bulletins are distributed.

NOTICE: there is something new on the COA menu. Starting in April, there will be a Salad Bar featured every Thursday for the 5:00 p.m. meal. Come in to eat, and let us know how you like it! We want to hear your comments, both pro and con; this enables us to better serve you.

## THANK YOU

Please accept the heartfelt and sincere appreciation of the Larson and Brabant families for all of the prayers, thoughts, words, love and compassion extended to us on the passing of our beloved Connie. Memorials may be sent to the Roscommon County Home Hospice with Loving Care, Inc., P.O. Box 974, Houghton Lake, MI

Jerry Brabant

## Laura, on her return from AuSable School's Science

Fair which takes place at the Grayling High School on Thursday, April 2 from 5 to 8

Sunday of this week was about the 12th straight day with sunshine and warm weather. Now that we've had a taste of spring, if we do get some bad weather, everyone will really be unhappy. This kind of weather is unbelievable! At least in March in northern Michigan. We've been able to do some strolling along with a lot of other people that we see out and around, and have discovered another of Sandy's berm homes on the south end of Elm Street. On the other end of the city, Wargo's Foster Home has new siding and some new front double

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# **McDonald's**

Congratulations

## Shelly **Brooks**

February Employee Of The Month



McDonald's of Grayling is proud to announce that Shelly Brooks has been chosen as February employee of the month. She has worked for McDonald's for 1 year.

Shelly attends Crawford AuSable High School, and is involved in the National Honor Society, Forensics, and Cheerleading. She hopes to attend Michigan State and would like to pursue a career in Psychology.

Shelly is the daughter of Thomas and Florence Brooks.

Congratulations Shelly!

#### WALT'S BUTCHER SHOP 251 SOUTH WISCONSIN, GAYLORD (Next to Dan's TV Near The Water Tower)

CHOPS.....

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**BONELESS** 

LEAN & MEATY

**BONELESS LOIN** 

PORK ROAST.

TABLE TRIMMED

HOURS: Monday - Saturday 9 a.m. to 6 p.m. LEAN & MEATY **CENTER CUT** 

GRADE -A CHICKENS.

U.S.D.A. CHOICE A TABLE TRIMMED ROUND STEAK

U.S.D.A. CHOICE **BONELESS** CHUCK

ROAST

**WALT'S BEST** STEW BEEF.....

OLD

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PORK & BEEF \$499 COMBINATION ROAST

MONTERAY JACK & COLBY CO-JACK

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BEEF FRONT

160 LB. AVG.....

BEEF HIND

150 LB. AVG ....

BEEF SIDE

300 LB. AVG ...

PORK LOIN

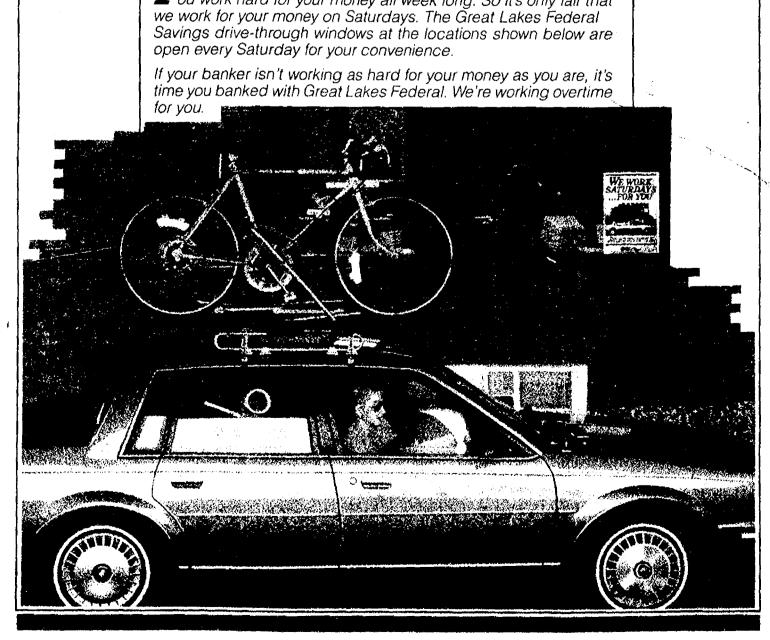
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## **Building A Tradition Here — Van's**

Gusiness

By Don Gelss

The history of Van's Building Center includes a building that housed a box company, and the Grayling Lumber Company before hosting the current business.

In 1973, the building supply organization was added to the list of Grayling business

enterprises when the expansion of the "Van the Friendly Lumberman's" chain included the local operation. At that point, Van, as he was called by all who watched his television commercials, along with four other stockholders owned a chain of five stores.

But now we are ahead of the story. The Grayling Box Company ceased operation in 1930 but a retail lumberyard survived and was purchased in 1936 by Pete Peterson, a lifelong resident of the area. He renamed the firm, the Grayling Lumber and Supply Company and later added the Grayling Fuel Company.

The business continued under that name until "Van" purchased it and began developing the entire area known as Milltown Corner. In February of 1977 the chain began to disband as three of the stores were sold to Erb Lumber Company. In March of 1979 the younger Van,

James A. VanderLaan, purchased all of the stock including that of the West Branch store.

Eventually all of the merchandise was moved to the Grayling location where Van continued to develop the area into a diverse business complex. According to Van, the physical facilities including showroom, warehouse, storage areas and parking areas are maintained at the very highest standards possible.

Persons who have observed the development of the Van's facility agree that the outside has changed

markedly since it was purchased. They say that the most astounding change has occurred on the inside of the building, however.

The continued development of a self service building supply has been accompanied by a similar improvement and enlargement of the warehouse facilities. Currently the interior is being enlarged to accommodate additional products. It was noted during the interview for the story that the management office has been moved three times since the firm began operation.

VanderLaan emphasizes to his employees the importance of good service to customers by stressing its vital need in the firms' handbook. It states, "We ask your assistance in making certain that the services of Van's Building Center will continued to be recognized as the most effective-possible - characterized by quality and courtesy."

The handbook states an objective of maintaining an efficient operation where a harmonious atmosphere has employees working together cooperatively and efficient-

A shopping tour through Van's will demonstrate that the objective and importance of customer service are being carried out.

## Miller Appointed Head of Tourism Development

Officials at Kirtland Community College and Mid Michigan Community College announce the appointment of Ms. Gayle Miller as the new Tourism Development Coordinator for the Center for Tourism Development. This project is funded through a grant from the Job Training and Retraining Investment Fund. Funding was realized in part through a bi-partisan effort by local legislators including Senator Connie Binsfeld, Vice-Chair of the Senate Tourism Com-Representative mittee, Thomas Alley, Vice-Chair of the Tourism and Recreation Committee, and Representative Ralph Ostling and

Senate Majority Leader

John Engler.

Gayle will be working with communities in Crawford. Ogemaw, Oscoda, Roscommon. Clare and Gladwin counties.

Ms. Miller has been employed in a variety of positions in the travel and tourism industry in rural areas of Michigan. She has a Bachelor's degree from Central Michigan University, majoring in recreation and parks administration (with a commercial recreation emphasis) with a minor concentration in business.

As a circuit rider, she will have several bases of operation, including Grayling and Houghton Lake (contributed by the respective Community Growth Alliances), and at Kirtland and MidMichigan Community Colleges. She will be working with local communities to further develop tourism potential and provide tourism education programs.

Gavle will be scheduling meetings with local Chambers and business groups, as well as regional groups, in the near future to discuss her work plan and their needs.

She is residing in Houghton Lake (the geographical center of the project area) and can be reached by calling 1-800-433-2517, extension 228 (in Roscommon call 275-5121, extension 228).

## Area Business Future Viewed at Seminar

ference on "Northeast Michigan Business - 1987 and Beyond," will be held at the Grayling Holiday Inn.

The seminar is being cosponsored by the Kellogg Small Business Triad (Alpena, Kirtland, and Mid-Michigan Community Colleges, and the MSU Cooperative Extension Service) in cooperation with the Region 7B and Region 9 Community Growth Alliances.

The purpose is to expand the horizons of decision makers (business and indus- their check payable to Kirttry operators, government land Community College, officials agency representa- 10775 N. St. Helen Road, Rostives, potential investors, common, MI 48653, Att: Dale and interested citizens) in Marie Losee.

On Tuesday, April 7, a con-northeast lower Michigan, as a means of improving economic conditions through better planning and decision making for charting the future of the region.

> Topics will include: The Challenge, What the Data is Saying, Wood Industry Opportunities, Financing Projects for the Future, and the Tourism Perspective.

Cost for the seminar is \$25 per person, and registration deadline is April 1. Persons planning on attending MUST be pre-registered by making

# **Grayling BPW**

Offers Scholarship

The Grayling Business and Professional Women (BPW) is offering a scholarship program for the 1987 - 1988 school year.

"The purpose of our scholarship fund is to help a working woman complete her college degree", states Committee Scholarship Chairman Hertha Laupmanis. "BPW recognizes the unique obstacles facing a

... about your

family, job, home and school. It can be tempting to give up," said Mrs. Laupmanis.

Applications are available at the Grayling Holiday Inn and must be turned in by May 15th. The scholarship would begin for the Fall 1987 term.

For more information, please call either Hertha Laupmanis or Sue Swalec at 348-7611 or Sue Shoemaker at woman who juggles a





inal Grayling Lumber Company Building with

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## Medicare Has Open Enrollment January 1 to March 31

People who delay signing up for Medicare's medical insurance (Part B) should note that the basic monthly premium increases 10 percent for each year they could have signed up for the protection but did not. There is an open enrollment period from January 1 through March 31 of each year for people who failed to sign up when they were first eligible, or who dropped out. Cover-

age for those signing up in the open enrollment begins

People 65 and over who continue to work may be exempt from paying a late penalty for the months they are covered by an employer group health care plan. These people should contact Social Security, however, as soon as they know their retirement date so they can be enrolled in Medicare when their employer's insurance no longer covers them fully.

Anyone receiving Social Security checks before age 65 will be automatically enrolled in Medicare and will receive a card two to three months before they are 65.

A representative from Social Security is at the Courthouse in Grayling the

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first and third Tuesday of each month. Visits in April will be April 7 and April 21.

## **Changes Noted** For Veterans

Effective April 13, 1987, Beneficiary Travel has been eliminated for veterans except for: 1. Medically approved Spe-

cial Mode Transportation i.e.: Ambulance/Wheelchair Van.

2. Compensation and Pension Examinations for V.A. requested Exams. 3. Travel beyond a 100 mile

radius of the nearest VA Health Care Facility at 11 cents per mile. i.e.: 120 miles one way = 20 miles one way travel claim or 40 miles round trip.

4. Medically approved transfer from one Health Care Facility to another.

For more information, call Ronald R. Schrieber, Field Service Officer for Disabled American Veterans, at the Crawford County courthouse.

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YOUTH IN GOVERNMENT-Back row, L-R, Jim Boone, Todd Laitinen. Jeff McLaughlin, Chris Moran, Julie Huss, Jamie Montoya, Derrick Christman, sponsor Howard Lehti. Front L-R, Amy LaGrow, Janet Petrosky, Leslie Fraser, Cheryl Barber, Sue Casler. Missing: Colette Petrosky, Mindy Meredith, Karmen Hagerman, and Heidi Stephenson.



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#### In Memory

In memory of Cecil W. Tower, who left us so suddenly March 25, 1975. We still miss him so very much.

There are many simple,

spicious letters on ordinary

signs are not enough. Sub-

stituting bold, black ten inch

lettering on a contrasting

pale background for the

usual three inch lettering not

only makes reading easier

but may also catch the atten-

tion of the preoccupied

To the person who has sen-

patient.

Carrie Tower, son Delbert Tower of Florida, Grandchildren, and great grandchildren

## **GHS** Government Club Grows to 16 Members

The youth in government program is a laboratory experience in the State Government process. The program began in 1948 in Michigan and Grayling High School began to participate in 1985. Over 700 students across the state meet in Lansing for four days each spring. Students act the roles of

legislators, lobbyists, press agents, pages, and cabinet officials in the capitol building itself.

A few goals of the organization are to underthe legislative stand process, to formulate positions on issues, to respect differing view points and to develop and test

leadership potential.

The Gravling High School vouth in government club has grown to 16 members, 9 of which will attend the Lansing experience this year from April 8 thru 11. Mike Shearer and club advisor Howard Lehti chaperone the group.

## 4-H Exploration Days Open to County Youth

Crawford County young people can celebrate Michigan's 150th birthday at 4-H Exploration Days, June 24-26, at Michigan State University. The theme of the event is "Michigan in Motion," and several special activities are planned in recognition of Michigan's sesquicentennial.

"Exploration Days is an action-packed, annual, three-day event that gives 4-H members opportunities to learn skills and increase their knowledge in a wide variety of topics," says Shelley Hubbard, Crawford County Extension 4-H Program Assistant. "Learning options range from TV and radio production to veterinary science, commodity marketing, aerobic exercise, robotics, and food and nutrition." Participatns in 4-H Ex-

ploration Days can choose from more than 200 learning options. In addition, special activities that depict Michigan's past, present and future will help teens understand the history, economy, natural resources and people who have contributed to Michigan's progress.

"Kids who attend 4-H Exploration Days have a lot of friends from all over the 348-2841 ext. 264.

ference room or staff rooms

reassures the patient that

the nursing staff is close by).

announcements - "Lunch

will be ready soon," "Lunch

will be ready in five

markedly debilitated pa-

At mealtime, a series of

state," Hubbard says. A special night of entertainment during the event will feature the national touring comedy company "The Second City" and the L.A. Lakers' and Michigan State's own Earvin "Magic"

Johnson. All participants in 4-H Exploration Days will receive a free T-shirt and spend three fun-filled days on the beautiful, sprawling campus of MSU. The registration deadline is May 1 so contact Shelley Hubbard at the Crawford County Cooperative Extension Service office fun and meet many new for details. The number is

care we can offer him. Per-

haps he cannot wash his

face, but could dry it if given

adequate time. Completing

even a fraction of a task will

bolster his sense of com-

petence and make his illness

pelongings are constant

individuality, and often help

him relate to his surround-

ings. If he looks into a room

filled with beds and sees on

one of them a bathrobe

which he recognizes as his

own, he may well be assured

Any person's personal

more bearable.

## **County Dems** Meet March 25

The Crawford County Democratic Party will meet Wednesday, March 25, at 7 p.m. in the courthouse basement.

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Phone 348-5027 — Grayling

WITH THIS COUPON

## FRONT END ALIGNMENT

WITH PURCHASE OF 4 TIRES

OR 1/2 OFF ALIGNMENT

WITH PURCHASE OF 2 TIRES **THRU APRIL 30** 

**Jim's Safety Service** 27-North — 348-8123

## Lovells News

Fred Schaibly returned home Friday after enjoying a vacation in Florida.

Mr. and Mrs. Marvin Wikoff visited their daughter and family in the Upper over the weekend.

Mrs. Ruth Caid returned home Sunday after enjoying 3 weeks in Gulf Shores, Ala-

Series Looks At

Peer Pressure

**And Sexuality** 

Church

This Sunday's topic is:

Pressure

and

Preparing for Adolescence:

Sexuality. The church is

located at the junction of Old

W.O.T.M. News

The Grayling chapter of

the Women of the Moose

have made final plans for Shirley Privaloff's Green

Cap day. Registration will

be at 5:00 p.m., meeting at

There will be dancing after

will be Neil MacNevin of

sentative. Green Cap day

for Shirley will be held Mar.

28 at the Grayling Moose

Lodge, 305 Peninsular,

INLAID LINOLEUM, TILE,

CARPET, PAINTING AND

WALL PAPERING. BMALL CARPENTRY JOBS

**DOC LATUSZEK** 

You'll be surprised how in expensive

we can install a new floor

LEAVE MESSAGE AT

348-8761

FOR ESTIMATE

following the meeting.

the dinner hour.

Grayling.

27 North and M-93.

Lutheran

the family.

Peer

12th.

evening. Prizes were won by Pat Miller, Virginia Parker, Hazel Koernke, John Campau, Bill Koernke, and Jack Kearney. Everyone enjoyed

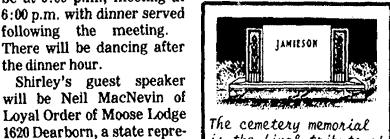
# forward to next season.

The Dr. James Dobson Series, "Focus on the Family", can be seen at Mt. Hope Grayling, each Sunday at 9:30 a.m., through April This series has been acclaimed as one of the most significant programs ever produced for strengthening

> Daniel's Den is located on M-72 West 1 mile out of Grayling going towards Kalkaska, in the Fellowship Hall of the Episcopal Church. Music starts at 8:00 p.m. and the doors are open at 7:30 p.m. All ages welcome.

#### Daniel's Den **Presents Temple**

This Saturday Daniel's Den will be presenting Temple from Gaylord. There will be a variety of music with a good upbeat tempo. The featured singer will be from Grayling, Mrs. Keyna Kerekes, and she will be doing some of her new music she has written. Ron Smoke from Gaylord from the group Ordinary People will be accompanying her on his guitar as well as singing with her on a couple of the songs.



is the final tribute of love and respect and should be selected with care. Patten Monument offers a wide variety of beautiful designs in many granites.

MONUMENT Represented by: SORENSON FUNERAL HOME 1108 N. Down River Rd.

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"I've accumulated a fairly substantial IRA over the last few years. But since I'm really serious about saving for my retirement, I realize I need to take charge of this money, instead of just salting it away at the bank. So I transferred my IRA to A.G. Edwards. They showed me that by actively managing my IRA, it can still grow into a substantial retirement account. They designed an innovative investment strategy for my IRA that provided diversification, flexibility and higher returns for my IRA dollars."

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SÎPC	(616) 946-1630	(800) 782-0228		
P	Please send me a copy of your free report, "What's Happened to Your IRA," which explains how IRAs have been affected by the new tax law.			
Nam	ne			
Add	ress			
City,		StateZip		
	mt .	rk Phone		

Return to: A.G. Edwards, 121 South Garfield Avenue

AN-RP-127(b)-SMC

#### sory aphasia, a printed sign is usually meaningless, but he may still associate colors. If the bathroom door is painted white, perhaps he can learn to find his way Participating in Blue Cross-Blue Shield, Medicare, Mediciad 24 HOUR ANSWERING SERVICE 7 DAYS A WEEK FREE DELIVERY **RESPIRATORY THERAPIST & NURSES ON STAFF** given Irresistible ...



including air fare, motor coach, hotels and 28 meals. For the free 48-page brochure, call 793-9111 (1-800-322-3622 in 517 area) or stop in at Saginaw Travel, 2060 N. Center Rd., Saginaw. Special group departure July 22 - August 05. Only \$1447 pp/tw from Detroit • Call right away • Space is limited!

Prices via scheduled flights of KLM range from \$1376 in low season, to \$1746 in high season. However, using charter flights of Martinair, we offer high season savings of up to \$249!

SAGINAW TRAVEL-348-9527



#### beads. A matching colored inexpensive ways to help tablemat and vase is used on even the very confused her dining table. elderly person to find his bearings in the strange To distinguish between bathrooms the hospital world of the nursing home. In addition to using more and brighter lights (since many older people have impaired vision), identification signs could be more easily recognized. The incon-

Mental Health\_

places a large black silhouette of a man or minutes," "It's time to eat women superimposed on a now!" - may start even the Other suggestions: Half

bracelet of colored ceramic

doors make certain rooms inaccessible, but still allow patients to look in as they walk by. (Tables set with dishes suggest the dining room; a half door to a con-

tients moving toward the reminders of his identity and dining room.

bama.

Even when a person's condition is deteriorating steadily, maintenance of as much self-sufficiency as he desires for as long as possible is probably the best

The last card party of the

season was on Saturday

the parties and are looking

that this is his bed and here is where he will sleep. Maude Rice, M.S.W. North Central Community

## Mental Health

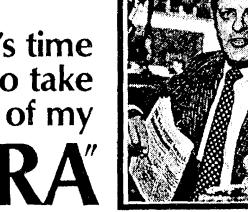
**DEINES MOWERS** 

See Them At The Gaylord Home Show-April 3, 4, 5th

HYDROMATIC STEERING ★ KOHLER ENGINES ★ ZERO DEGREE TURNING RADIUS

4977 Sparr Road—Gaylord, MI—Phone 517-732-1931

Bill Hicks Sales and Service



FIRST BAPTIST CHURCH

Pastor Robert Taylor - Frederic

Morning Worship . . . . . . . . 11:00 a.m.

**CHRIST MISSIONARY** 

Minister H.A. Hennig 4 Mi. East of Frederic on Co. Rd. 612

in Maple Forest Township

Sunday School . . . . . . . . . 10:00 a.m.

Winter. . . . . . . . . . . . . . . . 6:00 p.m.

**CHRISTIAN SCIENCE SOCIETY** 

209 W. 1st St. - Gaylord, Michigan

Church Services . . . . . . . . . 10:30 a.m.

Sunday School .......... 10:30 a.m.

Wed. Testimonials . . . . . . . . 8:00 p.m. Reading Room . . . 11-4 Mon., Wed., Fri.

CHURCH OF THE NAZARENE

Pastor Brent Ulrich

Phone 517/348-5942

Sunday School . . . . . . . . . . . 10:00 a.m.

Morning Worship . . . . . . . . . 11 00 a.m.

Evening Service ......... 6:00 p.m.

SEVENTH DAY ADVENTIST

Pastor, Arthur Myers

Phone 348-3216

Services held on Saturday at Camp

AuSable Youth Camp, in the school build-

ing, the 1st building on the right off new

Church Service . . . . . . . . . . . . 9:30 a.m.

Prayer Meeting Tuesday . . . . . 7:00 p.m.

All are Welcome.

**ASSEMBLY OF GOD** 

Rev. Thomas McLane

911 Elm St. - Phone 348-7132

LOVELLS CHAPEL

Rev. Ora Arnold

Sunday School . . . . . . . . . 10:00 a.m.

Chapel Service . . . . . . . . . . . . . . . . . . 11:00 a.m.

JEHOVAH'S WITNESSES

Mr. Donald P. Nardin

Mr. Robert T. Kirn

Phone 348-4981 - Kingdom Hall

Watch Study...... Sunday 11:00 a.m.

Book Study . . . . . . . Tuesday 8:00 p.m.

Ministry School . . . . Thursday 7:30 p.m.

Service Meeting . . . Thursday 8:30 p.m.

MT. HOPE EVANGELICAL

**LUTHERAN — MISSOURI SYNOD** 

The Rev. Daniel E. Lochner, Pastor

905 Old U.S. 27 North At the junction of M-93 & Old 27

Grayling, Mich.

Sunday Worship . . . . 8:00 & 11:00 a.m.

MICHELSON MEMORIAL

UNITED METHODIST CHURCH Minister: Jeffery D. Regan

400 Michigan Avenue

Worship Services . . . . . . . 9 & 11 a.m.

.Church School ........... 9:40 a.m.

Handbell Choir ..... 6:30 p.m.

Women's Bible Study ..... 9:30 a.m.

Cherub Choir ...... 3:30 p.m. Good News Choir ..... 3:30 p.m.

FREE METHODIST

Dwight L. Knasel - Pastor

6652 W. Kalkaska Rd.

(M-72 West) - Phone 348-5362

Sunday School . . . . . . . . . . 10:00 a.m.

Morning Worship . . . . . . . . . 11:00 a.m.

Evening Service ....... 6:00 p.m. Prayer Meeting ..... Wed. 7:00 p.m.

Deacon Bob Nolan - 348-5318

Mass Schedule

Weekday Mass

Confessions - Saturday

9:30 & 11 a.m.

. 10:30 a.m.

. 4 to 4:45 p.m.

11:00 a.m.

6:00 p.m.

. Sunday 10:00 a.m.

entrance road.

Sunday School

Morning Worship

Public Talk . . . . . .

Sunday School &

WEDNESDAY

Adult Bible Class .

Prayer Meeting Wednesday

Evening Service

. . . 7:00 p.m.

Worship & Praise

## The Bible Speaks

From Calvary Baptist Church

#### COMPARATIVE RELIGION

Why do young people lose their faith in state controlled schools? What methods do atheistic professors use to undermine Bible Christianity? After discovering college graduates who have studied "Comparative Religion" often feel they have all the answers, I studied such a course as presented by a professor from the University of Illinois, just to observe the approach used.

Religion is presented in an evolutionary setting beginning with Eastern Mysticism and ending with Christianity. Hinduism is presented as the oldest, most complicated, fairest, and best of religions, perhaps that explains why we see a revival of Eastern Mysticism in America today. The reason and logic of Christianity is discredited by the appeal to Eastern mystical experience which defies reason.

Hinduism is not only presented as the oldest religion, but also the standard by which all other religions are to be compared. Therefore every major idea in Judaism or Christianity is ascribed to Hinduism even if the professor must twist an unorthodox or rejected Hindu concept to make it the mother of western thought. When orthodox ideas of Judaism or Christianity are mentioned, they are compared with their Hindu name, and then discredited by modernist thought. Hinduism is presented as inclusive of Christianity, while Christianity is presented as negative and exclusive. A Hindu may be willing to become a Christian if he can remain also a Hin-

The student being ignorant of Hinduism is intimidated by the professor's overwhelming knowledge and use of Hindu terms in comparing discrediting Bible

Judaism and Christianity. The professor then uses one religious philosophy to discredit and ridicule another. Bible miracles are presented as the "great Myths." Bible creation is called "a museum piece." The creation and fall of Adam and Eve are described as "nonsense." The Bible account of the universal flood is dismissed by saying, "The scientific implausibility of the deluge story is scarcely worth mentioning...too ridiculous to contemplate seriously." The deity of Jesus Christ concerning His virgin birth and literal resurrection from death is dismissed as fiction. "Scholarship has already established the probability that the nativity stories are purely fictional and that most of the details of the empty tomb story are also fictional."

It becomes clear that our government schools destroy Bible faith, and prepare the ground for the Hinduism of the New Age Movement which is sweeping America by storm. Christian parents must warn their children before they go away to a state college. "Cease, my son, to hear the instruction that causeth to err from the words of knowledge." (Prov. 19:27). Believe the Bible!! (Hear "The Bible Speaks" at 12:15 p.m. Tuesday on WQON 100 FM).

Pastor "B"

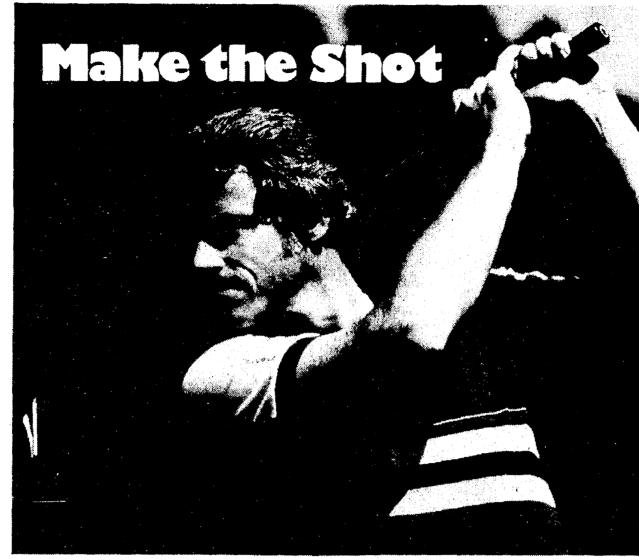
The column "The Bible Speaks" is a paid advertisement by the Calvary Baptist Church and its thoughts are strictly those of the author, and in acway does its contents reflect the thinking and belief of the Avalanche and

#### EREE Bible Correspondence Courses

Send name, address, and age to Calvary Baptist Church, Rt. 4, Box 4103-C, Grayling, Mi

OR CALL (517) 348-4966

# CHURCH DIRECTORY

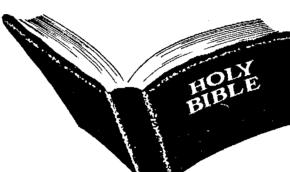


One day I was playing golf with a close friend who was a golf pro. After I had made great effort to hit the ball as far as I couldand it went less distance than I could have thrown it-he shook his head and said, "You surely waste a lot of money,"

"What's money got to do with my bad golf shot?" I asked.

"Well," he said. "You spend all that money on golf clubs, then won't let them do their work for you. You're trying to guide the ball. That's the club's job."

I pondered the pro's words. It suddenly occurred to me that what I do with a golf club, I often do with life, especially with God's Word-the Bible.



ance; with great life-principles. Rather than accepting by faith God's Word, I often try to "make the shot" all by myself, rather than allowing His truth to guide the "shots" of my life.

Copyright 1987, Keister-Williams Newspaper Services, P. O. Box 8005, Charlottesville, VA 22906

Sunday Monday Tuesday Wednesday Thursday Friday Saturday Scriptures Selected by Malachi Matthew Psalm Isaiah Hosea Acts The American Bible Society 149:1-9 43:8-13 2:14-23 3:6-18 13:10-17 3:11-26 26:4-18

The Bible is filled with truth and guid-

## This Series is Sponsored by the Following Civic-Minded **Businesses and Individuals** —

#### C & F AUTO SALVAGE

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HON. ALTON T. DAVIS Circuit Court Judge

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## **ELIAS BROTHERS**

**BIG BOY RESTAURANT** Stop in after Church for Brunch

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CARLISLE PADDLES, INC.

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Grayling, Mich. 49738

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#### ST. MARY'S CATHOLIC CHURCH Father James Mausolf · 348-7291 Saturdays Sundays Babysitting - Sundays. . . . 9:30 & 11 a.m. Wednesday Bible Study Wednesday ...

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6372 M-72 West --- Grayling Ph. 517/348-2861 or 517/348-2862

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**CRAWFORD COUNTY** ABSTRACT & TITLE

## 108 Burton Court - Grayling - 348-9832

LARRY & JOAN'S PLACE "The I-Forgot Store" - Grayling - 348-8268 Cor. Wakeley Bridge Rd. & M-72 East

#### GRAYLING **AUTO PARTS & SUPPLY**

Automotive, Snowmobile High Performance Ph. 348-6681 -- 600 Cedar St.

#### **GRAYLING REEL, INC.** 4622 West Young Road

Phone 348-5071 - Grayling DOORWAYS OF THE NORTH

2306 South Industrial Grayling, Mich. -- 348-5426

#### ST. JOHN EVANGELICAL **LUTHERAN (LCA)** Rev. Jerry L. Mueller

#### Sunday School ........ 9:30 a.m. Women's Crafts Group . . Tues. 1:00 p.m. Choir Practice . . . . . . Tues. 7:30 p.m.

#### **REORGANIZED CHURCH** OF JESUS CHRIST OF LATTER DAY SAINTS Pastor Dennis Ormsbee Corner of North Down River Rd.

and South Millikin Rd.	
unday:	
hurch School 9:	45 a.m.
eaching	:00 a.m.
idweek Service. Prayer 7:	00 p.m.

## **GAYLORD CHRISTIAN**

#### REFORMED Rev. V. Schaap 415 Ohio North

#### Sunday School . . . . . . . . . . 9:45 a.m. Morning Worship . . . . . . . . . 11:00 a.m. Evening Service . . . . . . . . . 6:00 p.m. Wed. Bible Study . . . . . . . . . . 7:30 p.m.

#### **CALVARY BAPTIST Pastor Robert Barnett**

Sunday School 9:45 a.m.
Worship Service
Evening Worship
MID-WEEK SERVICES
Prayer & Bible Class Wed., 7:30 p.m.

#### **CHURCH OF CHRIST** Gordon French · Minister

Old US 27 at Skyline Rd. Ph. 348-8573
Sunday:
Sunday School 10:15 a.m
Communion & Preaching 11:00 a.m
Sunday Evening 6:00 p.m
Wed. Mid-week Bible Study 7.00 p.m
Write or call for free Bible
correspondence course.

#### **BEAR LAKE CHRISTIAN** Muri J. Eastman, Pastor M-72 & East Bear Lake Rd

#### Sunday School . . . . . . . . . . 10:30 a.m. Sunday service . . . . . . . . . . . 9:00 a.m AUSABLE VALLEY CHURCH OF GOD 6330 Johnson - Frederic Morning Worship . . . . . . . . . 11:00 a.m.

#### Potluck Fellowship 2nd Sunday each month after morning service. THE CHURCH OF CHRIST with the Elijah Message Pastor Dohn Weaver Kelly Avenue - Frederic Sunday Worship . . . . . . . . . 10:30 a.m.

#### **ABUNDANT LIFE TABERNACLE** Pastor Don Brigham Associate Pastor - Timothy Klug 211 Shellenbarger St. - Grayling, Mich. SERVICES: Sunday Morning . . . . . . . . . . . . . . . . . 11:00 a.m. Tuesday Evening ..........7:00 p.m.

Saturday Evening . . . . . . . . . 7:00 p.m.

#### **GRAYLING BAPTIST CHURCH** Affiliated with S.B.C. Pastor Donn Brocker Meeting at 501 Michigan Avenue Ph. (517) 348-2457 Sunday Bible Study. . . . . . . . 9:45 a.m. Morning Worship ......... 11:00 a.m.

Praise & Worship

#### Wednesday Services.......7:00 p.m. ST. FRANCIS' EPISCOPAL Vicar: The Rev. Derik J. Roy, Jr. M-72 West — Office - 348-5850;

Church Training ......... 6:00 p.m.

Evening Worship. . . . . . . . . . . . . . . . 7:00 p.m.

Rectory - 348-2682 Sunday Holy Eucharist 8:30 & 10:30 a.m. Morning Prayer Service. . . . . 10:30 a.m. (the second Sunday of each month) Healing Service on the 5th Sunday of the month.

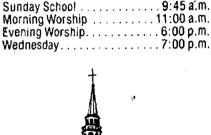
Sunday Church School . . . .

throughout the year

(except the 1st Sunday of the month which is Family Sunday) Sunday nursery care provided . . 10:30 am Monday; Adult Choir practice ... 7:00 pm Tuesday; Bible Study . . . . . 1:00 p.m. Adult Study Group; weekly meetings

. 10:30 a.m.

#### Youth Groups; 2nd-5th grades; 6th-8th grades; and high school - meetings twice a month for each group. HERITAGE BAPTIST **High School Band Room** Pastor Jim Van Liere - 348-7699





#### **PINEVIEW SURPLUS** AND SUPPLY

Bud & Caryl Sheggrud Old 27 North Frederic, Mich. -- 348-8300

#### 6251 M-72 West, 1 Mile West of Grayling Telephone 348-5456

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GRAYLING ELECTRONICS

for and in behalf of said State, for the sale of certain lands for taxes assessed there-On reading and filing the complaint of

the State Treasurer of the State of Michigan praying for a judgement in favor of the State of Michigan, against each parcel of land therein described, for the amounts therein specified, claimed to be due for taxes, interest and charges on each such parcel of land, and that such lands be sold for the amounts so claimed by the It is ordered that said complaint will be

brought on for hearing and judgement at the April term of this Court, to be held at Grayling in the County of Crawford State of Michigan, on the 6th day of April A.D. 1987, at the opening of the Court on that day, and that all persons interested in such lands or any part thereof, desiring to contest the lien claimed thereon by the State of Michigan, for such taxes, interest and charges, or any part thereof, shall appear in said court, and file with the clerk hereof their objections thereto on or be fore the first day of the term of this Court above mentioned, and that in default thereof the same will be taken as con fessed and a judgement will be taken and entered as prayed for in said complaint. And it is further ordered that in pursuance of said judgement and lands described in said complaint for which a judgement of sale shall be made, will be sold for the several taxes, interest and charges thereon as determined by such judgement on the first Tuesday in May thereafter, beginning at 10 o'clock a.m. on sald day, or on the day or days subsequent thereto as may be necessary to complete the sale of said lands and of each and every parcel thereof, at the office of the County Trea surer, or at such convenient place as shall be selected by him at the county seat of the county of Crawford State of Michigan and that the sale then and there made will be a public sale, and each parcel described in the judgement shall be separately exposed for sale for the total taxes, in terest and charges, and the sale shall be made to the person paying the ful amount charged against such parcel, and accepting a conveyance of the smallest undivided fee simple interest therein; or, if no person will pay the taxes and charges and take a conveyance of less than the entire thereof, then the whole parcel shall be offered and sold. If any parcel of land cannot be sold for taxes, in terest and charges, such parcel shall be passed over for the time being, and shall, on the succeeding day, or before the close of the sale, be reoffered, and if on such second offer, or during such sale, the same cannot be sold for the amount aforesaid, the County Treasurer shall bid off the same in the name of the State. Witness the Hon. Alton T. Davis, Circuit. Judge, and the seal of said Circuit Court

ruary A.D. 1987. Alton T. Davis 46th Circuit Judge Elizabeth H. Wieland, Clerk

of Crawford County this 11th day of Feb-

#### STATE OF MICHIGAN IN THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD In the Matter of the Complaint of the State Treasurer of the State of Michigan. or and in behalf of said State, for the sale

of certain lands for taxes assessed there-TO THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD ROBERT A. BOWMAN, State Treasurer shows used the Court:

1. That he is the State Treasurer of the, State of Michigan and makes and files his complaint under, by virtue of and pur suant to the provisions of Act No. 206 of the Public Acts of 1893, as amended, and Act No. 380 of P.A. 1965, as amended. 2. That Schedule A annexed hereto is the tax record required by the act first above mentioned and contains the description of all lands in the aforesaid coun ty upon which taxes, which were assessed for the years mentioned therein, have remained unpaid for more than one year after they were returned as delinquent. beretofore bid off in the name of the State and thus held and upon which taxes which were assessed sub: juent to the tax for which such lands we is sold to the State have remained unpaid for more than

one year after they were returned as delin-3. That extended separately in said schedule against each description of said amount of delinquent taxes upon said description for the non-payment of which the same may lawfully be sold at the next annual tax sale, (b) interest computed thereon as provided by law to the first day of May, next ensuing, (c) a County Property Tax Administration Fee of four percent which shall be a minimum of \$1.00 as provided by Section 211.59, C.L. 1979, as amended, and (d) \$10.00 for expenses, all in accordance with the provisions of the

4. That all of the aforesaid taxes, interest and charges are valid, delinquent and unpaid, and have remained delinquent and unpaid for sufficient time to authorize and require, as provided by the foregoing acts, the sale of the aforesaid parcels of land against which they were assessed and are extended in said sched ule at the next annual tax sale for the nonpayment thereof, and that the said taxes. interest, County Property Tax Administration Fee and expenses so extended in said schedule against each parcel of land therein described constitute of valid lien upon each of the said several parcels o land described in said schedule as there in and against which extended in favor of the people of the State of Michigan, the payment of which lien this court may enforce as a preferred or first claim upon such lands by the sale thereof.

Wherefore your plaintiff prays: 1984 104.8 a. That within the time provided by law 423. Property No. 050 019 001 200 00 his court may determine and adjudge that the aforesaid taxes, interest, County Property Tax Administration Fee and charges are valid and constitute a valid lien upon each of the said several parcels of land described in said schedule as therein extended: b. That within the time provided by law

this court make a final judgement in favor of the State of Michigan against each par cel of said lands for the payment of the several amounts of taxes, interes County Property Tax Administration Fee and expenses as computed and extended in said schedule against the several par cels of land therein contained, and the amounts listed in the column headed "aggregate" shall constitute the amounts adjudged against the said several parcels, unless so amended by this court

c. That said judgement provide that in default of the payment so ordered of the said several sums computed and extended against said lands in said schodule the said several parcels of land, or such interest therein as may be necessary to satisfy the amount adjudged against the same, shall severally be sold as the law

d. That your plaintiff may have such other and further relief in the premises as to this court may seem just and equitable And your plaintiff will ever pray, etc. ROBERT A. BOWMAN.

STATE TREASURER for and in behalf of said State By Donald Bengel, Administrator Local Property Services Division Said State Treasurer's authorized representative

SCHEDULE 'A' TAXES OF 1984 AND PRIOR YEARS

# Sec. or Blk. Years for Which Delinquent Total of Taxes interest and Charges Due in Said Years

BEAVER CREEK TOWNSHIP Town 25 North Range 3 West Parcel A Being part of the NE¼ of the NE¼ of Sec. 3, T25N R3W, Comm. at the NE cor. of sd Sec. 3, Th. W atg sec. line, 900.0 ft. to the P.O.B., Th. S1° W 34 ft., 550.0 ft. Th. E 355.0 ft., Th. S1° 34 ft. W, 356.6 ft., Th. \$89\*54'30"W, 769.4 ft., Th. N1\*35' 24"E alg 1/8-line, 674.8 ft. Th. E 200.0 ft., Th. N1\*35'24"E 233.0 ft. Th. E alg sec. line 214.0 ft, to the P.O.B. and

cont. 10.47 acres of land, L-139 P-481 2. Property No. 050 006 011 022 00 Parcel C-1-A Part of the S1/2 of 8W1/4 of Sec. 6, Comm. at SW cor. of sd section, Th. N89\*04'40"E (alg S sec. fine) 866 ft. to POB, Th. NOº24'E 1318.41 ft. to S 1/8 line, Th. N89\*04" 50"E (aig S 1/8 in) 203.40, Th. S0\*24"

# **BEAVER CREEK TOWNSHIP**

Town 25 North Range 3 West W. 1318.40 ft, to S sec. line, Th. S89 04'40"W 203.4 ft. to POB. Cont. 6.1

3. Property No. 050 006 011 024 00 Comm. at the NW cor, of the S1/2 of the SW/4 of Sec. 6 T25N R3W. for P.O.B. Th. due East 200 ft. Th. South 200 ft. Th. West 200 ft. Th. North 200 It. to the P.O.B. Subject to exceptions & reservations of record.

4. Property No. 050 006 014 050 00 Parcel G . Part of the S34 of W1/2 of E1/2 of Sec. 6, T25N, R3W. Comm. at the S/4 cor. of sd sec., Th. NO°24'E alg the N & S 1/4 line, 1300.9 ft., Th N89\*05'30"E, 658.59 ft, to the POB. Th. N0°24'30"E, 662 ft., Th. N89°05" 30"E, 658.78 ft., Th. S0\*25'W, 662 ft., Th. S89\*05'20"W 658.59 ft. to POB. 526.19

5. Property No. 050 006 014 060 00 Parcel I - Part of the S% of W1/2 of E1/2 of Sec. 6, T25N, R3W. Comm. at the S/4 cor. of sd sec. Th. N0°24'E alg N&S/4 line 1962.9 ft. to POB., Th cont. N0°21', 862 ft., Th. N89°05'30" E, 658.97 ft., Th. S0°24'30"W, 662 ft. Th. S89°05'30"W, 658.78 ft. to POB.

6. Property No. 050 006 014 065 00 Parcel J. Part of the S¾ of W½ of E½ of Sec. 6, T25N, R3W. Comm. at the S/4 cor. of sd sec. Th. N0°24'E, alg the N&S/4 line 1962.9 ft., Th. N 89\*05'30"E, 658.78 ft. 10 the POB., Th. N0°24'30"E, 662 ft., Th. N89°05' 30"E, 658.97 ft., Th. S0°25'W, 662 ft. \$89°05'30"W, 658.78 ft. to the POB. 10.1 Ac.

Property No. 050 006 014 070 00 Parcel K - Part of the S34 of the W1/2 of the E1/2 of Sec. 6, T25N, R3W. Comm. at the S/4 cor. of Sec. 6, Th. N 0°24'E alo the N&S/4 line, 2624.9 ft., Th. N89\*05'30''E, 658.97 ft. to the POB., Th. N0°24'30"E, 662 ft., Th. N 89°05'30"E, 659.16 ft., Th. S0°25'W, 662 ft., Th. \$89°05'30"W, 658.97 ft. to the POB. 10.1 Ac.

Property No. 050 006 014 075 00
Parcel L - Part of the S¾ of the W½ of the E1/2 of Sec. 6, T25N, R3W. Comm. at the S/4 cor. of sd Sec. 6 Th. N0°24'E alg the N&S/4 line 2624 ft. to the POB., Th. cont. N0°24'E, 662 ft., Th. N89\*05'30"E, 659.16 ft., Th. S 0°24'30"W, 662 ft., Th. S89°05'30"W, 658.97 ft. to the POB, 10.1 Ac.

162.46 Property No. 050 007 015 120 00 E1/2 of SW/4 of SW/4 of SE/4 SE of US-27 R/W 1.5 A. Sec. 7 T25N R3W 253-7-15-8

10. Property No. 050 007 015 140 00 The W 110 ft. of the SW/4 of SE/4 of SW/4 of SE/4 1 A. Sec. 7 T25N R3W 253-7-15-7 91.06 Property No. 050 007 016 100 00

The N 100 ft. of the S/2 of NE/4 of SE/4 of SE/4 1.5 A lying W of HW R/2 Sec. 7 T25N R3W 253-7-16-5 1984 547.92 12. Property No. 050 009 001 115 00 E/2 of E/2 of NE/4 of NE/4 of Sec. 9 T25N R3W Cont. 10 acres M/L

1984 966.13 13. Property No. 050 011 005 020 02 A parcel of land lying in the W/2 of NW/4 of NW/4 of Sec. 11, T25N, beginning at NW cor., Th. 388 ft. E alg N. boundary line for POB., Th. 2640 ft. E, Th. S 175 ft., Th. W 2640 ft., Th. N 175 ft. to POB., Cont. 10.6 acres

Property No. 050 018 001 035 07 Part of the NE/4 of Sec. 18 T25N R3W Comm. at the NE cor. of sd Sec. 18 Th. S89°44'25"W 836.0 ft. Th. S0°15" 35"E 383 ft. to the POB. Th. cont. S0" 15'35"E 77.29 ft. Th. N89°44'25"E, 239.00 ft. to the NE R/W of Old US 27 Th. SW alg a 5656.6 ft, radius curve to 1160.10 ft. Th. N1°15'25"F 370.60 ft Th. N89°44'25"E 1065.55 ft. to the POB. Cont. 10.14 acres Parcel G-7 1984 1.001.62

16. Property No. 050 018 001 035 08 Part of the NE/4 of Sec. 18 T25N R3W Comm, at the NE cor, of sd Sec. 18 Th. S89°44'25"W, 1961.00 ft. Th. S0 15'35"E 33 ft.; to the POB., ft. Th. NE S89°44'25"W 541.40 ft, to the SE R/W of US 27 Th. NE aig sd R/W on a 11559.16 ft. radius curve to the left 92.45 ft. Th. N33°04'40"E 246.8 ft. Th. N89°44'25"E 171.29 (I. 35"W, 54.0 ft, Th. N89\*44'25"E 183.30 ft, to the POB, Cont. 3.02 acres. Also subject to & use of a 66 ft, road & util Ity easement lying 33 ft. each side of a line described as beginning at the center of Sec. 18 T25N R3W Th. N1° 15'25"E 1987.8 ft. the left 398.17 ft. Th. N33°04'40"E 268.51 ft., to the POB. Parcel H-8

19. Property No. 050 018 009 080 00 NE/4 of SW/4 lying E of HW US-27 2.5 A. Sec. 18 T25N R3W 253-18-9-4

20. Property No. 050 018 010 020 00 All that part of West 1/2 of SW/4 lying N of US-27, Cont. less than 1 acre 1984 Property No. 050 018 011 040 00 Parcel A The N/2 of N/2 of W/2 of W/2 of SW/4 of fractional SW/4 of SW/4,

22. Property No. 050 018 012 025 00 Parcel B-Part of the NE/4 of SE/4 of SW/4 of Sec. 18, T25N, R3W. Comm. at the S/4 cor. of sd Sec. 18, Th. NO° 25'W alg N and S 1/4 In 737.94 ft to the POB., Th. N74°25'04"W, 624.97 ft. to the center line of Old US 27, Th. N 35°44'35"E alg center line of Old US 27 275 ft., Th. \$63°57'14"E, 489.83 ft. to the N and S 1/4 line, Th. S0\*25'E, 176 ft. to the POB. 2.7 Ac.

Comm. at NE cor. of Sec. 19, Th. W 330 ft., Th. S 600 ft. to POB., Th. W 150 ft., Th. S 60 ft., Th. E 150 ft., Th. N 60 ft. to POB. .21 A. Sec. 19 T25N R3W 253-19-1-9A

24. Property No. 050 019 001 320 00 Comm. 660 ft. W & 445 ft. S of NE cor. of NE/4 of NE/4 of Sec. 19-Th. S 50 ft. Th. W 330 ft.-Th. N 50 ft.-Th. E 330 ft to POB. .38 A. Sec. 19 T25N R3W 253-

25. Property No. 050 019 003 240 00 E/2 of SW/4 SW/4 NE/4 of Sec. 19, T253-19-3-11 & 12

26. Property No. 050 019 004 420 00 Comm. at the SW cor. of the N/2 of the SE/4 of the NE/4 of Sec. 19, T25N R3W, Th. E 183 ft., Th. N 33 ft. for the POB., Th. N 313.5 ft., Th. W 132 ft., Th S 313.5 ft., Th. E 132 ft. to the POB. .95 Acres

27. Property No. 050 019 011 120 00 Com. 92 rds. S of NW cor. of SW/4 of Sec. 19 T25N R3W Th. S alg Twp. line 8 rds., Th. E at right angles to Twp. In 20 rds. Th. N and parallel to Two. In 8 ds., Th. W at right angles 20 to the POB. Cont. 1 acre more or less and being a part of SW/4 of SW/4. 1 A Sec. 19 T25N R3W 253-19-11-6 461.00

28. Property No. 050 019 011 285 00 Comm. 1984 ft. S and 165 ft. E of the NW cor. of the SW/4 of Sec. 19, T25N, 170 ft., Th. W 330 ft., Th. N 50 ft., Th. E 165 ft. to the POB. 29. Property No. 050 019 011 290 00

Comm. 1984 ft. S of the NW cor. of SW/4 of Sec. 19, T25N, R3W for a POB., Th. E 130 ft., Th. S 120 ft., Th. W 130 ft., Th. N 120 ft. to the POB. 1984 113.25

30. Property No. 050 019 011 300 00 Comm. at a pt. 1984 ft. S of NW cor. of SW/4 of Sec. 19 T25N R3W, Th. 330 ft. E for POB., Th. N 136 ft., Th. E 165 ft., Th. S 136 ft., Th. W 185 ft. to POB. Also a percel of land comm. 130 ft. E of sd pt. on Wisec, In. Th. E 35 ft., Th S 120 ft., Th. W 30 ft., Th. N 120 ft. to POB. 253-19-14A

31. Property No. 050 019 013 045 01 Pcl. 2. Comm. at the E/4 cor. of Sec. 19, T25N R3W, Th. S0\*49'20"E atg sec. In 331.7 ft. for a POB., Th. cont. S' 0°49'20"E 331.7 ft., Th. S88°07'55"W 1318.76 ft., Th. NO 53'09"W alg 1/8 in 331.7 ft.. Th. N88\*07'55"E 1317.13 ft. to the POB., part of the NE/4 of SE/4 Sec. 19, T25N R3W. 10,03A 1984 212.66

32. Property No. 050 020 001 020 00 NE/4 of NE/4 40 A. Sec. 20 T25N R3W 1984 580.53 33. Property No. 050 020 005 080 00

Pcl. 3 - Being part of the NE/4 of the

BEAVER CREEK TOWNSHIP Town 25 North Range 3 West NW/4 of Sec. 20, T25N, R3W, Comm at the N/4 cor. of sd Sec. 20, Th. S1° 42'W alg the N&S 1/4 In. 590 ft. to the POB. Th. S1°42'W, 300 ft., Th. N89" 30'35"W, 375.08 ft., Th. NW'ly 326.34 ft. alg the arc of a 0°30'24" curve to the right, sd curve having a radius of 11,309.16 ft. and a long chord bearing of N22°42'42"W, 326.33 ft., Th. S89 30'35"E, 510.02 ft. to the POB. 3.06

34. Property No. 050 020 005 080 00 Pci, 4-Being part of the NE/4 of the NW/4 of Sec. 20, Comm. at the N/4 cor. of sd Sec. 20, Th. S1°42'W alg the N&S 1/4 In, 890 ft. to the POB. Th. S1°42'W, 24.55 ft., Th. N89°32'W alg. 1/8 In, 166.16 ft., Th. NW'ly 469.22 ft. alg the arc of a 0°30'24" curve to the right, so curve having a radius of 11,309.16 ft. and a long chord bearing of N24°43'37"W, 469.19 ft., Th. S89° 30'35"E, 375.08 ft. to the POB. 2.65

Property No. 050 020 006 035 00 The W/2 of NE/4 of NW/4 of NW/4 of Sec. 20 T25N R3W 5 Ac. M/L aka Pcl. D and also Pcl. E described as the E/2 of the NE/4 of NW/4 of NW/4 of Sec.

20 T25N R3W 1984 36. Property No. 050 020 007 100 00 Pcl. 5-Part of the SW/4 of the NW/4 of Sec. 20, T25N, R3W. Comm. at the W/4 cor. of sd Sec. 20, Th. No°49'W alg the sec. In 993 ft., to the POB., Th. cont. No°49'W, 322.80 ft., Th. N88° 01'15"E, 338 ft., Th. S0°49'E, 322.72 ft., Th. S88°00'30"W 338 ft. to the POB. 2.5 Ac.

37. Property No. 050 028 002 210 00 The S/2 of W 46 rds of S 40 rds of the NW/4 of NE/4 of Sec. 28, T25N, R3W. together with 1/3 interest in and to the E'ly 4 rds of W 46 rds of N 40 rds of NW/4 of NE/4 of Sec. 28, T25N, 39. Property No. 050 029 003 040 00

Sec. 29 T25N R3W 253-29-3-2 1984 1,702.55 40. Property No. 050 029 007 040 00 Comm. 40 rds E of NW cor. of SW of NW the E 10 rds Th. S to M-76 Th. following trunk in US 27 NW to a pt where a in running S from the men-tioned comm. pt intersects sd Hwy. Th. N on In to POB. .50 A Sec. 29 T25N R3W 253-29-7-2 1984 292.56

E 3/4 of S 1/2 of SW/4 of NE/4. 14.35 A

41. Property No. 050 029 013 080 00 Beg. at SW cor. of N/2 of NE/4 of SE/4 of Sec. 29-Th. E to Hwy. M-76-Th. NW'ly alg Hwy, to W In of NE/4 of SE 1/4-Th. S to POB. .71 A Sec. 29 T25N R3W 253-29-13-3 1984 1.001.62

42. Property No. 050 029 013 180 00 Sec. 29 T25N R3W 253-29-13-6 Comm. 10 rds E of SE cor. stake of Mich. State Hwy. Park, Th. S 16 rds, E 10 rds, N 16 rds, W 10 rds to POB. 1A 1984 379.4 43. Property No. 050 029 013 340 00 Comm. at Inter of W side of M-76 & S

In of NEI4 of SEI4 of Sec. 29-Th W

230 ft., Th. N 250 ft., Th. E to Hwy. M-

76 Th. S'ly to POB. Sec. 29-T25N-R3W

230 ft. for POB.-Th. N 166 ft.-Th. W 200 It.-Th. S 166 It.-Th. E 200 It. to POB. .76A Sec. 29 T25N R3W 253-29-44. Property No. 050 029 013 360 00 Comm. at inter. of W side of M-76 & S in of NE/4 of SE/4 of Sec. 29. Th. W.

45. Property No. 050 029 016 090 00 1: Beg. 133 ft. S of NW cor. of E/2 of SE/4 of SE/4, Sec. 29 T25N R3W Th. S 100 ft. Th. E 190 ft., Th. N 100 ft., Th. W 190 ft. to POB. 2: Beg. at NW co of E/2 of SE/4 of SE/4 Sec. 29 T25N R3W Th. S 133 ft. Th. E 190 ft. Th. N 133 ft. Th. W 190 ft. to POB. 3: Part of SE/4 Sec. 29, T25N R3W. Comm. at ft. to POB. Th. W 190 ft. N0°53'E 1084.6 ft. Th. N89°59'E 190 ft. Th. S0 53'W 1084.6 ft. to POB.

773.40 1984 46. Property No. 050 030 007 040 00 Comm. at NW cor. of SW/4 of NW/4 of Sec. 30 for POB.-Th. E 200 ft.-Th. S 400 ft. Th. W 200 ft. Th. N 400 ft. to POB. 1.84 A Sec. 30 T25N R3W 253-1984

47. Property No. 050 030 011 060 00 Comm. at NW cor. of N/2 of S/2 of N/2 of SW/4 of SW/4 of Sec. 30-Th. E 530.7 ft. for POB.-Th. S 164.15 ft.-Th. E 283.35 (t) Th. N 184.15 (t) Th. W 283.5 ft. to POB. 1.67A 253-30-11-2A 48. Property No. 050 030 011 100 00

The W 530.75 ft. of the S/2 of S/2 of N/2 of SW/4 of SW/4 of Sec. 30 T25N R3W. Sec. 30 T25N R3W 253-30-11-3 49. Property No. 050 031 004 100 00 253-31-4-5 The W. 132 ft. E 198 ft. of S

1/2 of SE/4 of NE/4 31-25-3 2 A. M/L 50. Property No. 050 031 009 080 00 The Wi2 of Wi2 of NEI4 of SWI4 of ft. 8.99 A Sec. 31 T25N R3W 253-31-9-

1984 520.75 51. Property No. 050 031 010 040 00 W'ly 13 rds of the E'ly 26 rds of the N/2 of NW/4 of SW/4 of Sec. 31 T25N R3W. 3.37 A M/L 253-31-10-1A

52. Property No. 050 031 011 100 00 Comm. at the SW cor. of Sec. 31 T25N R3W, Th. E 820 ft. to POB., Th. N 220 ft., Th. E 60 ft., Th. S 220 ft., Th. W 60 ft. to POB., Also starting at a pt 902 ft. E of the SW cor. of Sec. 31 T25N, R3W. Th. N 220 ft., Th. E 20 ft., Th. S 220 ft., Th. W 20 ft. to POB

53. Property No. 050 036 005 030 00 S/2 of S/2 of E/2 of E/2 of NE/4 of NW 1/4 of Sec. 36, T25N, R3W. Pcl. A. 2.5

**BEAVER CREEK TOWNSHIP** Town 25 North Range 4 West 54. Property No. 051 001 011 030 00 Pcl. C-Part of the SW/4 of the SW/4 of Sec. 1, T25N, R4W. The POB at the SW cor, of sd Sec. 1, Th. N0°50'E alg the W In of sd Sec. 1 300 ft., Th. N89

00'E, 363.03 ft., Th. S0°44'30"W, 300 ft. to the S in of sd Sec. 1, Th. S89° 00'W, 363.50 ft. to the POB. 2.5 Ac 1984 55. Property No. 051 001 011 040 00 Pci. D.Part of the SW/4 of the SW/4 of

Sec. 1, T25N, R4W. Comm. at the SW cor. of sd Sec. 1, Th. N89°00'E alg the S in of sd Sec. 1 363.5 ft. to the POB. Th. N0°44'30"E, 300 ft. to the S in of sd Sec. 1, Th. S89°00'W, 363 ft. to the POB. 2.5Ac. 56. Property No. 051 001 011 080 00

The E 264 ft. of the S/2 of SW/4 of SW 1/4 of Sec. 1 T25N R4W Cont. 5.5 Ac M/L 1.6 A Sec. 1 T25N R4W 254-1-11-4 57. Property No. 051 001 012 020 00 The W 496 ft, of the S one half of the

SE/4 of the SW/4 of Sec. 1 T25N R4W 58. Property No. 051 002 011 140 00 Comm. at a pt 54 rds 6 ft. E from the SW cor. of SW/4 of SW/4-Th. N 206.44 ft.-Th. E 211 ft.-Th. S 206.44 ft.-Th. W

211 ft. to POB 1A Sec. 2 T25N R4W 254-2-11-7 59. Property No. 051 002 016 080 00 Pcl. A-A part of the SE/4 of the SE/4 of Sec. 2, T25N R4W, Comm. at the SW cor, of same and running Th. N. 89°31'E on the sec. In, 165 ft. to the POB., Th. NO°48'E, 264 ft., Th. N69° 31'E, 412.5 ft., Th. S0°48'W, 264 ft. to Sec. In, Th. S89°31'W on same, 412.5 ft. to the POB., 2.5 Ac. Subject to

public road ROW alg S in thereof. 60. Property No. 051 003 001 040 00 L-136 P-504 Pcl. 3 Being a part of the N/2 of the NE/4 of Sec. 3 T25N R4W Comm. at the NE cor. of sd sec. Th. S 88\*31'30"W 1321.0 ft. to POB. Th. S 3\*02'36"W 330.0 (t., Th. N88\*31'30" W 648.94 ft., Th. N2°54'15"E 330.0 ft., Th. \$88\*31'30"E 649.73 ft. to the POB, Cont. 4.92 Ac.

61. Property No. 051 003 001 045 00 L-136 P-504 Pct. 4 Being part of the N 1/2 of the NE/4 T25N R4W Comm. at the NE cor. of sd Sec. 3 Th. S3\*02' 36"W alg sec. In, 1417.2 it., Th. N88\* 31'30"W 1321.0 ft. to the POB., Th. N 88\*31'30"W 648.14 ft. Th. N2\*54' 15 ft. E, 330.0 ft., Th. \$88°31'30"E 848.94 ft., Th. S3°02'36"W 330.0 ft. to the

62. Property No. 051 003 001 050 00 L-136 P-505 Pol. 5 Being a part of the

BEAVER CREEK TOWNSHIP Town 25 North Range 4 West N/2 of the NE/4 of Sec. 3 T25N R4W Comm. at the NE cor. of ad Sec. 3 Th. \$3°02'36"W alg sec. In 757.2 ft., Th. N88°31'30"W 660.5 ft. to POB. Th. S 3°02'36"W 660.0 ft., Th. N88°31'30" W 660.5 ft., Th. N3°02'36"E 660.0 ft., s. S88\*31'30"E 660.5 ft. to the POB. Cont. 10.01 Ac.

63. Property No. 051 003 010 020 00 The E/2 of the NW/4 of the SW/4 of Sec. 3 T25N R4W Beg. at the W 1/16 cor. on the E & W 1/4 in of sd sec. that is S88\*25'50"E alg sd E & W 1/4 in 1305.28 ft. from the W/4 cor. of sd sec. Th. S3\*06'19"W alg the W 1/16 In of sd sec. 1312.90 ft. to the S 1/16 in of sd sec. Th. N88\*30'26"W alg sd S 1/16 in 654.32 ft. Th. N3\*09'20"E 1313.81 ft. to sd E & W 1/4 in Th. S881 25'50"E alg sd E & W 1/4 in 653,14 ft. to POB.

1984 461.00 64. Property No. 051 004 013 040 00 Pol. E-Part of the NE/4 of the SE/4 of Sec. 4, T25N, R4W. Comm. at the E/4 cor. of sd Sec. 4, Th. N88\*33'48"W, alg the E & W 1/4 In of sd sec. 4 982.82 ft. to the POB., Th. S2\*59'14' W, 1314.76 ft. to the S 1/16 In, Th. N 88°34'20"W alg the S 1/16 in 332 ft. to the E 1/16 in, Th. N2\*59'14"E alg the 1/16 In 1314.78 ft. to the E & W 1/4 In Th. S88°33'48"E, 332 ft. to the POB. 10.02 A. to the POB. 1984

65. Property No. 051 004 013 060 00 134-550 Pcl. E part of the E/2 of the NW/4 of the SE/4 of Sec. 4 T25N R4W Beg. at a pt on the E & W 1/4 in of sd sec. that is N88\*33'48"W alg sd E & W 1/4 in 1972.24 ft. from the E 1/4 cor. of sd sec. Th. S2°52'40"W 1114.82 ft. Th. S88°34'20"E parallel to the S 1/16 In of sd sec. 655.28 ft. to the E 1/16 in of sd sec. Th. N2\*59'14"E alg sd E 1/16 in 1114.78 ft. to the E & W 1/4 in of ad sec. Th. N88°33'48"W alg sd E & W 1/4 in 657.42 ft. to POB.

66. Property No. 051 004 013 080 00 134-550 Pcl. F Th. W 1/2 of the NW/4 of the SE/4 of sd Sec. 4 T25N R4W Beg. at the center of Sec. 4 that is N 88°33'48"W alg the E & W in of sd sec. 2629.66 ft, from the E/4 cor. of sd sec. Th. S2"46'06"W alg the N & S 1/4 In of sd sec. 1314.85 ft. to the S 1/18 In of sd sec. Th. S88\*34'20"E alg sd S 1/16 In 654.90 ft. Th. N2\*52'40"E 1314.82 ft. to sd E & W 1/4 In Th. N 88"33'48"W alg sd E & W 1/4 in

657.42 (f. to the POB. 1984 1,314.05 67. Property No. 051 010 001 060 00 S/2 of S/2 of N/2 of NE/4 of Sec. 10, T25N R4W. 20 acres 254-10-1-3 1984 314.93

68. Property No. 051 012 013 020 00

N/2 of the N/2 of the NE/4 of the SE/4 of Sec. 12, T25N R4W. 10 acres. 1984 395.79 69. Property No. 051 012 015 060 00 Pcl. 5-Being part of SW/4 of SE/4 of Sec. 12 T25N R4W Comm. at SE cor. of sd Sec. 12 Th. S89\*31'W alg sec. In 1317.6 ft. Th. N0\*48'45''E 321 ft. Th. S 89°29'W 878.5 ft. to POB. Th. cont. S 89°29'W 439.25 ft., Th. N0°47'E alg N & S 1/4 in 992.6 ft. Th. N89°29'E alg 1/8 In 439.4 ft. Th. S0°47'35"W 992.6

ft. to POB and cont. 10.01 Ac. 70. Property No. 051 013 010 020 00 Pcl. A Part of the NW/4 of the SW/4 of Sec. 13 T25N R4W Comm. at the SW cor. of sd Sec. 13 Th, N0\*45'30"E alg sec. In 1311.60 ft. to the POB Th. cont. N0°45'30"E 639.30 ft, Th. N89° 39'E 328.75 ft. Th. S0\*46'22"W 639.42 Th. S89°40"W 328.62 ft. to POB

71. Property No. 051 013 010 040 00 Pci. B - Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W. Comm. at the SW cor. of ad Sec. 13. Th. NO\*45'30 E alg sec. In 1311.60 ft., Th. N89°40' E, 328.62 ft. to the POB. Th. NO\*46 22"E. 639.42 ft., Th. N89°39'E. 328.75 . Th. S0°47'15"W, 639.54 ft., Th. 89°40"W, 328.63 ft. to the POB. 4.82

72. Property No. 051 013 010 060 00 Pcl. C-Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W, Comm, at the SW cor. of sd Sec. 13, Th. N0\*45'30 E alg sec. In 1311.60 ft., Th. N89\*40' E, 657.25 ft., to the POB. Th. N0\*47' 15"E, 639.54 ft., Th. N89\*39'E, 328.75 ft., Th. S0°48'07"W, 639.65 ft., Th. S 89°40'W, 328.62 ft, to the POB. 4.82

73. Property No. 051 013 010 080 00 Pcl. D-Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W, Comm. at the SW cor. of sd Sec. 13, Th. N0\*45'30' E. alg sec. in 1311.60 ft., Th. N89\*40' 985.87 ft. to POB., Th. NO\*48'07" E, 639.65 ft. Th. N89°39'E, 328.75 ft., Th. S0\*49'W, 639.78 (t. Th. S89\*40'W, 328.63 ft. to the POB. 4.82 Ac.\*

74. Property No. 051 013 010 100 00 Pci. E-Part of the NW/4 of the SW/4 of Sec. 13 T25N, R4W. Comm. at the SW cor. of sd Sec. 13, Th. NO\*45'30"E alg sec. In 1950.90 ft, to the POB. Th cont. N0°45'30"E, 336.15 ft., Th. N89° 38'30"E, 1315.25 ft., Th. S0°49'W, 336.37 ft., Th. S89°39'W, 1315 ft. to

the POB. 10.15 Ac.\* 75. Property No. 051 013 010 120 00 Pcl. F-Part of the NW/4 of the SW/4 of Sec. 13, T25N, R4W, Comm. at the SW cor. of ad Sec. 13, Th. N0°45'30' E alg sd sec. in 2287.05 ft. to the POB. Th. cont. NO\*45'30"E, 336.15 ft. to the W 1/4 cor. of sd Sec. 13, Th. N 89°38'E, 1315.50 It., Th. S0°49'W

ft. to the POB. 10,15A 76. Properly No. 051 013 011 030 00 Pcl. A-Being part of the W/2 of SW/4 of SW/4 of Sec. 13 T25N R4W described as comm, at the SW cor, of ad Sec. 13 Th. No 45'30"E alg sec. In 983.83 ft. to POB., Th. cont. NO\*45 30"E alg sec. In 327.77 ft. Th. N89" 39'E alg 1/8 in 325.20 ft. Th S0°46'45" W 327.84 ft. Th. \$89\*39'45"W 325.08 ft. to POB. Cont. 2.45 Ac. of land.

1984 188.5 77. Property No. 051 013 011 040 00 Pcl. B-Being part of W/2 of SW/4 of SW/4 of Sec. 13 T25N R4W described as comm. at the SW cor. of sd Sec. 13 N0\*45'30"E alg sec. In 656.06 ft. to POB. Th. cont. N0\*45'30"E ald sec. In 327.77 ft. Th. N89°39'45"E 325.08 ft. Th. S0\*46'45"W 327.84 ft. Th. S89\*40'30"W 324.95 ft. to POB. and contains 2.45 Ac. of land. 1984 83.36

78. Property No. 051 022 005 020 00 N/2 of E/2 of E/2 of NE/4 of NW/4 22-

79. Property No. 051 022 015 020 00 Pcl. A Comm. at the S/4 cor. of so Sec. 22 Th. N1°02'15"E alg the N & S 1/4 In 942.61 (t. to POS, Th. cont. N1° 528 53 ft Th S1°02'44"W 82 71 ft Th \$89°49'47"W 526.52 ft. to the POB. Cont. 1,0 Ac.

80. Property No. 051 022 015 030 00 Pcl. C Comm. at the NE cor. of SW/4 of SE/4 of sd Sec. 22 Th. S1\*03'23" alg 1/8 in 514.54 ft. to POB. Th. cont \$1°03'23"W 140 ft. Th. \$89°50'59"W 789.73 ft, Th. N1\*02'44"E 140 ft, Th. N 89\*50'59"E 789.76 ft. to the POB. Cont. 2.54 Ac.

81. Property No. 051 022 015 038 00 The POB, at the NE cor, of the SW/4 of the SE/4 of sd Sec. 22, Th. S1°03' 23"W alg 1/8 in 374.54 ft. Th. \$89\*50 59"W 789.79 ft. Th. N1\*02'44"E 374.04 ft. Th. N89°48'51"E 789.86 ft. to the POB. Cont. 6.78 Ac. 82. Property No. 051 022 015 220 00

Comm. 72 rds W of the SE cor. of the SW/4 of the SE/4 of Sec. 22, T25N, R4W, Th. N 32 rds, Th. W 8 rds, Th. S 32 rds, Th. E 8 rds to POB. 84. Property No. 051 024 001 065 00

85. Property No. 051 024 010 020 04 Pcl. E Part of the W/2 of the SW/4 of Sec. 24 T25N R4W 2.60 A BEAVER CREEK TOWNSHIP PLATS Holiday Heights 86. Property No. 052 500 000 017 00 Lots 17 & 18 1984 238.22 Holiday Heights No. 2

88. Property No. 052 502 000 097 00 Lot 97 1984 197.4 88A. Property No. 052 502 000 120 00 Lot 120 7 1984 254.49 Indian Glens of the AuSable Unit No. 5 89. Property No. 052 520 000 229 00 Lot 229 1984 117.8 90. Property No. 052 520 000 235 00 Lot 235 1964 66.4

BEAVER CREEK TOWNSHIP PLATS

91. Property No. 052 520 000 263 00 92. Property No. 052 520 000 266 00 Lot 266 93. Property No. 052 520 000 267 00 Lot 267 1984 205.93 94. Property No. 052 520 000 281 00 95. Property No. 052 520 000 290 00 Lot 290 1984 90.3 96. Property No. 052 520 000 322 00 Lot 322 97. Property No. 052 520 000 335 00 Lot 335 1984

98. Property No. 052 520 000 337 00

Indian Glens of the AuSable Unit No. 5

Lot 337 99. Property No. 052 520 000 350 00 Lot 350 1984 85.3 100. Property No. 052 520 000 351 00 Lot 351 101. Property No. 052 520 000 354 00 Lot 354 102. Property No. 052 520 000 372 00 Lot 372 1984 103. Property No. 052 520 000 374 00 Lot 374 104. Property No. 052 520 000 376 00 Lot 376 1984 85.3 105. Property No. 052 520 000 377 00

106. Property No. 052 520 000 382 00 Lot 382 Indian Glens of the AuSable No. 8 107. Property No. 052 520 000 402 00 Lot 402 1984 81.3 108. Property No. 052 520 000 403 00 Lot 403 1984 109. Property No. 052 520 000 414 00 Lot 414 1984 110. Property No. 052 520 000 433 00 Lot 433 111. Property No. 052 520 000 451 00 Lot 451 112. Property No. 052 520 000 467 00 Lot 467 1984 34 3 113. Property No. 052 520 000 468 00 Lot 488 1984

92.12

85.35

85.35

118.70

Lot 377

114. Property No. 052 520 000 479 00 Lot 479 1984 115. Property No. 052 520 000 481 00 Lot 481 1984 34.0 116. Property No. 052 520 000 482 00 117. Property No. 052 520 000 483 00 Lot 483 1984 118. Property No. 052 520 000 484 00 Lot 484 1984 119. Property No. 052 520 000 535 00 Lot 535 120. Property No. 052 520 000 536 00 121. Property No. 052 520 000 540 00

Lot 540 108.49 122. Property No. 052 520 000 635 00 Lot 635 1984 678.13 123. Property No. 052 520 000 662 00 Lot 662 1984 Roy-L-Estates 124. Property No. 052 600 000 001 00 Lot 1 1984 125. Property No. 052 600 000 003 00

Lot 3 1984 126. Property No. 052 600 000 009 00 128. Property No. 052 600 000 027 00 Lot 27 129. Property No. 052 600 000 028 00 Lot 28 1984 130. Property No. 052 600 000 037 00 Lot 37 1984 131. Property No. 052 600 000 038 00 Lot 38 132. Property No. 052 600 000 053 00 133. Property No. 052 600 000 054 00

Lot 54 1984 134. Property No. 052 800 000 055 00 Lot 55 1984 135. Property No. 052 600 000 065 00 Lot 65 118.70 1984 136. Property No. 052 750 000 003 00 1984 137. Property No. 052 750 000 005 00

138. Property No. 052 750 000 013 00 139. Property No. 052 750 000 014 00 Lot 14 140. Property No. 052 750 000 016 00 Lot 16 1984 141. Property No. 052 750 000 028 00 Lot 28 142. Property No. 052 750 000 030 00

Assessors Plat of Switzerville 144. Property No. 052 775 000 005 00 145. Property No. 052 775 000 007 00 146. Property No. 052 775 000 015 00 Lot 15 1984 45.1 147. Property No. 052 775 000 024 00 Lot 24 1984 24.1 148. Property No. 052 775 000 040 00 Lot 40 149. Property No. 052 775 000 047 00 Lot 47 1984 107 6

1984 107.81 FREDERIC TOWNSHIP Town 27 North Range 4 West 150. Property No. 030 001 001 040 00 Parcels 31 & 32 in all of NE/4 of NE/4 of Sec. 1 T27N R4W except the S 660 ft. thereof Cont. 18.80 Ac. 258.80 1984 151. Property No. 030 001 002 009 00 Parcel 1 The N 330 ft, of NW/4 of NE/4

of Sec. 1 T27N R4W. 10.1 Acres. 153. Property No. 030 001 004 020 00 L-140 P-431 Parcel 25S Part of the SE/4 of NE/4 Sec. 1 T27N R4W The POB. at the E/4 cor. of sd sec. Th. 89°08'30"W alg the E&W/4 in 1421.75 ft. Th. N 2°28'E 330.81 ft., Th. N89° 04'45"E 1410.44 ft., Th. S0\*32'30"W 331.9 ft. to the POB. Cont. 10.77 Ac.

155. Property No. 030 002 005 150 00 The N 264 ft. of the S 792 ft. of the W/2 of the W/2 of the F'rl. NE/4 of the F'rl. NW/4 of Sec. 2 T27N R4W. 1 Acre M/L

156. Properly No. 030 002 006 120 00 Comm. at a point 390 ft. West of in-E. 1/8 in of NW/4 of NW/4 of Sec. 2. T27N, R4W, Th. W'ly to the East bk of the AuSable River, Th. S'ty alg same approx. 280 ft., Th. S80°25'E 180 ft.

Th. N 229 ft. to the POB. 157. Property No. 030 002 006 400 00 Comm. at a pt. 390 ft. W & 235 ft. S of the S'ly Bdy. of Co. Rd. & E 1/8 in of R4W, Th. N80°25'W 180 ft. Th. S29° 19'E 128.5 ft, Th. \$80°25'E 125 ft. Th. N 103.25 ft. to POB.

158. Property No. 030 002 006 425 00 Part of the W/2 of the NW/4, Sec. 2 T27N R4W Beg. at a pt. on the Wily In 25'12"E aig the N in of ad Sec. 2'a distance of 902,29 ft. and alg sd W'ly In the following 3 courses and distances \$1\*55'08"E 279.38 ft. and \$ 79°55'06" E 33.74 ft. and on a curve to the right radius = 172.38 ft. long chord bears \$47°20'08"E 185.66 ft. a distance of 196.05 ft, from the NW cor, of ad Sec. 2. Th. cont. on a curve chord bears \$6°52'26"E 47.26 ft. a distance of 47.41 ft., Th. S1°00'20"W 55.49 ft., Th. N79\*55'06"W 225.69 ft. to a pt of traverse alg the E'ly shore ferred to as the first mentioned of in sd traverse, Th. cont. N79°55'06"W 38 ft. to the centerline of ad AuSabic River, Th. N'ly alg ad centerline 115 ft. M/L. Th. S79\*55'08"E 50 ft. to a pt., sd pt. located N17\*39'11" W 113 ft. from the first mentioned pt. in sd traverse, Th. cont. 879\*55'06" E 255.74 ft. to the POB.

159. Property No. 030 002 006 565 00 Pt. of the W/2 of the NW/4 of Sec. 2 T27N R4W Comm. at the W/4 cor. of ed Sec. 2 Th. N89°50' E alg the E&W 1/4 In 563.2 ft. Th. N9°35'E 1323.7 ft. Th. N27\*35'E 400 It. Th. N1\*40' E 171.25 It. to POB., Th. N80\*25'W 135 ft. to the E'ly bk of AuSable Rv. Th. N 13°04'E alg ad rv bk 200.4 ft. Th. S80° 25'E 225.2 ft. to WR/W of Chickasaw Tr. Th. S0°20' W alg WR/W 202.8 ft. Th. N80°25' W 135.0 ft. to POB,

W/2 of S/2 of S/2 of S/2 of NE/4 of NE 160. Property No. 030 002 015 020 00 1/4 of Sec. 24 T25N R4W All that part of SW/4 of SE/4 of Sec. 2 lying E. of US 27 exc. the S. 962.71 ft. also SE/4 of SE/4 of sec. exc. S. 982.71 also exc. E. 990 ft. thereof 962.71 RISU Sec. 2 T27N RAW 2 1984 623.73 2 1984 623.7 161. Property No. 030 002 015 040 00

That part of W/2 of SE/4 Sec. 2 T27N-R4W lying W of US-27 exc. NYCRR ROW and less the N 33' thereof 2 1984 1,751.63 162. Property No. 030 002 015 100 00 The S 327.57 ft. of SW/4 of SE/4 lying E of US-27 & also the S 327.57 ft. of SE/4 of SE/4 exc. the E 990 ft. & less

the W 55 (t. 6 A. Sec. 2 T27N R4W 2 1964 529.72 163. Property No. 030 002 016 040 00

of SE/4 Sec. 2 T27N R4W 5 Acres

The W 165 ft. of the F 330 ft. of 8F/A

FREDERIC TOWNSHIP Town 27 North Range 4 West

408.08 184. Property No. 030 002 018 140 00 The W 165 ft. of the E 990 ft. of the SE 1/4 of the SE/4 of Sec. 2 T27N R4W except the W 60 ft. of the S 120 ft. thereof 4.70 Acres M/L

1984 165. Property No. 030 003 003 025 00 Pcl. B-Part of the SW/4 of the NE/4 of Sec. 3 T27N R4W Comm. at the NE cor. of the SW/4 of NE/4 of sd Sec. 3 Th. N89\*52'30" W atg 1/8 in 705.0 ft. to POB. Th. S0\*07'30" W 611.50 ft, to the centerline of Co. Rd. #612 Th. W'ly alg ad centerline 197.45 ft. Th. N 0°07'30" E 546.15 ft., Th. S89°52'30" E 186.0 ft. to POB. Cont. 2.51 Ac. 3 1984 612. 3 1984 612.6 168. Property No. 030 003 003 050 00

Pcl. G: Part of SW/4 of NE/4, Sec. 3, T27N, R4W: The POB. at SE cor. of SW/4 of NE/4 of sd Sec. 3, Th. S89\* 54'30"W alg E&W 1/4 In; 320 ft., Th. N 1°30'45"E, 342 ft., Th. N89°54'30"E; 320 ft., Th. S1°30'45"W, 342 ft. to the POB.: Cont. 2.51 Ac. 3 1984 303.03

168. Property No. 030 003 013 025 00 Pcl. E-Part of the NE/4-SE/4 Sec. 3 T27N R4W Comm. at E/4 cor. of sd sec. Th. S1\*22'45" W alg sec. in 924 ft. to POB. Th. S1\*22'45" W 390 ft. Th. \$89\*53'37" W 689.18 ft. Th. N1\*40' 15" E 132 ft. Th. \$89\*53'37" W 660 ft. Th. N1\*40'15" E 268 ft. Th. N89\*53' 37" E 1347.16 ft. to POB. 10.05 Ac. 1984 231.16 169. Property No. 030 003 013 040 00

Comm. at the SW cor. of NE/4 of SE/4 of Sec. 3 T27N R4W Th. N 8 rds Th. E 40 rds Th. S 8 rds Th. W 40 rds to POB 2 Acres 170. Property No. 030 006 005 028 00 Pcl. C-A pt of the NE/4 of the NW/4 of Sec. 6 T27N RrW Comm. at the N/4 cor. of sd sec. Th. S89\*15'W atg the N

In of sd sec. 228 ft. to POB. Th. SO 21'E 233 ft. Th. S89° 15'W 228 ft. Th. N 0°21' W 233 ft. to N in of 8d 8ec. Th. N 89\*15' E 228 ft. to POB. Cont. 1.2 Acres 171. Property No. 030 006 005 029 00 Pcl. D-A pt of the NE/4 of the NW/4 of Sec. 6 T27N R4W the POB at the N/4 cor. of sd sec. Th. S0°21'E atg the N&S/4 in 233 ft. Th. S89°15' W 228 ft. 202. Property No. 031 013 008 060 00

Th. N89° 15'E 228 ft. to POB, Cont. 1.2 173. Property No. 030 011 001 080 00 The E 165 ft. of the W 330 ft. of the N 660 ft. of the NE/4 of the NE/4 Sec. 11 **T27N R4W** 11 1984 248.88

Th. N0°21' E 233 ft. to N In of 8d sec.

174. Property No. 030 011 001 108 00 Pc. C being a pt of the NE/4 of Sec. 11 T27N R4W Comm. at N/4 cor. of sd Sec. 11 Th. N89\*55'E on sec. In 1319.2 ft. for POB Th. N89\*55' E on sec. In 164.9 ft. Th. S1°23'17" 177.57 ft. Th. S89°55' W 164.87 ft. Th. N1\*22'45" E on 1/8 th 177.57 ft. to POB. Cont. .67A 1984 374.92 11 175. Property No. 030 011 001 109 00

Pci. D being a pt of the NE/4 of Sec. 11 T27N R4W Comm. at the N/4 cor. of sd Sec. 11 Th. N89\*55'E on the sec. In 1319.2 ft. Th. S1\*22'45" W on the 1/8 in 177.57 ft. for POB Th. N89 55' E 164,87 ft. Th. S1\*23'17" W 146.39 ft. Th. S89\*48'38" W 164.85 ft. 205. Property No. 031 023 011 100 00 Th. N1\*22'45" E on the 1/8 in 146.7 ft. to POB. Cont. .55A 11 176. Property No. 030 011 001 120 00

The S/2 of N/2 of W/2 of W/2 of W/2 of NE/4 of NE/4 of Sec. 11, T27N R4W 208. Property No. 031 023 011 110 00 177. Property No. 030 011 001 140 00 The S 327.57 ft. of N 982.71 ft. of that R4W lying E of US-27 also S 327.57 ft. of N 982.71 ft. of W 328 ft. of NE/4 of NE/4 Sec. 11 T27N R4W except there. . 207. Property No. 031 023 011 140 00 from that part which lies within the E

178, Property No. 030 011 002 140 00 The E 140 ft, of the W 420 ft, of the NW/4 of NE/4 Sec. 11, T27N, R4W 208. Property No. 031 023 011 160 00 142.69 179. Property No. 030 011 003 165 00 Pcl. 7-SQ VA-That part of sd parcel ly ing W of AuSable Rv. comm. at NW 2068 88 ft for POR Th N89\*29'18" F 1987.40 ft. to W'ly bk of ry Th. \$65°B E alg rv bk 82.2 ft. Th. S6\*04' W 87.6 ft. Th. N89\*29'16" W 2054.58 ft. Th. N 209. Property No. 031 023 011 180 00 2°0' E 121,17 ft. to POB. 5.6 Ac.

of NE/4 Sec. 11 T27N R4W.

11

180. Property No. 030 011 003 240 00 Pcl. 23-SQ VA-Comm. at W/4 cor. of Sec. 11 T27N R4W Th. S1\*10'00" W 1083.24 ft, alg W in of sd sec. for POB Th. N89\*29'16" E 1103 ft, M/L to cen-210. Property No. 031 023 014 080 00 ter of the AuSable Rv. Th. SW'iy 259 ft. M/L in center of sd rv Th. 589°25' 48" W 1103 ft M/L aig SE&W 1/8 in of Win of sdisec to POB. 6.5 Ac. M/L 181. Property No. 030 011 006 060 00

Com. at NW cor. of NW/4 of NW/4 of Sec. 11 T27N R4W Th. E 220 ft. for POB Th. S 594 ft. Th. E 273.5 ft. Th. S to 1/8 In Th. E 429 ft. alg 1/8 In Th. N 1320 ft. Th. W. 702.5 ft. to POB. 18.72 32. Property No. 030 011 006 120 00 Comm. at NW cor. of NW/4 of NW/4

of Sec. 11 T27N R4W Th. S on sec. In 1326.9 ft. Th. E 495 ft. Th. N 732.9 ft. Th. W 275.0 ft. Th. N 594 ft. Th. W 220 ft. to POB, except a parcel com, at the NW cor. of sd sec. Th. S0°39'20 Waig the Wisec, in 594 ft, to POB. Th. N89\*55'E 400 ft. Th. S0\*39'20"W 250 Th. \$89\*55' W 400 ft. to POB.

216. Property No. 031 027 014 035 00 83. Property No. 030 011 006 130 00 Part of the NW/4 of the NW/4 of Sec. 11 T27N R4W comm, at the NW cor. 1984 159.8 217. Property No. 031 027 016 040 00 of sd sec. Th. S0°39'20" W alg the W sec in 594 ft. to the POB. Th. N89°55' E 400 ft. Th. S0\*39'20" W 250 ft. Th. S 89°55'W 400 ft. to POB, 2.3A 184. Property No. 030 011 014 020 00 That part of the NW/4 of the SE/4 of

Sec. 11 T27N R4W lying E of US Hwy. 185. Property No. 030 017 006 325 00 That part of the W/2 of the W/2 of the 218. Property No. 031 028 005 180 00 W/2 of the NE/4 of the NW/4 of Sec. 17, T27N, R4W lying S of the Co. Rd. and the W/2 of the NW/4 of the NW/4 of the SE/4 of the NW/4 of Sec. 17,

T27N, R4W. 186. Property No. 030 027 010 040 00 Pcl. 27 D NE/4 of NW/4 of SW/4 of 219. Property No. 031 028 006 031 00 187. Property No. 030 027,011 021 00

Pcl. 27 J N/2 of N/2 of SW/4 of SW/4 Sec. 27 T27N R4W 188. Property No. 030 029 010 100 00 All that part of the following described parcet of land lying SE'ly of 220. Property No. 031 028 006 035 00 the existing Co. Rd. comm, at the SE cor. of the NW/4 of the SW/4 of Sec. 29, T27N, R4W, Th. W 16.8 ft. Th. N 1984 1,204.2 37\* W 897.4 ft. to the left bk of the 222. Property No. 031 035 007 260 00 Manistee Rv. Th. NE'ly alg sd bk 200 ft. Th. S37° E 634.5 ft. Th. S296.2 ft. to

The N/2 of N/2 of S/2 of SE/4 of SE/4 223. Property No. 031 035 008 060 00 lying W of river Sec. 30 T27N R4W 1984 1,043.95 192. Property No. 030 031 001 090 00 Being a part of the NE/4 of the NE/4 and the NW/4 of the NE/4 of Sec. 31, T27N, R4W. Comm. at the N/4 cor of sd sec. Th. N89\*28'32" E alg the sec. 224. Property No. 031 035 009 140 00 In, 1080.70 ft. for POB., Th. cont. N 89\*28'32"E alg sd sec in 519.5 ft. Th \$38\*54'32"W 61.85 ft. Th. 947\*41'52" W 104.75 ft. Th. 872°42'42"W 100.05 (ft. Th. N87°50'18"W 72.75 ft. Th. N

189. Property No. 030 030 016 240 00

60°27'28"W 150.50 ft. Th. N57°22'28" W 123.5 ft. to POB, 1.10 Ac. 1984 .193. Property No. 030 031 010 065 00 Comm. on the sec. In 300 ft. S of the NW cor of the NW/4 of the SW/4 of Sec. 31, T27N R4W for a POB., Th. S 0°02'W on the sec. in 100 ft., Th. N 89°13'E 235 ft. Th. S53°17'E 490 ft. M/L to the West bk of the Manistee Ry., Th. N'ly alg the bk of ed ry to a pt 300 ft. S of the E&W/4 in, Th. NB9\*13' W to the POB.

194. Property No. 030 033 001 060 00 Pcl. 33C-E/2 of E/2 of NW/4 of NE/4 Sec. 33 T27N R4W, 10.03 Ac. 1964 186.5 195. Property No. 030 033 001 160 00 Pcl. 33G-8E/4 or 1127N R4W 10.03 Ac. 1964 Pcl. 33G-8E/4 of NE/4 of NE/4 Sec. 33

196. Property No. 030 034 005 050 00 Pol. 34-D W 338 ft. of the E 1014 ft. of

Description or Parcel
Sec. or Bik.
Years for Which
Delinquent
Total of Taxe
Interest and
Charges Due
in Said Years
Doilars Cents FREDERIC TOWNSHIP Town 27 North Range 4 West the NE/4 of NW/4 of Sec. 34 T27N R4W 10.01 Ac.

1984 197. Property No. 030 034 005 110 00 Pci. 34 J The S 860 ft. of N 1980 ft. of E/2 of W/2 of NW/4 of Sec. 34, T27N, R4W. 10.05 acres 181.40 198. Property No. 030 038 016 041 00 Comm. at NW cor. of Sec. 36 T27N R4W Th. due S 795.17 ft. Th. S89\*49'

W 1374.87 ft. for a POB. Th. S89\*49'

FREDERIC TOWNSHIP

466.8 ft. to POB. 11.57A.

200. Property No. 031 013 005 001 00

E&W 1/4 In 450.0 ft. to POB. 10.37A

201. Property No. 031 013 005 002 00

1/4 in 177.85 ft. to POB. 10.23A

Th. N49°20'W 275.0 ft. Th N40°40'E

Sec. 21 T28N R4W, and that part of the E/2 of E/2 of W/2 of NW/4 of NW/4

of Sec. 28 T28N R4W lying N of Co.

Comm. at the NW cor. of the \$/2 of

N/2 of SW/4 of the SW/4 of SW/4 of

1984 369.39 203. Property No. 031 021 011 026 00 E/2 of E/2 of W/2 of SW/4 of SW/4 of

204. Property No. 031 023 011 040 00

ft. Th. W 250 ft. to POB. .26Ac.

SE cor. Th. N'ly to E'ly in to N'ly In-

Th. W'lv 185 ft. to a pt-Th. S'lv to E'lv

in to S'ly in-Th. E'ly alg S'ly in 185 ft. to POB, Sec. 23 T28N R4W

Comm. on W In of NW/4 of SE/4 of

Sec. 23-20 rds N of SW cor.-Th. E 20

rds to W'ly R.O.W. of NYCRR-Th. N

alg in to N in-Th. W to NW cor. Th. S

All that part of the S/2 of the S 2/3 of the S/2 of the SE/4 of Sec. 23 T28N

R4W lying W of existing MCRR R/W

402.57

1984 546.34

to POB. Sec. 23 T28N R4W

211. Property No. 031 023 015 045 00

213. Property No. 031 026 002 060 00

Property No. 031 026 003 060 00

Comm. 350 ft. N. of SE cor. of SW/4 of SE/4 of Sec. 26 T28N R4W, Th. N

200 ft. Th. W to E R/W In of Hwy. US-

W/2 of W/2 of N/2 of NW/4 of SE/4 Sec. 27, T28N R4W. 5 Ac. M/L

Being part of the SE/4 of the SE/4 of

Sec. 27, T28N, R4W. Comm. at the SE

cor of ad Sac. 27. Th. N89\*52'15"W

alg the sec. in, 1334.25 ft. Th. N0\*48'

POB. Th. No 48'30"W alg the 1/8 in,

329.0 ft. Th. N89°56'45"E, 339.56 ft. Th. S1°00'E, 329 ft. Th. S89°56'45"W,

340.65 ft. to the POB, 2.56 Ac. Pcl. 2

The W/2 of W/2 of E/2 of NW/4 of Sec

28. T28N. R4W. Less-the W 20 ft. of

Pcl. B-2 Part of the W/2 of the NW/4

NW cor of sd Sec. 28, Th. S0\*38'20'

of Sec. 28, T28N, R4W. Comm. at the

W. alg sec. in 826.68 ft. to POS. Th. N.

89°23'59"E, 659.98 ft., Th. S0°28'43"

W. 165.34 ft., Th. \$89°23'50"W

R4W. aka Pcl. A. 20 Ac. M/L.

POB. Sec. 35, T28N, R4W.

to POB. Sec. 35 T28N R4W

660.44 ft., Th. NO 38'20"E, 165.37 ft.,

Beg. at a pt. on E&W centerline 487 ft. E of SW cor. of SW/4 of NW/4 Th. N

W 100 ft. to POB. Sec. 35, T28N, R4W

Comm. at a pt. 33 ft. N & 870 ft. W of the center of Sec. 35 Th. N 220 ft. Th.

E 250 ft. Th. \$ 220 ft. Th. W 250 ft. to

Sec. 35-Th. W 110 ft. to POB,-Th. W 93

ft.-Th. N 50 ft.-Th. E 93 ft.-Th. S 50 ft.

E 109.12 ft. Th. S1\*05'55"W 133.22 ft. Th. S47\*31'W 25.1 ft. Th. \$89\*20'25"

excepting therefrom any part thereof which may lie within the following

parcels: Comm. 53 rds S & 19.41 rds

POB .36 Ac. M/L

1984 480.0 227. Property No. 031 035 009 240 00

190 ft. Th. E 100 ft., Th. S 190 ft., Th.

1984 679.01

87.41

of Sec. 28, T28N, R4W.

to POB. 2.5 Ac.

the N 991.83 ft. of the NE/4 of NW/4

30"W alg the 1/8 in 659.30 ft, to the

3.83A Sec. 23 T28N R4W

T28N R4W.

Th. E to the POB.

to POB. Sec. 23 T28N R4W

POB. Sec. 23 T28N R4W

1984 308.57

POB. T28N, R4W.

alg ROW 375.0 ft. to POB.

1984

1984 108.55

264.32

the POB.

W 1239.89 ft., Th. S29\*58'E 410.16 ft., Th. S12\*34'E 441.97 ft., Th. S49\*53' E 154.78 ft, Th. N42\*15'E 1215.23 ft. to N 30°10'W 446.00 ft. Th. N89°30'03" E 629.10 ft. to N-S 1/4 in Th. cont. N 89\*30'03"E 272.80 ft. to the W'ly R/W Town 28 North Range 4 West of the PCRR Th. S0°50' W alg sd R/W Property No. 031 012 001 008 00 Pcl. 8-Part of the E/2 of E/2 of Sec. 12 658 13 ft. Th. S89"32'46"W 275.55 ft. to the POB 11.6A T28N R4W Comm. at NE cor. of sd sec. Th. S0°31'08"E alg sec. in 445.16 230. Property No. 031 035 014 080 00 sec. In. S0<sup>-3</sup>1 '06" E aig sec. In 445.16 ft. Th. S41°06' W aig NW'ly R/W of the Delroit Mack RR 644.42 ft. for POB. Th. S41°06'W aig sd R/W 1377.0 ft. Th. N0°22'20'W aig 1/8 in 602.57

Th. N 4 rds to POB.

229. Property No. 031 035 012 030 00

ft. Th. N62\*35'E alg Bradford Cr. 90.3 ft. Th. N9\*42'20" E alg sd cr 137.12 ft. Th. N51\*40'50" E alg sd cr 174.4 ft. Sec. 35 T28N R4W 231. Property No. 031 035 015 060 00 A parcel of land comm. at the SE cor. of Lot 6 Blk. 3 B&J Add. Th. S 66 ft. Th. W 120 ft. Th. N 66 ft. Th. E 120 ft. Th. N24\*39'30"E alg sd cr 121.65 ft. Th. N50°47'30''E alg sd cr 251.2 ft. Th. N38°56' E alg sd cr 401.4 ft. Th. S 51°04'45" E 20.0 ft. Th. S16°04'44" E to POB. Part of NE/4 of SW/4 Sec. 35

FREDERIC TOWNSHIP PLATS Pcl. 1-Part of Sec. 13 T28N R4W Comm. at the W/4 cor of sd sec. for Original Plat Village of Fredericville 232. Property No. 032 120 000 150 00 POB. Th. NO\*06'E alg the sec. In 754.17 ft. Th. S89\*54'E 130.0 ft. Th. N 0°06'E 335.0 ft. Th. N89°54'W 123.37 1984 ft. Th. N40°40'E 472.15 ft. Th. S5°17' E 1452.41 ft. Th. S89°52'W alg the 233. Property No. 032 120 000 180 00

Pcl. 2-Part of Sec. 13 T28N R4W Com. at the W/4 cor of sd sec Th. N89\*52'E 234. Property No. 032 120 000 200 00 alg the E&W 1/4 in 450.0 ft. for POB. Fraderic. Th. N5\*17'W 1452.41 ft. Th. 440.95 ft. alg the arc of an 8"24'19" curve to the 235. Property No. 032 120 000 280 00 Lot 6 & 7, Blk. B, Orlg. Plat to the VIIleft Th. 96.05 ft. alg the arc of a 7°27' 44" curve to the left Th. S8°15'W lage of Frederic. B 1984 1,209.82 1296.72 ft. Th. S89\*52'W alg the E&W 237. Property No. 032 120 000 330 00

Th. N 1090 ft. of the W/2 of the NW/4 Frederic 1984 269.87 of Sec. 13 T28N R4W lying E of Hwy. 238. Property No. 032 120 000 340 00 27 except & excluding the NW/4 of the NW/4 Sec. 13 T28N R4W Comm. Frederic at the NW cor, of sd sec. Th. N88°55' 30"E alg sec. In 1305.0 ft. to the E'ly 1984 463.40 239. Property No. 032 120 000 500 00 ROW In of Old US 27 Th. S40°40'W alg ad ROW 685.0 ft, to POB. Th. \$49° 20'E 275.0 ft. Th. S40\*40'W 375.0 ft.

> Lots 3 & 4, Blk. D Orig. Plat Village of Frederic 241. Property No. 032 120 000 740 00 Lot 7 of Blk. E Orlg. Plat of Frederic 242. Property No. 032 120 000 780 00 Lots 9 & N/2 of Lot 10 Blk. E Orig. Plat Village of Frederic 1984 690.10

Sec. 23, Th. N 57.65 ft., Th. E 250 ft., Th. S 57.65 ft., Th. W 250 ft. to the 1984 463.40 244. Property No. 032 120 000 900 00 Part of the SW/4 of the SW/4 of Sec. 23 T28N R4W Comm, at the SW cor of sd Sec. 23 Th. N alg sec. In 730 ft. to POB. Th. N 45 ft. Th. E 250 ft. Th. S 45 245. Property No. 032 120 000 920 00

243. Property No. 032 120 000 890 00

Lot 1 Bik. G Orig. Plat Village of Fred-Comm. at a pt 775 ft. N of the SW cor 246. Property No. 032 120 001 060 00 of the SW/4 of the SW/4 of Sec. 23. T28N R4W Th. E 250 ft. Th. N 95 ft. Th. W 250 ft. Th. S 95 ft. to POB. Cont. Frederic.

-247. Property No. 032 140 000 200 00 Part of S/2 of S/2 of SW/4 of SW/4-Comm. on S'ly in Th. W'ly 925 ft. from Frederic 1984 231.18 Diffey's Addition n to S'iy In-Th. E'ly alg S'ly in 185 ft. 248. Property No. 032 160 000 340 00 Lot 10 of Bik. 2 Dilley's Add. Part of S/2 of S/2 of SW/4 of SW/4-

Comm. on S'ly In Th. W'ly 740 ft. from Frederic SE cor. Th. N'Iv to E'ly in to N'Iv In-2 ' 1984 Th. W'ly 185 ft. to a pt-Th. S'ly to E'ly 250. Property No. 032 160 000 440 00 In to S'ly In Th. E'ly to S'ly In 185 ft. to Lot 3 Bik. 3 Dilley's Add. Village of Frederic 251. Property No. 032 160 000 600 00 Part of S/2 of S/2 of SW/4 of SW/4-Lots 3, 4, 5 & 6 Blk. 4 Dilley's Add. VII-

> Brown and Johnson's Addition 252. Property No. 032 180 000 160 00 Lots 11 & 12, Blk. 2 B & J Add. Village of Frederic. 253. Property No. 032 180 000 401 00 Lot 9 & the W/2 of Lot 10 and also the

Brown & Johnson's Add. Village of Frederic. 4 1984 374.92 254. Property No. 032 180 000 415 00 The N 40 ft, of the W/2 of Lot 11, Bik 4 & also the W/2 of Lot 12, Blk. 4 B & J Addition to Village of Frederic 1984 341.76

256. Property No. 032 220 000 016 00 Lot 18 1984 58.7 MCRR as now existing 1.5A. Sec. 28 AuSable Crossing 257. Property No. 032 199 000 008 00 Lot No. 8 1984 258. Property No. 032 199 000 009 00 Lot No. 9 1984 419.16 Hartig Pines Subdivision

> 262. Property No. 032 240 000 039 00 Lots 39 & 40 Hartig Pines. 1984 263. Property No. 032 240 000 041 00 Lots 41 & 42 Hartig Pines. 1984 264. Property No. 032 240 000 055 00

267. Property No. 032 320 000 005 00 Lots 5 & 6 Hiawatha Banks No. 1. 1984 855.95 268. Property No. 032 320 000 007 00 Lot 7 of Hiawatha Banks No. 1. 1984 115.07

Lot 99 270. Property No. 032 330 000 004 00 Lot 4 1984 76.30 271. Property No. 032 330 000 005 00 Lot 5 N/2 of NW/4 of NW/4 of Sec. 28, T28N 272. Property No. 032 330 000 013 00 1984 -273. Property No. 032 330 000 019 00 Lot 19 1984 379. 1984 379,25 Manistee River Woods 274. Property No. 032 300 000 011 00 Lots 11 and 11 A Manistee River

546.34 275. Property No. 032 300 000 039 00 Lot 39 1984 579.48 276. Property No. 032 300 000 044 00 277. Property No. 032 300 000 049 00 L0149 May AuSable Estates Comm. at SE cor. of NE/4 of SW/4 of Sec. 35-Th, W 110 ft, to POR Th W 93 Lot 26 1984 120.6

Comm. 19.41 rds. W & 53 rds. S of center post, Th. E 5 rds; S 16 rds; W 5 rds; N 16 rds, to POB. Sec. 35 T28N Pcl. B-Part of the NE/4 of the SW/4 of Sec. 35 T28N R4W Comm. at the W/4 cor. of sd sec. Th. N89\*35'40"E alg E&W 1/4 in 1863.29 ft. Th. S1\*02'58"

W 1007.19 ft. to POB. Th. N89°20'25" 286. Property No. 032 101 000 085 00 35 1984 Uppnorthe Unit No. 2 Lot 85 W 90.78 ft. Th. N1+02'58"E 150 ft. to 287. Property No. 032 102 000 124 00 Lot 124 288. Property No. 032 102 000 135 00 Comm. 320.0 ft. W & 939.5 ft. S of cen. post of Sec. 35 T28N RAWLTS III

Pcl. E-Part of the N/2 of the SE/4 of the SW/4 and part of the N/2 of the SW/4 of the SE/4 of Sec. 35 T28N R4W com, at the S 1/4 cor. of sd sec. Th. N1\*04'19"E alg the N-S 1/4 In 657.87 ft. to POB. Th. S89\*32'46"W 306.25 ft. Th. N17\*46'W 282.85 ft. Th.

FREDERIC TOWNSHIP

Town 28 North Range 4 West

W of cen, of Sec. 35 T28N R4W Th. W

51 ft. Th. S 100 ft. Th. E 51 ft. Th. N 100 ft. to POB., Comm. 34.41 rds W &

85 rds S of cen. of Sec. 35 T28N R4W

Th. E 15 rds Th. S 4 rds Th. W 15 rds

1984 220.09 Comm. at a pt 1320 ft. S of cen. of Sec. 35 & E 66 ft. for POB. E 241 ft. N 100 ft. W 241 ft. S 100 ft. to POB part of NWI4 of SEI4 lying W of MCRR 1984 280.94

T28N R4W, Sec. 35 T28N R4W Lot 6 Blk A Orig. Plat Village of Fred-

Lot 1 Exc. comm. at SW cor., Th. E 65 ft.; N 32 ft.; W 65 ft.; S 32 ft. to POB. Orig. Plat Village of Frederic Blk. B 1984 Lot 2, Blk. B Orig. Plat Village of

Lot 9, Blk. B, Orig. Plat Village of Lot 10, Blk. B Orig. Plat Village of

Lot 6, Blk. C Orig. Plat Village of Frederic 1984 428.02 240. Property No. 032 120 000 620 00

E'ly 92 ft. of Lot 4 & E'ly 92 ft. of N/2 of Lot 5 Blk. F Orig. Plat Village of E 92 ft. of Lot 6 & E 92 ft. of S/2 of Lot 5 of Bik. F Orig. Plat Village of Fred-

E/2 of Lot W Orlg. Plat & E/2 of Lot 10 Blk. 3 Dillys Addition to Village of McRee's Addition

Lot 11 Blk. 2 McRae's Add. Village of 249. Property No. 032 160 000 360 00

Lot 11, Bik. 2 Dilley's Add. Village of

Comm. on S'ly In Th. W'ly 555 ft. from SE cor. Th. N'ly on In to E'ly In to N'ly In Th. W'ly 185 ft. to pt Th. S'ly to E'ly lage of Frederic. 1984 225.64

S 20 ft. of the W/2 of Lot 11. Blk. 4

Carroll A. Schwier Subdivision The S 100 ft. of that part of the NE/4 of the NW/4 of the NE/4 lying E of the

27, Th. S to a pt due West of POB., 281. Property No. 032 240 000 022 00 Lot 23 of Hartig Pines 1984 Lot 22 except the E 30 ft. thereof, and

> Lots 55 & 58 Hartig Pines. 1984 285. Property No. 032 240 000 060 00 Lots 60-61 & 62 Hartig Pines. 1984 107.54 Hiawatha Banks Subdivision No. 1 266. Property No. 032 320 000 004 00 Property No. 032 320 000 5 Lot 4 of Hiawatha Banks No. 1 1984 87.41

Hiswatha Banks Subdivision No. 2 269. Property No. 032 321 000 099 00

278. Property 7....
Lot 26 1984 120.00
Twin Peaks No. 1
279. Property No. 032 119 000 160 00
101 160 1984 48.6 280. Property No. 032 119 000 161 00 281. Property No. 032 119 000 217 00 Lot 217 1984 48.6 Uppnorthe Unit No. 1 Property No. 032 101 000 017 00 Lot 17 1984 347.6 283. Property No. 032 101 000 043 00 Lot 43 1984 34.6 285. Property No. 032 101 000 084 00 Lot 84 1984 54.2

Con. post of Sec. 35 T28N R4W Th. W 60 ft. Th. S 150 ft. Th. E 60 ft. Th. N 290. Property No. 032 102 000 182 00 Lot 182 1984 54.2 Uppnorthe Unit No. 3 291. Property No. 032 103 000 255 00

or Bik

#### GRAYLING TOWNSHIP FREDERIC TOWNSHIP PLATS Town 26 North Range 2 West Uppnorthe Unit No. 3

292. Property No. 032 103 000 276 00 Lot 276 1984 54.2 293. Property No. 032 103 000 278 00 343. Property No. 040 014 002 080 00 294. Property No. 032 103 000 296 00 Lot 296 1984 295. Property No. 032 103 000 298 00 Lot 298 1984 296. Property No. 032 103 000 299 00 1984 48.69 Lot 299

GRAYLING TOWNSHIP Town 26 North Range 2 West Property No. 040 001 012 020 00 SEI4 of SWI4 and WI2 of SWI4 of SEI4 60A 1-26-2 Sec. 1 1984 588.63

299. Property No. 040 003 004 120 00 Part of SE/4 of NE/4 of Sec. 3 T26N R2W, Comm. at NE cor. of same & running \$2°09'W on sec. In 163.2 ft. to POB; Th. N89°31' W 330 ft.; Th. S2°09' W 147.4 ft.; Th. S89°31'E 330 ft. to sec. In; Th. N2°09' E alg same 147.4 ft. to POB.

300. Property No. 040 003 004 240 00 E/2 of S/2 of S/2 of SE/4 of NE/4 of. Sec. 3, T26N, R2W. 5 A 1984 1.099.53 Property No. 040 003 005 040 00 Comm. 929.5 ft. E of NW cor of NE/4 of NW/4 of Sec. 3; Th. S 330 ft.; Th. E 132 ft.; Th. N 330 ft.; Th. W 132 ft. to

POB 262-3

303. Property No. 040 003 006 050 00 Comm. 870 ft. E of NW car, of the NW 347 1/4 of the F'rt, NW/4 of Sec. 3 T26N R2W. Th. S 330 ft. Th. E 132 ft. Th. N 330 ft. Th. W 132 ft. to POB. 1.0 Ac. Property No. 040 003 015 030 00 E/2 of following description all that part of the SW/4 of the SE/4 of Sec. 3

T26N R2W lying So. of Shaw Park, less the W. 150 ft, thereof. 1984 354.06 305. Property No. 040 004 002 020 00 E: 10 A of the NW/4 of NE/4 of Sec. 4 1984 95,9 352. Property No. 040 015 015 220 00 T26N, R2W.

306. Property No. 040 004 002 040 00 W 17.7 A of the NW/4 of NE/4 of Sec. 4 T26N R2W 307. Property No. 040 004 016 020 08

Comm. at the S/4 cor. of Sec. 4 T26N R2W for a POB., Th. N1°50'E 333. ft. Th. S88°46'E 328.75 ft. Th. S1°50'W 333. ft. Th. N88\*46'W 328.75 ft. to the POB, being part of the W/2 of the SE 1/4 of Sec. 4 T28N R2W aka Pcl. H Cont. 2.5Ac. 1984 98 65 308. Property No. 040 005 001 120 00

S/2 of N/2 of E 454.4 ft. of NE/4 of NE 1/4 2.25 A. Sec. 5 T26N R2W 1984 72.5 309. Property No. 040 005 001 140 00 N/2 of S/2 of E 454.4 ft. of NE/4 of NE 1/4 2.25 A Sec. 5 T26N R2W 357. Property No. 040 018 014 040 00 310. Property No. 040 005 001 160 00

S/2 of S/2 of E 454.4 ft. of NE/4 of NE 1/4 2.25 A Sec. 5 T26N R2W 1984 328,01 Property No. 040 005 002 040 00 WI2 of EI2 of NWI4 of NEI4 Sec. 5, T26N, R2W aka Pcl. C 6.5 A 312. Property No. 040 005 005 020 00 1984 317.5 358. Property No. 040 016 016 040 00 Comm. at N/4 post of Sec. 5-Th. S on

N&S/4 In 26 rds-Th. W 18.6 rds Th. N 26 rds to N sec. In- Th. E 18.6 rds to POB. Part of NE/4:NW/4 Sec. 5 T26N 313. Property No. 040 005 005 040 00 Comm. at N/4 post of Sec. 5-Th, S on N&S/4 In 26 rds-Th. W 18.6 rds to POB Th. W 6 rds-Th. N 26 rds to N In-Th. F

NE/4 of NW/4 1A 282-5 531,31 381. Property No. 040 017 002 220 00. 1984 314. Property No. 040 007 004 040 00 The S/2 of N/2 of N/2 of SE/4 of NE/4 of Sec. 7 T26N R2W 382. Property No. 040 017 005 180 00 W/2 of W/2 of W/2 of NE/4 of NW/4 T 1984

6 rds-Th. S 28 rds to POB. Part of

316. Property No. 040 007 008 080 00 Comm. NE cor, SE/4 of NW/4 of Sec 7, T26N R2W Th. N88°51'53"W 983.68 ft. to POB., Th. N88°51'53"W 327.9 ft. Th. S1°03'23"W 681.16 ft. Th. S88°58' E 327.18 ft. Th. N1°07'08"E 660.81 ft. to POB. aka Pcl. A L-130 P-

317. Property No. 040 007 009 080 00 E/2 of E/2 of SW/4 of NE/4 of SW/4 262-7 Sec. 7 651.21 318. Property No. 040 007 011 040 00 S/2 of N/2 of N/2 of SW/4 of SW/4 4 A.

1984 619.92 319. Property No. 040 007 012 080 00 W/2 of W/2 of E/2 of SE/4 of SW/4 262-7 Sec. 7 320. Property No. 040 007 013 100 00

The E/2 of E/2 of W/2 of NE/4 of SE/4 365. Property No. 040 017 007 060 00 Sec. 7-26-2 321. Property No. 040 007 015 020 00 366. Property No. 040 017 007 080 00 Comm. at SE cor. of SW/4 of SE/4: Th.

running W 4 rods; Th. N 40 rods; Th. E 4 rods; Th. S 40 rods to POB, 1 Acre. Sec. 7 T26N R2W 322. Property No. 040 007 016 050 00

N/2 of W/2 of E/2 of E/2 of SE/4 of SE 1/4 of Sec. 7, T26N R2W 2.5 A 323. Property No. 040 008 001 040 00 Comm. at a pt 12 rods W of NE cor.: Th. W 8 rods; Th. S 40 rods; Th. E 8 rods: Th. N 40 rods to POB. Part of NE/4 of NE/4 of NE/4 26-2-8 Sec. 8

1984 500.02 324. Property No. 040 008 002 110 00 N/2 of N/2 of NW/4 of NW/4 on NE/4 of Sec. 8 T26N R2W 2.5 A. 325. Property No. 040 008 003 060 00 The SW/4 of the W 5 Acres of the N

10 Acres of S 15 Acres of N 20 Acres of SW/4 of NE/4, 1.25 A. Sec. 8 T26N 371. Property No. 040 018 006 040 00 Property No. 040 008 005 140 00 Comm. 200 ft. W of the NE cor. of the S/2 of S/2 of N/2 of NE/4 of NW/4 of

ft. Th. S 155 ft. Th. E 120 ft. Th. N 155 327. Property No. 040 008 005 165 00 Comm. 458 ft. W of the SE cor. of the S/2 of the S/2 of the N/2 of the NF/4 of the NW/4 of Sec. 8 T26N R2W, Th. N 155 ft., Th. W 190 ft. Th. S 155 ft. Th. E

190 ft. to POB.

374. Property No. 040 019 003 012 00 NW/4 of \$W/4 of NE/4 of Sec. 19 328. Property No. 040 008 005 240 00 E/2 of E 1 Acre of the W 3 Acres of N/2 of N/2 of S/2 of NE/4 of NW/4 1/2 375. Property No. 040 019 013 005 00 Acre Sec. 8 T26N R2W 329. Property No. 040 008 008 160 00

S/2 of S/2 of NE/4 of SE/4 of Sec. 19 T26N R2W aka Pcl, 5 KL 1 10.02 acres E/2 of S/2 of S/2 of S/2 of SE/4 of NW 378. Property No. 040 022 014 020 01 1/4 Sec. 8, T26N, R2W 2.5 A 167.62 Comm. at the E/4 cor, of Sec. 22 T26N 1984 330. Property No. 040 008 009 020 00 R2W Th. N89°10'50"W 1801.4 ft. to the POB. Th. cont. W 830 ft. Th. The N/2 of NE/4 of SW/4 20 Acres Sec. 8 T26N R2W \$1°05'W 526 ft. Th. \$89°10'50"E 830 fl. Th. N1°05'E 526 ft. to POB part of

1984 362.04 331. Property No. 040 008 009 040 00 N/2 of N/2 of S/2 of NE/4 of SW/4 5 A Sec. 8 T26N R2W 332. Property No. 040 008 011 120 00

335, Property No. 040 009 005 080 00

NW/4 Sec. 9-26-27.5 A M/L

336. Property No. 040 009 005 100 00

337. Property No. 040 009 006 060 00

38. Property No. 040 010 010 050 00

T26N R2W Sec. 10

10 T26N R2W

SW/4 of Sec. 10, T26N R2W.

1984 484.4 339, Property No. 040 010 010 140 00

340. Property No. 040 010 011 080 00

341, Property No. 040 012 004 060 00

1984 282.04 342. Property No. 040 012 012 225 00

E/2 of E/2 of W/2 of NE/4 of NW/4 and

1984

the S/2 of W/2 of W/2 of E/2 of NE/4 of

N/2 of W/2 of E/2 of W/2 of NE/4 of

E/2 of Wi2 of E/2 of NWof NW T26N

N/2 of S/2 of S/2 of NW/4 of SW/4

S/2 of S/2 of N/2 of SW/4 of SW/4 Sec.

The N/2 of the NW/4 of the SE/4 of

the NEJ4 of Sec. 12, T26N R2W. Pcl.

The E 200 ft. of the SE/4 of the SW/4

lying S of the AuSable River Sec. 12-T26N R2W.

NW/4 Sec. 9 T26N R2W 2.5 Acres

379. Property No. 040 023 007 020 00 Comm, at a pt. 495 ft. N of SW cor, of W/2 of E/2 of W/2 of SW/4 of SW/4 SW/4 of NW/4 Th. E 377,2 ft. to R/W of M-72. Th. NW'ly alo sd R/W 487.4 ft. to intersection of Co. Rd. R/W, Th. SW'ly aig Co. Rd. R/W 492.5 ft. to 333. Property No. 040 009 001 065 00 The \$/2 of W/2 of W/2 of E/2 of NE/4 POB. 2.1 Acres Sec. 23 T26N R2W of NE/4 Sec. 9 T26N R2W. 334. Property No. 040 009 001 140 00

468.76

88.20

484.43

1984 447.92

380. Property No. 040 028 006 020 00 W/2 of W/2 of W/2 of NE/4 of NE/4 26-N/4 of NW/4 of NW/4 Sec. 28, T26N, R2W, 10 A.

Property No. 040 028 006 060 00 N/2 of S/2 of NW/4 of NW/4 Sec. 28

105.47 1984 381. Property No. 040 028 006 080 00 S/2 of S/2 of NW/4 of NW/4 of Sec. 28 T26N R2W aka Pci. D

1984 382. Property No. 040 028 006 080 01 N/2 of N/2 of SW/4 of NW/4 Sec. 28 T26N R2W Cont. 10.0 acres M/L 1984 105.47

383. Property No. 040 028 007 040 00 S/2 of N/2 of SW/4 of NW/4 Sec. 28, T26N, R2W. 10 A.

384. Property No. 040 028 007 050 00 W/2 - S/2 - SW/4 - NW/4 aka Pcls. G1 & H1 Sec. 28 T28N R2W 10 A. 1984 964.83 385. Property No. 040 028 007 060 00

E/2 of S/2 of SW/4 of NW/4 Sec. 28, 387. Property No. 040 031 003 040 00

A-31 The W/2 of E/2 of E/2 of SW/4 of NE/4 of Sec. 31. 5 acres Sec. 31 T26N 1984 129.90 388. Property No. 040 031 003 060 00 A-30 The E/2 of W/2 of E/2 of SW/4 of

NE/4 of Sec. 31 T26N R2W 1984 202.86

GRAYLING TOWNSHIP Town 28 North Range 2 West Property No. 040 031 003 080 00 A-29 W/2 of W/2 of E/2 of SW/4 of NE/4 of Sec. 31. 5 acres Sec. 31 T26N

1984 1,155.85

All that part of E/2 of W/2 of E/2 of S/2

of NW/4 of NE/4 lying S of Co. Rd. 11/2" A. Sec. 14 T26N R2W.

All that part of E/2 of E/2 of E/2 of

NW/4 of NE/4 lying S of Co. Rd. 11/2 A

Pcl. 1, AuSable Ken-Mar Estates L-

120 P-167 Comm. at SW cor, of Sec. 15, T26N, R2W, Th. N1\*01'30''E alg sec. in 1319.6 ft. Th. N89\*43'E alg 1/8

in 1308.4 ft. Th. N1°04'E alg 1/8 in 261.08 ft. to N'ly ROW of M-72 to

POB; Th. N1°04'E 657.02 ft. Th. N89°48'30"E 310.0 ft. Th. S1°04'W

790.64 ft. to N'ly ROW of M-72 Th. N

66"41"W alg ROW 335.0 ft. to POB.

being part of NE/4 of SW/4 of Sec. 15.

P-619 Comm. at NE cor. of Sec.

15, T26N R2W, Th. S40\*50'30''W 1040.0 ft. to POB, Th. S2\*03'E 370.9

ft. Th. S77°37'W 1005.47 ft. Th. S89° 48'30"W 330.0 ft. Th. N1°04'E 220.0

ft. Th. N71°41'20"E 1328.8 ft. Th. S

33°09'30"E 60.0 ft. to POB. Part of NE

Pcl. 47, AuSable Ken-Mar Estates L

122 P-104 Comm. SW cor. Sec. 11.

T26N, R2W, Th. S89°33'30"E alg sec.

In 330.1 ft. to POB, Th. N0°50'30" E 1320.55 ft. Th. S89°38'30"E 330.1 ft.

Th. S0°50'30" W 1320.95 ft. Th. N89°

33'30"W alg sec. in 330.1 ft. to POB.

E/2 of W/2 of E/2 of SE/4 of SW/4 lying

W/2 of E/2 of W/2 of SW/4 of SE/4

lying S of M-72 Sec. 15 T26N R2W.

E/2 of E/2 of E/2 of SW/4 of NE/4 lying

Property No. 040 016 004 020 00 N/2 of N/2 of NE/4 of SE/4 of NE/4

SI2 of NI2 of NEI4 of SEI4 of NEI4

N/3 of W/2 of W/2 of N/2 of SW/4 of

Survey L-122 P161 Pcl. 3 Comm. at the S/4 cor of Sec. 16 T26N R2W Th.

N0°37'30"W alg 1/4 In 2646.3 ft. Th. N

88°42'30"E alg 1/4 In 659.5 ft. to POB., Th. N68°42'30"E 329.75 ft., Th.

S0°39'45"E 330.48 ft., Th. S88°41'30"

POB. Being part of the NW/4 of the SE/4 Sec. 16 T26N R2W, 2.5 Ac.

The S/2 of N/2 of N/2 of E/2 of SE/4 of

SE/4 of Sec. 16. 2.5 Acres Sec. 16 T26N R2W

E/2 of the E/2 of the E/2 of the NE/4 of

the NE/4 of Sec. 17, T26N, R2W, lying

S of Hwy. M-72 except the S'ly 95 ft.

1984 792.00

1984 750.25

1984 131,46

359. Property No. 040 017 001 365 00

A. Sec. 17 T26N R2W

363. Property No. 040 017 006 061 00

364. Property No. 040 017 006 062 00

Comm. NW cor. Sec. 17, T26N. R2W.

Th. N88°24'E alg sec. In, 656.06 ft. Th.

S0°16'30"E 662.0 ft. to POB., Th. N 88°26'E 328.53 ft. Th. S0°19'E 329.45

ft., Th. S88\*26'W 328.76 ft. Th. NO\* 16'30''W 329.45 ft. to POB. 2.5 A. aka

Pcl. B, L-135 P-17, & L-135 P-549, 6-74

Comm. NW cor. Sec. 17, T26N, R2W, Th. N88\*24'E alg sec. in 656.06 ft. Th.

S0°16'30"E 991.45 ft. to POB Th. N 88°28'E 328.76 ft. Th. S0°19'E 329.40

ft. Th. \$88°26'W 329.0 ft. Th, NO°16'

30"W 329.40 ft. to POB. 2.5 A. aka

The S 3/4 of the NW/4 of SW/4 of NW

The N/2 of N/2 of SW/4 of SW/4 of NW

1/4 of Sec. 17, 2.5 Acres Sec. 17 T26N.

SI2 of NI2 of SEI4 of SWI4 of NWI4

Comm. at NW cor. of NE/4 of SE/4 of

Sec. 17, T28N, R2W; Th. S 40 rods to

POB Th. E 32 rods: Th. N 22 rods: Th.

E 8 rods; Th. S to in of NE/4 of SE/4;

Th. W to SW cor. of NE/4 of SE/4: Th.

N to POB and also the SE/4 of SE/4 of

W/2 of the E 1/3 of E/2 of NW/4 of NW

Comm. at the NE cor, of Sec. 19 T26N

Th. E'ly 1320 ft. Th. N'ly alg sec. In

R2W Th. S'ly alg N/S sec. In 985.2 ft. to POB Th. W'ly 1320 ft. Th. S'ly 330

to POB aka Pcl. 13 KL 1 10.02 acres

T26N R2W aka Pcl. 12 KL 2 10.01 A.

the NW/4 of the SE/4 of Sec. 22 T26N

R2W aka Pcl. A L164 P336 Cont. 10.02

N/2 of N/2 of NE/4 of NE/4 of Sec. 19

373. Property No. 040 019 001 016 00

1/4 F'rl, of Sec. 18 Sec. 18 T26N R2W

369. Property No. 040 018 005 120 00 W/2 of E/2 of W/2 of NE/4 of NW/4,

Cont. 5 Acres M/L Sec. 18-26-2

1984 395.75 372. Property No. 040 019 001 013 00

1984 2,256.80

1984 416.17

1984 182.06

367. Property No. 040 017 007 180 00

388. Property No. 040 017 013 045 00

Sec. 17-26-2

Sec. 17. 51A. M/L

1/4 of Sec. 17 T26N R2W 71/2 Acres

C, L-135 P-17 & 18 and L-135 P-

17-26-2

W 329.82 ft., Th. NO\*39'W 330.58 ft. to

1984

1984

1984 666.85

1984 630.37

Property No. 040 015 012 120 00

S of M-72, 4.15 A Sec. 15 T26N R2W

Cont. 2.3 Acres M/L

N of M-72. Sec. 16

T26N R2W Sec. 16

Sec. 16 T26N R2W

353. Property No. 040 018 003 020 00

355. Property No. 040 016 004 060 00

356. Property No. 040 016 007 120 01

NW/4 of Sec. 16 T26N R2W

Property No. 040 015 001 047 00

1/4 of Sec. 15, 10.55 A. 1984

346. Property No. 040 015 001 029 00 Pcl. 29, AuSable Ken-Mar Estates L-

344. Property No. 040 014 002 120 00

345. Property No. 040 015 001 001 00

262-14-2-5 Sec. 14"

390. Property No. 040 031 003 100 00 A-28 E/2 of E/2 of W/2 of SW/4 of NE/4 of Sec. 31 T26N R2W. 5 acres 391. Property No. 040 031 004 060 00 A-3 The N/2 of the S/2 of NE/4 of SE/4 of NE/4 of Sec. 31, 2.5 acres Sec. 31 T26N R2W

GRAYLING TOWNSHIP Town 26 North Range 3 West Property No. 041 001 003 020 00 N/2 of NE/4 of SW/4 of NE/4 Sec. 1, T26N R3W. 5 Ac. 1984 166.41

394. Property No. 041 001 009 040 00 W/2 of NE/4 of NE/4 of SW/4 5 A Sec. 1 T26N R3W 1984 854.51 395. Property No. 041 001 012 060 00

SE/4 of SE/4 of SW/4 1-26-3 1984 396. Property No. 041 005 005 080 00 Beg. 610.4 ft. W of the 1/4 cor. at the NE cor. of NE/4 of NW/4 of Sec. 5-Th. 358.4 ft.-Th. W 160.85 ft.-Th. N 358.4 ft.-Th. E 160.85 ft. to POB. Sec. 5

**T26N R3W** 

397. Property No. 041 005 005 115 00 S 1/3 of N/2 of NW/4 of Sec. 5 T28N R3W lying E'ly of the E. Br. of the Au-Sable Rv. except the E'ly 503 ft. 398. Property No. 041 005 012 035 00 Comm. at the Ne cor. of the SE/4 of the SW/4 of Sec. 5. T26N R3W, and running Th. S0°54'W alg the 1/4 in 275.0 ft., Th. N89°55'W 33 ft. to the W'ly R/W of the Co. Rd. for a POB.; Th. N89°55'W 670.5 ft., Th. S0°55'W 327.7 ft., Th. S89°55'E 656.4 ft. to the W'ly R/W of the Co. Rd., Th. NE'ly alg sd R/W in 82.0 ft., the long

1984 524.63 399. Property No. 041 005 012 060 00 Comm. at NE cor. of SE/4- SW/4 of Sec. 5, T28N, R3W & Th. SD\*54'w alg 1/4 In 602.7 ft., Th. N89°55'W 47.2 ft. to W'ly R.O.W. of Co. Rd. for POB. Th. N89°55'W 656.4 ft., Th. S0°55'W 274.4 ft. Th. S76°50'E 224.6 ft. Th. S0° 55'W 46.5 ft. Th. S89°44'E 299.8 ft. to W'iy R/W of Co. Rd. Th. NE'ly alg R/W 400.0 ft. 21°02'E 398.8 ft. to POB

bears N10\*55'E 81.9 ft., Th. N0\*54' E

247.4 ft. to the POB. Cont. 5 acres.

401. Property No. 041 006 003 160 00 Comm. SW cor, of SW/4 of NE/4, Th. E 200 ft., N 150 ft., W 200 ft., S 150 ft. to POB. Sec. 6 T26N R3W 402. Property No. 041 006 003 180 00

Comm. at SW cor, of W/2 of NE/4 of Sec. 6, Th. E 200 ft. to POB, Th. E to SE cor. of SW/4 of NE/4. Th. N 150 ft. W due N of POB, Th. S 150 ft. to POB. Sec. 6 T26N R3W 403. Property No. 041 006 016 050 00 Beg. at a pt which is N87°06'E 277.22 ft. & N0°54'E 33.07 ft. from the E 1/8 cor, common to Sec. 6 & 7 T26N R3W

87°06'E 60.13 ft., Th. S0°54'W 195 ft., Th. \$87°06'W 60.13 ft. to the POB. the same being a part of the SE/4 of SE/4 of Sec. 6, T28N R3W. 1984 609.51 404. Property No. 041 007 011 035 00 Pci. SCS Part of W/2 of SW/4 Sec. 7. T26N, R3W Comm. at NE cor. of SW/4 of SW/4 Th. N2°E alg 1/8 in 100.2 ft., Th. S46°23'W 234.8 ft. to POB. Th. cont. \$46\*23'W 200 ft., Th. N32\*33'W 348.1 ft. Th. N42\*55'E 202.5 ft., Th. S

and running Th. N0°54'E 195 ft., Th. N

32°33'E 360.4 ft, to POB, 1.60 A 1984 666.45 E/2 of E/2 of E/2 of NW/4 of NE/4 Sec. 406. Property No. 041 008 005 280 00 Beg. 40 rods S & 33 ft. W of the NE cor. of NE/4 of NW/4 of Sec. 8 for POB-Th. W 148 ft.-Th. N 198 ft.-Th. E 148 ft.-Th. S 198 ft. to POB. .66 A Sec. 8 T26N R3W

1984 791.08 Property No. 041 009 007 060 00 W/2 of W 10A. of SW/4 of NW/4 5 A Sec. 9 T26N R3W

408. Property No. 041 011 003 240 00 The W 658.6 ft. of SE/4 of NE/4 of Sec. 11 T26N R3W and the E/2 of SW/4 of NE/4 of Sec. 11 T26N R3W lying S of the AuSable Rv. Cont. 22.6 acres M/L

409. Property No. 041 011 014 040 00 W/2 of N/2 of N/2 of NW/4 of SE/4 5 A Sec. 11 T28N R3W Property No. 041 012 006 020 00

E/2 of E/2 of N/2 of NW/4 of NW/4 -5 acres Sec. 12-26-3. 489.60 411. Property No. 041 012 006 040 00 E/2 of W/2 of E/2 of N/2 of NW/4 of NW/4 2.5 A. Sec. 12 T26N R3W

412. Proparty No. 041 012 006 060 00 Wi2 of Wi2 of Ei2 of Ni2 of NW14 of NW/4 2.5 A Sec. 12 T26N R3W 1984 1984 453.09 413. Property No. 041 012 006 100 01 SW/4 NW/4 NW/4 NW/4 Sec. 12 T26N R3W Cont. 2.51 Acres aka Pcl. B 1984 331.42 414. Property No. 041 014 001 100 00

E/2 of E/2 of W/2 of NE/4 of NE/4 Sec.

14 T26N R3W 415. Property No. 041 015 006 020 00 S/2 of E/2 of E/2 of E/2 of NW/4 of NW 1/4 of Sec. 15 T26N R3W 2.5 A M/L

416. Property No. 041 015 008 020 01 N/2 of E/2 of E/2 of E/2 of NW/4 of NW 1/4 of Sec. 15 T26N R3W. Cont. 2.5 Ac

417. Property No. 041 015 006 100 00 Beg. at NE cor. of W/2 of W/2 of E/2 of NW/4 of NW/4 of Sec. 15-Th. S 200 ft.-Th. W 80 ft.-Th. N 200 ft.-Th. E 80 ft. to POB. Sec. 15 T26N R3W

1984 172.30 418. Property No. 041 015 006 140 00 W/2 of E/2 of W/2 of N/2 of NW/4 of NW/4 of Sec. 15, 2.5 A Sec. 15 T26N

419. Property No. 041 025 012 120 00 E/2 of NW/4 of SE/4 of SW/4 of Sec. 25, T26N R3W. 5 Ac. C39-40 420. Property No. 041 025 012 240 00

E/2 of SW/4 of SE/4 of SW/4 of Sec 25, T26N, R3W. aka C-50 & 51 5 A. 421. Property No. 041 034 015 060 01 N/4 of W/2 of W/2 of SW/4 of SE/4 Sec. 34, T28N R3W 2.5 A M/L aka Pcl.

D L-162 P399 422. Property No. 041 034 016 025 00 S/2 of the S/2 of the W/2 of the E/2 of the SE/4 of the SE/4, Sec. 34, T26N, R3W. Cont. 2.5 Ac. aka Pcl. 7-A

423 Fronarty No. 041 038 001 020 05 SE/4 of NE/4 of NE/4 of NE/4 of Sec. 36 T26N R3W 2.5 A 1984 46.55

424. Property No. 041 036 006 025 00 Comm. at NW cor. of Sec. 36, T26N, R3W, Th. S0\*39'W 340 ft. to POB; Th. N89°16' E; 650.91 ft., Th. S0°37'07". W 309.10 ft., Th. S89°18'45"W 651.08 Th. N0\*39' E; 308.56 ft. to POB. 4.61 A aka Pcl. B.

GRAYLING TOWNSHIP Town 26 North Range 4 West 426. Property No. 042 010 012 020 00 Comm. at the NE cor. Govt. Lot 4 Sec. 10 T26N R4W Th. S89°30'W 42.55 ft. to POB Th. \$89°30'W 741.1 ft. to shore of Lake Margrethe Th, S2 19'E alg shore 100.04 ft. Th. S84' 45' E 199.3 ft. Th. N89°30' E 476.8 ft. to center of rd. Th. N30°48'E 46 ft. Th. N'ly alg arc of a 520.87 ft, radius curve to the left 89.8 ft. to POB.

1984 2,334.99 427. Property No. 042 011 004 030 01 Pcl. 15B. Part of the SE/4 of the NE/4 of Sec. 11 T26N R4W Grayling Twp. Crawford Co. Ml. The POB at the SW cor of the SE/4 of the NE/4 of 8d Sec. 11 Th. N47°21'30"E, 631.05 ft. to the centerline of AuSable Trail, Th. S32° 63°35'E (alg sd centerline) 158.1 ft., Th. S0°27'W, 251.5 ft. to the E&W/4 in of sd Sec. 11, Th. S89°42' W (alg the E&W/4 in), 664.4 ft. to the POB. Cont.

428. Property No. 042 011 004 160 00 The W 150 ft. of the E 480.5 ft. of the SE/4 of NE/4 of Sec. 11 lying S of middle thread of AuSable Rv. 1.4 A Sec. 11 T26N R4W

429. Property No. 042 012 007 080 00 A part of the SW/4 of the NW/4 of Sec. 12 T26N R4W Comm. at the NE cor, thereof and running Th. W on the N in thereof 478 ft, to the POB., Th. S parallel with the E in thereof to the N bk of AuSable Rv., Th. W'ly alg ad rv

GRAYLING TOWNSHIP Town 27 North Range 3 West

to the 1/8 in, Th. E on the 1/8 in 166 it. to the POS. 430. Property No. 042 012 008 120 00 Comm. at SE cor. of SE/4 of NW/4 of Sec. 12 T26N, R4W. Th. 766.5 ft. to center of Co. Rd., Th. N 320 ft., Th. W 33 ft. to POB., Th. W 106.3 ft. Th. S 63°18' 126.6 ft. Th. S28°0' to center of spillway, Th. SE aig cent. of spillway 80 ft. more or less Th. following N'ly bk of rv 65 ft. Th. N25°0'E 185 ft. Th. E 100 ft. Th. N 25 ft. to POB. 264

431. Property No. 042 012 008 140 00 Part of SE/4 of NW/4-Comm. at SE cor. running 1°12' E 295 ft.-Th. N89° 06' W 762.5 ft. to POB.-N center of rd-Th. N89°06'W 133 ft. Th. S25°00'W 175 ft. M/L-Th. E'ly 210 ft. to center of C.R.-Th, N1°54' E & alg center of road 195 ft. to POB, 264-4-12 1984 1,490.50 432. Property No. 042 012 008 180 00

Comm. at pt where S bk of AuSable r

GRAYLING TOWNSHIP

Town 26 North Range 4 West

to a point which is 644 ft. W of the E

In of the sd SW/4 of the NW/4, Th. N

on a line parallel with the E in thereof

rd to S In-Th. W to S bk of rv.-Th. NE'ly to POB. 264-12 1984 434. Property No. 042 012 010 100 00 Comm. at the NW cor. of the SW/4 of the SW/4 of Sec. 12, T26N R4W, Th. N 2°11'E 252.54 ft to the POB: Th S 89°28'E, 620.5 ft., Th. N1°40' E, 275 ft. Th. S89°28'W, 618.3 ft., Th. S2°11'W, 275 ft. to the POB., known as Pcls. A-

435. Property No. 042 012 011 160 00 Comm. at the S/4 cor. of Sec. 12, T26N, R4W, Th. S89\*37'W alg S. sec. In 737 ft. to S'ly ROW of M-72, Th. N 73° 15'W alg sd ROW 451.8 ft. to intersection of N'ly ROW of M-93 for POB Th. 858°30'W alg. N'ly ROW of M-93 431.3 ft., Th. N0°21'W 336.5 ft. to S'ly ROW of M-72 Th. S73° 15' ft. E alg sd ROW 386.2 ft. to POB, Being part of S/2 of SW/4 of Sec. 12 & N/2 of NW/4 of Sec. 13, T26N, R4W.

1984 4,499.91 438. Property No. 042 012 012 420 00 Comm. at NW cor. of SE/4 of SW/4, Th. E 487 ft. to Co. Rd., Th. S 685 ft. to POB. Th. S 100 ft., Th. W 200 ft., Th. N 100 ft., Th. E. 200 ft. to POB. .50 A. 264-12.

437. Property No. 042 012 012 460 00 Comm. at NW cor. of SE/4 of SW/4, Sec. 12, Th. E 487 ft., Th. S 785 ft. to POB Th. S 274.5 ft. to M-72. Th. W'lv on M-72 206.7 ft., Th. N 215.7 ft., Th. É 200 ft. to POB. 1.1 A. 264-12 1984 2,472.89

439. Property No. 042 012 015 040 02 Comm. at the S/4 cor. of Sec. 12 Th. N 1\*12'E 642.85 ft. Th. N89\*59'15"E 328.7 ft. to POB. Th. cont. F 657.4 ft. Th. N1°9'45"E 637.64 ft. Th. S89°42 30"W 159. ft. Th. N32°10'W 320.2 ft. Th. N28°28' W 118.2 ft. Th. S47°30'W 165 ft, Th. S1°9'45"E 592.3 ft. Th. S 83°47'W 202.1 ft. Th. S78°24'W 270.6 ft. Th. S1°11'15"W 192.11 to POB, Sec. 12 T26N R4W aka Pcl. C&D L-164 P-413. 498. Property No. 045 220 000 046 00 1984 395.7 441. Property No. 042 012 015 280 00

The N 100 ft. of W/2 of E/2 of S/2 of W/2 of E/2 of SW/4 of SE/4 of Sec. 12. T26N R4W. Sec. 12 T26N R4W 442. Property No. 042 013 002 045 01 Comm. at the SE cor. of the NW/4 of the NE/4 of Sec. 13 T26N R4W Th. N 0°19'W on 1/8 In 757.94 ft. Th. \$89°

M-72 & M-93 Th, N89°51'E ROW 133.7 ft. S0\* 19'E 127.8 ft. to 504. Property No. 045 260 000 011 00 POB. Cont. .39 acres 1984 2.572.64 443. Property No. 042 013 003 160 00 Comm. at a pt. on centerline of Old 506. Property No. 045 260 000 016 00 M93 670.5 ft. SW of intersection of N

NW to M93 183 ft. Th. SW at rt angles 75 ft. Th. SE at rt angles 183 ft. Th. NE alg centerline of M93 to POB 264-13 Sec. 13 444. Property No. 042 013 005 060 01 Comm. at the NW cor. of Sec. 13

T26N R4W Th. N89°37'E on sec. in 672.9 ft. to POB Th. N89°37'E 419.05 ft. Th. S0°21'E 113.55 ft. to the N'ly of M-93 Th. S58°30'W alg ROW 300 ft. N31°30'W 313.72 ft. to POB. Cont. 1.66 AC M/L

445. Property No. 042 013 007 040 00 N/2 of N/2 of SE/4 of SW/4 of NW/4 Sec. 13 T26N R4W 1984

446. Property No. 042 014 008 040 00 Part of SE/4 of NW/4 Sec. 14 T26N R4W lying SE of Highway M-93 1984 1,047.40 447. Property No. 042 015 014 380 00

Comm. 451.1 ft. W of the NE cor. NW/4 of SE/4 of Sec. 15 · Th. S40° 25' E 664 ft. for POB · Th. S51°40'W 201.6 ft. to pt on E'ly shore of Lake Mar-grethe-Cont. 264-15-GL3 Th. S40°54' E 90 ft.-Th. N51°35'E 201 ft.-Th. N40° 25' W 90 ft. to POB, .46 A Sec. 15 1984 1.391.47

448. Property No. 042 015 016 040 00 Comm. NW cor. of Lot 54, Oak Acres Park, Th. W 157.7 ft. Th. SE'ly alg ROW of Grayling Avenue 148 ft. to POB. Th. cont. SE'ly 158 ft. Th. E 135 ft. to SW cor. of Lot 50, Oak Acres Park, Th. N to S In of Lot 54, approx. 155 ft. Th. W 165,5 ft. to POB. Sec. 15

449. Property No. 042 015 018 100 00 Beg. on S In of Govt. Lot 4, Sec. 15, T26N, R4W & E'ly side of Grayling Avenue Th. N10°W alg Grayling Avenue 100.0 ft. Th. S89°14'E 200 ft. Th. \$10° E 100 ft. Th. N89° 14' W 200 ft. to POB. & S 98.4 ft. of Lot 49, Oak Acres

450. Property No. 042 035 011 020 02 S/2 of SW/4 of SW/4 of Sec. 35 T26N

1984 687.70 **GRAYLING TOWNSHIP** Town 27 North Range 2 West 452. Property No. 043 033 012 015 00 Comm. 372 ft. W of SE cor. of SE/4 of SW/4 of Sec. 33 T27N, R2W for a POB 532. Property No. 045 420 001 029 00 Th. N 1334.9 ft., Th. W 286.95 ft., Th. S 839 ft., Th. E 198 ft., Th. S 495 ft., Th. E 90 ft. to POB.

453. Property No. 043 033 012 100 00 Comm. at the S/4 post of Sec. 33, Th. N on the 1/4 in 20 rods, Th. W 7 rods to the POB., Th. W 9 rods, Th. \$ 20 rods, Th. E 9 rods, Th. N 20 rods to SW/4 of Sec. 33, T27N, R2W.

1984 520.86 454. Property No. 043 033 016 145 00 N/2 of S/2 of W/4 of SE/4 of SE/4 of Sec. 33, T27N, R2W, aka Pcl. P-2

456. Property No. 043 033 016 180 00 Comm. at the SE cor. of Sec. 33 T27N R2W, Th. W 792 ft. to POB., Th. N0° 01'F 330 ft. Th. F 198 ft. Th. N0°01'F 1006.3 ft., Th. S89°57'30"W 328.4 ft., Th. S0°02'30"W 1336.0 ft., Th. E 193.9 ft. to POB. Cont. 10.05 Ac, M/L Pcl. O

Town 27 North Range 3 West 457. Property No. 044 001 005 020 00 NE/4 of NW/4 1-27-3 31.24 A. Sec. 1 458. Property No. 044 006 006 020 00 The W. 350 ft. of the E. 1750 ft. of the N/2 of NW/4 of Sec. 6, T27N, R3W. 10.04 Ac. Lot 35 Hartwick Forest

GRAYLING TOWNSHIP

1984 26.5 459. Property No. 044 006 007 040 00 The W. 620 ft. of the SW/4 of the NW/4 Sec. 6 T27N R3W approx. 17.91 Ac. aka Pcls. 41 & 42 Hartwick Pines 461. Property No. 044 027 002 020 01 Comm. at the N/4 of Sec. 27 T27N R3W Th. S0°52' W 1331.7 ft. to N/8 in Th. N89\*58'53"E 387.65 ft. for PO8 Th. N50°51'45"E 1220.1 ft. Th. S0°49"

ft. to POB. aka Pcls. A&B cont. 8.32A 619.65 462. Property No. 044 027 002 020 04 Comm. at the N/4 cor. of Sec. 27 Th. N89\*33'E alg N In of Sec. 27 475.77 ft. to the POB Th. cont. N89\*33'E 277.85 ft. Th. \$53°16'30"E 416.5 ft. Th. \$9°8'E 450 ft. Th. \$50°51'45"W 580 ft. Th. N12°27'W 1082.4 ft. to the POB Cont. 10.1 Ac, being part of the NW/4 of NE/4 Sec. 27 T27N R3W 1964 426.79 463. Property No. 044 027 008 030 00

10"W 770 ft. Th. S89°58'53"W 935.48

lying S. of Jones Lake Rd. and the N 3/4 of E/2 of the E/2 of the NE/4 of the SW/4 of Sec. 27 T27N R3W. 1984 1,278.50 464. Property No. 044 027 012 020 08 8/2 of NE/4 of SE/4 of SW/4 Sec. 27 T27N R3W 5.0 A M/L

E/2 of the E/2 of the SE/4 of the NW/4

1984 131.45 465. Property No. 044 029 016 020 00 Lot 12 SE/4 of SE/4 Sec. 29-27-3 40 A. 1984 807.59 466. Property No. 044 030 004 060 00 Comm. at NE cor. of S/2 of S/2 of E/2 of NE/4 Th. W on In of tract for 633 ft. tage Heights Th. W 208 ft. Th. S 208 ft. Th. E 208 ft.

Th. N 208 ft. to POB. 273-30 Sec. 30 1984 467. Property No. 044 032 004 120 00 The S/2 of the S/2 of the SE/4 of the NE/4 of Sec. 32, T27N, R3W 468. Property No. 044 032 011 020 00 All that part of the SW/4 of SW/4 of Portage Lake Park

Sec. 32 T27N, R3W lying SE'ly of the East Branch of the AuSable River 1984 374.93 469. Property No. 044 033 003 040 00 S/2 of S/2 of SW/4 of NE/4 and S/2 of N/2 of S/2 of SW/4 of NE/4 Sec. 33, 1984 374.25

GRAYLING TOWNSHIP PLATS 470. Property No. 045 120 000 002 00 Lot 2 1984 109.0 Property No. 045 120 000 011 00 inter center of Co. bridge in SE/4 of NW/4 of Sec. 12 for POB-Th. Saig NG Lots 11-12-13-14, AuSable Trails 472. Property No. 045 120 000 016 00

473. Property No. 045 120 000 024 00 Lot 24 1984 270.1

474. Property No. 045 120 000 028 00

1984 364.49 Lot 28 AuSable Woods No. 3 475. Property No. 045 142 000 028 00 Lot 28 1984 95.9 476. Property No. 045 142 000 034 00 Lot 34 1984 477. Property No. 045 142 000 040 00 Lot 40 1984 478. Property No. 045 142 000 050 00 Lot 50 1984 92.7 479. Property No. 045 142 000 058 00

Lot 58 AuSable Woods No. 4 480. Property No. 045 143 000 085 00 Lot 85 481. Property No. 045 143 000 106 00 Lot 106 1984 121.6 482. Property No. 045 143 000 125 00 Lot 125 483. Property No. 045 143 000 135 00 1984 512.92 Lot 135 484. Property No. 045 143 000 139 00 Lot 139 1984 485. Property No. 045 143 000 147 00

Lot 147

AuSable Woods No. 5 486. Property No. 045 144 000 167 00 Lot 167 1984 283.55 AuSable Woods No. 8 487. Property No. 045 145 000 205 00 Lot 205 1984 281.10 Property No. 045 145 000 206 00 488. OUTLOT A #206 AuSable Woods #6

Brinks Park

1984 223.73

489. Property No. 045 200 001 001 00 Lots 1, 2, 3, 4, 6, Blk. 1 Brinks Park 1984 1,037.11 Cloughs Highland Acres 494. Property No. 045 220 000 007 00 1984 1,041.79 Property No. 045 220 000 012 00 land Acres 1984 1.015.74

Lots 46 & 47 Cloughs Highland Acres 1984 1,172.14 499. Property No. 045 220 000 074 00 1984 1,187.77 Lot 74 East Branch Estates 501. Property No. 045 240 000 006 00 Lots 8 & 7 1984 705.85 Grayling Manor

51' W 199.7 ft. to POB. Th. S89"51' W Lot 4 1984 745.0 133.7 Th. N0"19'W 127.8 ft. to S In of 503. Property No. 045 260 000 005 00 Lot 5 Lot 11 505. Property No. 045 260 000 015 00 Lot 15 507. Property No. 045 260 000 018 00 508. Property No. 045 260 00 023 00 Property No. 045 260 000 029 00

512. Property No. 045 260 000 038 00 1984 413.66 Lot 38 Grayling Mobile Estates 513. Property No. 045 280 000 001 00 514. Property No. 045 280 000 019 00 1984 531.10 Lot 19 515. Property No. 045 280 000 021 00 Lot 21 516. Property No. 045 280 000 027 00 Lot 27 1984 572.81 Grayling Mobile Estates No. 3

517. Property No. 045 282 000 087 00 Lot 67 1984 974. 1984 974.21 518. Property No. 045 282 000 076 00 Lot 76 1984 146.35 519. Property No. 045 282 000 088 00 Lot 88 1984 770.88 Grayling Park 521. Property No. 045 300 003 012 00

Lot 12, Bik. 3 Grayling Park 3 1984 522. Property No. 045 300 005 006 00 Lot 6, Blk. 5 Grayling Park 5 1984 523. Property No. 045 300 005 007 00 Lot 7 Blk. 5 Grayling Park 524. Property No. 045 300 005 022 00

Lot 22, Bik. 5 Grayling Park 5 1984 411.39 526. Property No. 045 340 000 021 00 527. Property No. 045 340 000 024 00 Hanson and Insleys Re-Plat of Club House Park

528. Property No. 045 360 000 004 00 Lot 4 & 8 1984 529. Property No. 045 360 000 017 00 Lots 17 & 18 & N 33 ft. of street lying fron Portage Ave. to Lake Margrethe exc triangular piece 14 ft. frontage on 607. Property No. 045 860 000 015 00 lake to moore Hanson & Insleys Re-Lot 15 & 1/41 interest in park Sher-

Harbor Beach 530. Property No. 045 380 000 024 00 1984 1.000.50 531. Property No. 045 380 000 026 00 Karen Woods Lot 29 Bik. 1 Karen Woods

533. Property No. 045 420 002 004 00 Lots 4 & 5, Blk. 2 Karen Woods 534. Property No. 045 420 006 006 00 Lots 6 & 7 Blk. 6 Karen Woods 6 1984 1,265.33 Lorraine Subdivision

the POB being part of the E/2 of the 535. Property No. 045 470 000 018 00 Lot 18 1984 150.79 536. Property No. 045 470 000 022 00 A parcel of land 356 ft. by 876 ft. lying N of Lot 76 of Lorraine Subdivision Cont. 7.15 Acres aka White Pine Park

1984 54.57 Madsens Pines 537. Property No. 045 480 000 009 00 Lots 9, 10 and 11 Madsens Pines 538. Property No. 045 480 000 012 00 Meadowbrook Manor 539. Property No. 045 520 000 017 00

Nelson Acres 540. Property No. 045 560 000 022 00 Oak Acres Park 541. Property No. 045 600 000 014 00 1984 542. Property No. 045 600 000 015 00

Lot 15

Lots 16 & 17 1984 807.5 544. Property No. 045 600 000 018 00 Lot 18, 19 & 20 Oak Acres Park 545. Property No. 045 600 000 026 00 546. Property No. 045 600 000 043 00 547. Property No. 045 600 000 044 00 Lot 44

Oak Hill Park

548. Property No. 045 620 003 013 00

Lot 13 Blk, 3 Oak Hill Park Add.

543. Property No. 045 600 000 016 00

3 1984 228.95 549. Property No. 045 620 003 014 00 Lot 14 Blk. 3 Oak Hill Park Add. 3 1984 640.79 Pinecreat 550. Property No. 045 640 000 011 00 Lol 11 1984 1,570.92 551. Property No. 045 640 000 015 00 1984 1,404.94 Pine Point Lot 15

554. Property No. 045 700 000 010 00 Pinewood Sites 555. Property No. 045 720 000 004 00 Plentation Park 557. Property No. 045 740 000 006 00 **GRAYLING TOWNSHIP PLATS** 

**Plantation Park** 558. Property No. 045 740 000 012 00 Portage Heights
559. Property No. 045 760 007 001 00 Lots 1 thru 5 & 46 thru 50, Blk. 7 Por-

560. Property No. 045 760 010 026 00 Lots 26 thru 29 Blk. 10 Portage Hgts. 10 1984 35.7 561. Property No. 045 760 017 016 00 Lots 16 thru 35, 8lk. 17 Portage Hgts. 1984 562. Property No. 045 760 019 001 00 Lots 1 thru 4 Blk. 19 Portage Hgts. 19 1984 353.19

563. Property No. 045 781 004 034 00 Lots 34 thru 39, Blk. 4 Portage Lake 627. Property No. 012 019 001 100 00 1984 494.82 564. Property No. 045 761 005 013 00 Lots 13 thru 18, Blk. 5 Portage Lake 1984 430.08

First Addition to Portage Lake Park 565. Property No. 045 762 001 001 00 Lots 1, 2, & 3, Blk. 1 Portage Lake Park 1st Add. 1984 566. Property No. 045 762 001 004 00 Lots 4 & 5, Blk. 1 1st. Add., Portage Lake Park

567. Property No. 045 763 003 009 00 Lots 9 thru 12 Blk. 3, Second Add., Portage Lake Park. 1984 609.51 Property No. 045 763 004 011 00 Lots 11-12 and 31 thru 34 Blk, 4 2nd Add. P.L.P. to an iron stake Th. N56°20'F 75 ft. to 569. Property No. 045 763 006 016 00

Second Addition to Portage Lake Park

Fourth Addition to Portage Lake Park 570. Property No. 045 764 001 011 00 Lots 11 thru 16, Blk. 1 P.L.P. 4th. Add. 1 1984 571. Property No. 045 764 001 036 00 Lots 36-37 Blk. 1 4th. Add. Portage

Lots 16 & 17 & S/2 of Lot 18 Blk. 6

Portage Lake Park 2nd Add.

572. Property No. 045 764 002 011 00 Lots 11 thru 15, Blk. 2 4th Add. P.L.P. 1984 31.27 573. Property No. 045 764 005 001 00 Lots 1-2-3-4, Blk. 5 4th. Add. P.L.P. 5 1984 22.85 574. Property No. 045 764 007 045 00 Lots 45 thru 48, Blk. 7 P.L.P. 4th. Add. 7 1984 67.34

Fifth Addition to Portage Lake Park 575. Property No. 045 765 002 047 00 Lots 47-48-49-50, 8lk. 2 P.L.P. 5th Add 2 1984 576. Property No. 045 765 007 001 00 Lots 1 thru 8 & 43 thru 50, 8lk. 7 P.L.P. 5th. Add. 1984 124.67

Lots 44-45-46, Blk. 9 5th. Add. P.L.P 1984 218.53 9 1984 218.5 578. Property No. 045 765 013 015 00 Lot 15 thru 20 Bik. 13 PLP 5th Add. 13 1984 711.95 Lot 12 & N/2 of Lot 11 Cloughs High- 579. Property No. 045 765 013 034 00 Lots 34 thru 37 Blk. 13 5th. Add. PLP 1984 314.78

577. Property No. 045 765 009 044 00

580. Property No. 045 766 001 042 00 Lots 42, 43 & 44, Blk. 1 PLP 6th Add. 1984 468.76 581. Property No. 045 766 002 012 00 Lots 12 thru 16 and 34 thru 38 Blk. 2, 6th Add. P.L.P. 1984 1,089.10 582. Property No. 045 766 004 007 00

Sixth Addition to Portage Lake Park

583, Property No. 045 766 004 011 00 Lots 11 thru 16 & 33 & 34, Blk. 4 P.L.P. 584. Property No. 045 766 005 001 00 Lots 1 thru 6 lying N of M-72, Lots 7 thru 16 Lots 33 thru 48 Blk. 5 6th Add.

1984

1984 228.31 585. Property No. 045 766 005 007 00 Lots 7-16 and 33-38 Blk. 5 6th Add. 587. Property No. 045 766 009 017 00 Lots 17 thru 20 Bik. 9, 6th Add. PLP 588. Property No. 045 766 009 029 00

Lots 31 & 32 Lots 29 & 30 lying S of M-72 8lk. 9, 6th Add., P.L.P. 9 1984 589. Property No. 045 766 015 001 00 Lots 1 thru 5 Bik. 15, 6th Add. P.L.P. 15 590 Property No. 045 766 015 010 00 Lots 10 thru 13 Blk. 15, 6th. Add.

591. Property No. 045 766 015 030 00 Lots 30 and 31 Blk. 15, 6th Add, PLP 15 1984 41.38 592. Property No. 045 766 018 033 00 Lots 33 thru 37 Blk. 18.6th Add. Pl P

18 1984 83.00 Riverside Subdivision 599. Property No. 045 780 000 014 00 Lot 14 Riverside Sub, and that part of Lot 15 described as follows. Comm. at the NW cor of Lot 15 for a POB, Th N67°13'E 160.13 ft. Th. S11°37'W 75.77 ft., Th. W to a point on West in of Lot 15 36.95 ft. S of the POB, Th. N 6°7'E 36.95 ft. to the POB.

601. Property No. 045 780 000 049 00 Lot 49 Riverwood Sites 602. Property No. 045 800 000 021 00 Riverwood Sites No. 3

Property No. 045 802 000 053 00 1984 51.70 Shangri-La Subdivision 605. Property No. 045 820 000 044 00 Lot 44 1984 625.15 606. Property No. 045 820 000 045 00 Lot 45 1984 67.34 Sherwood Forest

Sherwood Forest No. 2 608. Property No. 045 861 000 044 00 1984 1,354,96 Lot 44 Thendara 609. Property No. 045 900 000 021 00

1984 1,433.16 Timberidge Estates 610. Property No. 045 920 000 013 00 Lots 13 & 14 611. Property No. 045 920 000 015 00 Lots 15 & 16 Woodhurst

612. Property No. 045 980 000 001 00 613. Property No. 045 980 000 003 00 614. Property No. 045 980 000 004 00 615. Property No. 045 980 000 011 00 Lot 11 1984 1.088.14

LOVELLS TOWNSHIP Town 27 North Range 1 West 616. Property No. 011 001 004 020 00 Pcl. D-1 part of E/4 of Sec. 1 T27N R1W Comm. at NE cor. of Sec. 1 Th. S 1°16'W alg E In of Sec. 1 86.95 ft. Th. S0°29'W alor the E in 1241.05 it. to POB; Th. cont. S0°29'W 339 ft, Th. N 88°47'30"W 1289 30 ft Th N0°35'F 339 ft. Th. S88°47'30"E 1288.78 ft. to POB; 10.02 A.

Property No. 011 001 004 040 00 Pci, E-1 part of E/4 of Sec. 1 T27N R1W Comm. at NE cor. of Sec. 1 Th. S °16'W alg E In of Sec. 1 86.95 ft. Th. S0\*29'W aig E In 1580.05 ft. to POB; Cont. S0\*29'W 339 ft. Th. N88\*47'30" W 1289.82 ft, Th. N0°35'E 339 ft. to POB: 10.02 A

618. Property No. 011 003 006 020 00

25.45 A. 619. Property No. 011 010 010 020 00 Being part of the S/2 of SE/4 of Sec. 10 T27N R1W lying E of the middle thread of the West Branch of Big Ck. cont. 23.23 Ac. M/L and 1320 ft. of cr.

NW/4 of NW/4 of Sec. 3, T27N R1W

820. Property No. 011 011 005 020 00 NE/4 of NW/4 40 A. of Sec. 11, T27N RIW 621. Property No. 011 011 011 020 00 SW/4 of SW/4 of Sec. 11, T27N R1W

622. Property No. 011 012 004 060 00 Pcl. L · Part of the NE/4 of Sec. 12, T27N, R1W. Comm. at the E/4 cor. of ad Sec. 12, Th. NO\*47'02"E, alg the E In of sd Sec. 12 665 ft. to the PÖB. Th. N88\*22'50"W, 1134.5 ft. to the E'ly bk of the middle branch of Big Creek, Th. N31°50'E, 99.4 ft., Th. N0°35'W, 60.3 ft., Th. N16°31'W, 143.0 ft., Th. \$88\*22'50"E, 1129.3 ft. Th. S0\*47'02" W, 382 ft. to POB, 10.02 Ac. 1984 291.41

LOVELLS TOWNSHIP Town 27 North Range 1 West 624. Property No. 011 026 005 160 00 A parcel of land lying between sec. in rd, running between Sec. 23 & 26 and Blg Creek Rd. (formerly known as N River Rd.) of W/2 of W/2 of NE/4 of

NW/4 of Sec. 26 T27N R1W Lovells TWD. -625. Property No. 011 027 010 025 00 The W 220' of the S/2 of the SW/4 of the SW/4 of Sec. 27 T27N R1W NE cor. of the W 520 ft. 7.5 A M/L in T27N

R1W to POB Cont. 12 A M/L 1984 203.78 LOVELLS TOWNSHIP Town 28 North Range 1 West ,626. Property No. 012 015 012 020 00 SE/4 of SW/4 Sec. 15 T28N R1W 40 A 1984 440.91

Comm. 549.5 ft. W & 255 ft. S of NE cor. of NE/4 of NE/4 of Sec. 19 for POB.-Th. S alg center of Co. Rd. 110 ft.-Th. SE'ly 253.9 ft. to W'ly ROW Cont. Sec. 19 T28N R1W 281-19-1-4 of M.C,R.R.-Th, NE'ly 111.9 ft.-Th, NW'ly 233.2 ft. to POB. Sec. 19 T28N R1W 628. Property No. 012 019 001 120 00 Comm. at a pt. which is 813.5 ft. E of NW cor. of NE/4 of NE/4 of Sec. 19

T28N R1W Th. SW'ly 390 ft. for POR Th SE'ly 244 ft Mil. to W ROW In of the Lewiston Br. of MCRR Th. SW'ly alg sd ROW 119 ft. Th. NW'ly 265 ft. to E ROW of Co. Rd. Th. NE'ly alg sd ROW 89 ft. to POB. 19-28-1 1984 497.49 630. Property No. 012 019 001 620 00 A part of N/2 of NE/4, known as Parcel C - Comm. 417.4 ft. W. & 332.4 ft. N. of SE/4 of NE/4, Th. N56°20'E 60 ft

an Iron stake, Th. N51°02'W 313.25 ft. to an iron stake. Th. S37°25'W 75 ft. Th. \$51°02'E 265.5 ft. to POB. Sec. 19 **T28N R1W** 631. Property No. 012 019 003 180 00 A parcel of land in the SW/4 of the NE 1/4 of Sec. 19 T28N R1W, Comm. at the center of the sec. Th. N55° E 421 ft. for POB., Th. N13°19'W 100 ft. Th. N52°19'E 200 ft., Th. N50°53'E 150 ft., Th. S13°19'E 100 ft., Th. N44°51'E

approx. 100 ft., Th. S45°9'E 66 ft., Th.

NE'ly alg S in of Old RR Grade 400 ft

Th. NNW'ly 66 ft., Th. S52°19'W 55.2 Th. NNW1y oo 11, 711 ft. to POB. 1.4 A M/L 1984 633. Property No. 012 019 008 065 00 Comm, at center of Sec. 19 T28N R1W and running S83°2'E 38.2 ft, for POB, Th. N11°32'W 126.2 ft. Th. N12° 49'W 74.45 ft. Th. S52°35'5"W 211.2 ft. to E'ly bk of North Br. AuSable Rv. Th. SE'ly alg rv. 236 ft. Th. NE'ly 117 ft. Th. NW'ly 71 ft. to POB E 117.0 ft., Th. NOB°42'E 71 ft. to the POB

1984 2,434.35 634. Property No. 012 019 009 040 00 Comm. at center of Sec. 19 Th. S41° 31'E, 126.4 ft. Th. S13°43'W 179.3 ft. to POB. Th. \$83°24'W 91.8 ft. Th. \$ 34°24'W 100 ft. Th. \$87°41'E 127.7 ft. Th. N11°07'E 100 ft. to POB. 1984 1.419.34 635. Property No. 012 019 009 180 00

Part of the SW/4 of Sec. 19 T28N R1W Com, at the SW cor, of sd Sec. 19 Th N1°37'11"W alg the W In of sd Sec. 19 1618.70 ft. to POB; Th. N64°3'E 250.55 ft. to CL of Twin Bridge Rd.; Th. S26°7'E alg CL of Twin Br. Rd.) 300 ft. to CL of Co. Rd. 612 Th. S50° 58'W (alg CL of Co. Rd. 612) 100 ft. Th. S53°53'W (alo Ct. Co. Rd. 612) 100 ft.; Th. S57°1'W (alg CL of Co. Rd. 612) 100 ft.: Th. N18°53'W 355.20 ft. to POB 2.0 A M/L 355.20 ft. to POB. 1984 2,510.29

636. Property No. 012 020 010 020 00

A parcel of land in Sec. 20 T28N R1W described as the NW/4 of NW/4 of NW/4 of SW/4 2.5 A M/L 1984 637. Property No. 012 020 010 020 05 The S/2 of NW/4 of SW/4 of Sec. 20. T28N R1W except the S 5 rod thereof together with easement for ingress and egree only over the E'ly 20 ft. of the following described parcel; The

1984 516.34 638. Property No. 012 021 011 040 00 S/2 of SW/4 of SW/4 SE/4 of SW/4 21-28-1 60A. Sec. 21 1984 728,40 639. Property No. 012 022 005 020 00

R1W 80 A M/L 1984 1.017.26 640. Property No. 012 028 010 080 05 House only Sec. 28 641. Property No. 012 029 001 085 00 S/2 of the NE/4 of the NE/4 of Sec. 29,

1984 449.01 642. Property No. 012 029 014 080 00 S/2 of S/2 of NW/4 of SE/4 of Sec. 29 T28N R1W 10 acres 1984 352.05 643. Property No. 012 029 015 020 00 The N/2 of the N/2 of SW/4 of SE/4 of

T28N R1W.

Sec. 29 T28N R1W

644. Property No. 012 030 014 080 00 Comm. at SW cor. of NW/4 of SE/4 of Sec. 30-Th. N 660 ft. to POB-Th. E 525 ft.-Th. N 300 ft.-Th. W 525 ft.-Th. S 300 ft. to POB. Sec. 30 T28N R1W 819.34 1984 645. Property No. 012 031 008 021 00 Comm. at the NE cor, of the fraction-

Th. N88°59'W 999.44 ft.. Th. N0°10'E 257.23 ft., Th. S86°06'E 1000.80 ft. to the POB, 5.32 Ac. 646. Property No. 012 031 008 024 00 Comm. at the SW cor. of SEI4 of Fri. NW/4 of Sec. 31 T28N R1W, Th. NO\* 10'W 460, ft., Th. S88°59'E 671,47 ft. Th. due S 300 ft., Th. S88°59'E 330 ft. Th. due S 120 ft., Th. N88°59'W 330 ft. Th. due S 40 ft., Th. N88°59'W 672.9

ft. to the POB. 8.0 Ac. 1984 547.31 647. Property No. 012 031 009 020 00 The Frl. NE/4 of SW/4 of Sec. 31-less the E 330 ft, of the N 660 ft, thereof, 30.56 acres Sec. 31 T28N R1W 1984 1.000.09

648. Property No. 012 031 014 050 00 Comm. at the NW cor. of the S/2 of N/2 of NW/4 of SE/4 of Sec. 31, T28N, R1W, Th. E'ly 190 ft. to Bald Hill Rd. Th. SE'ly aig the ROW of Bald Hill Rd. approx. 347.8 ft. to the E-W 1/8 in, Th. W'ly alg sd 1/8 ln 300 ft., Th. N'ly 330 ft. to POB. 1.6 Ac. 649. Property No. 012 031 014 065 00

L-135 P-6261 Comm. at the center of Frl. Sec. 31 T28N R1W Th. S00°00' 24"W, 659.84 ft. alg the N&S/4 In of sd Frl. sec. to the POB. Th. cont. S 00°00'24"W 659.84 ft. alg sd 1/4 In to the SW cor. of the NW/4 of SE/4 of Frl. Sec. 31 Th. S86°27'46" E 278.70 ft. alg the S 1/8 in of NW/4 of SE/4 to center of Bald Hill Rd. Th. N'ly alg the center of In of ad rd, curving to the left to a pt. \$86°27'23"E 300 ft. from the POB Th. N86°27'23"W 300 It. to POB; this all being a part of S/2 of NW/4 of SE/4 of Fri. Sec. 31 T28N R1W; 4.6 A M/L

650. Property No. 012 032 002 030 00 The E'ly 126 ft. of the N/2 of the N/2 of the NW/4 of the NE/4 of Sec. 32, 724. T28N R1W. '851. Property No. 012 032 003 020 00 Pcl. 21 & 22 E/2 of SW/4 of NE/4 Sec. 32 T28N R1W 20A M/L

1984 497.49

N/2 of NE/4 of NE/4 of Sec. 33, T28N R1W, 20 A. LOVELL TOWNSHIP Town 28 North Range 2 West 654. Property No. 013 013 014 360 00 The N 200 ft. of the S 600 ft. of W/2 of NW/4 of SE/4 of Sec. 13 T28N R2W

1984

652. Property No. 012 033 001 020 00

656. Property No. 013 024 013 010 00 Pcis. A & B combined, Pci. A part of W/2 of SW/4 of Sec. 19 T28N R1W, comm. at SW cor. of Sec. 19 Th. N1\* POB, Th. cont. N1°37'11"W 396.7 ft. Th. S18°53'E 355.20 ft. to CL of Cc. Rd. 612 Th. alg CL 120.05 ft. to POB, Pcl. B part of E/2 of SE/4 of Sec. 24 T28N R2W Comm. at SE cor. of Sec. 24 Th. N1°37'11''W alg sec. In 1099.85 ft. to POB, Th. S63°35'W alg Co. Rd. 612 30 ft. Th. N18°53'W 355.20 ft. Th. N80°35'E 150 ft. to sec. In Th. S1°37'11"E 396.7 ft. to POB.

1.22 Ac. M/L combined. 1984 155.47 657. Property No. 013 024 014 025 00 Part of the NW/4 of the SE/4 and part of the NE/4 of the SE/4 of Sec. 24 T28N R2W Lovells Twp. Crawford Co. MI comm. at the E/4 cor. of sd Sec. 24 Th, N87°36'W alg the E&W/4 In

LOVELLS TOWNSHIP Town 28 North Range 2 West 1234.73 ft. to the POB. Th. S0°40'E 457.7 ft. to the centerline of the Co. Rd. Th. N89°58'W alg rd. 208.0 ft. Th. N0°40'W 466.35 ft. Th. S87°36'E 208.14 ft. to the POB saving & reserving all oil, gas and mineral rights by the parties of the first part.

1984 104.15 658. Property No. 013 026 015 020 08 Pcl. G; part of S/2 of SE/4 of Sec. 26 T28N R2W Comm. at SE cor. of Sec 26 Th. N87°44'52"W alg S sec. In 978 ft. to POB; Th. cont. N87°44'52"W 326 ft. Th. 142°4'30"E 1342.85 ft. to S/8 in Th. S87°47'33"E alg S/8 in 326 ft. Th. S2°4'30"W 1343.10 ft. to POB.

Cont. 10.1 Ac. M/L .659. Property No. 013 026 015 020 12 Pcl. E; part of SI2 of SE/4 of Sec. 26 T28N R2W Comm. at SE cor. of Sec. 26 Th. N87°44'52"W alg S sec. in 326 ft. to POB; Th. cont. N87°44'52''W 326 ft. Th. N2°4'30"E 1343.35 ft. to S/8 in Th. S87°44'52"E alg S/8 in 326 ft. Th. \$2°4'30"W 1343.60 ft. to POB.

ft. Th. S214 30 77 17 Cont. 10.1 Ac. M/L 171.59 660. Property No. 013 027 006 020 00 NW/4 of NW/4 Sec. 27-28-2 37.15 A. 661. Property No. 013 028 001 140 00 Comm. at the NE cor. of Govt. Lot 1 Sec. 28, T28N, R2W, Th. Wily 100 ft. Th. S'ly 700 ft. to POB. Th. W'ly 55 ft. Th. S'ly 60 ft. Th. E'ly 55 ft. Th. N'ly 60

ft. to POB. 862. Property No. 013 032 012 020 00 E/2 of SE/4 of SE/4 of SW/4 Sec. 32-

1984 192.08 LOVELLS TOWNSHIP PLATS Creekview No. 1 663. Property No. 014 150 000 023 00 Lot 023 1984 1,244.85 664. Property No. 014 150 000 027 00

1984 45.07 Creekview No. 2 666. Property No. 014 151 00 041 00 Lot 041 1984 74.66 667. Property No. 014 151 000 043 00 Lot 43 1984 Property No. 014 151 000 055 00 668. Lot 055 1984 669. Property No. 014 151 000 076 00 Lot 076 North Branch Estates 670. Property No. 014 380 000 011 00

Northern Heights

671. Property No. 014 400 000 013 00

Lot 11

Northern Heights No. 2 685. Property No. 014 401 000 263 00 1984 686. Property No. 014 401 000 300 00 Lot 300 1984 687. Property No. 014 401 000 311 00 Lot 311 Northern Heights No. 3 688. Property No. 014 402 000 379 00 Lots 379 & 380 1984 689. Property No. 014 402 000 387 00 Lot 387 1984

Lot 217

Property No. 014 400 000 217 00

1984

690. Property No. 014 402 000 405 00 691. Property No. 014 402 000 414 00 N/2 of NW/4 of SW/4 Sec. 20 T28N Lot 414 Northern Heights No. 3 692. Property No. 014 402 000 421 00 693. Property No. 014 402 000 422 00 Lot 422 Warblers Hideaway

696. Property No. 014 800 000 044 00 The N/2 of NW/4 all in Sec. 22 T28N Lot 44 1984 698. Property No. 014 800 000 167 00 700. Property No. 014 800 000 187 00 Lot 187 1984 27.2 701. Property No. 014 800 000 212 00 Lot 212 1984 37.1 Property No. 014 800 000 223 00 Lot 223 1984 Property No. 014 800 000 238 00 Lol 238 1984 37.14 Warblers Hideaway No. 2

704. Property No. 014 801 000 302 00

Lot 302

705, Property No. 014 801 000 338 00 Lots 338 & 339 1984 63.86 Warblers Hideaway No. 3 706. Property No. 014 802 000 369 00 Lot 369 1984 Property No. 014 802 000 388 00 Lot 338 1984 708. Property No. 014 802 000 402 00 Lot 402 709. Property No. 014 802 000 403 00 Lot 403 710. Property No. 014 802 000 413 00 al SE/4 of the fractional NW/4 of Sec. Lots 413 & 414 711. Property No. 014 802 000 416 00 31, T28N R1W. Th. due S 206.85 ft,

> Property No. 014 802 000 423 00 Lot 423 713. Property No. 014 802 000 434 00 Lot 434 1984 14. Property No. 014 802 000 439 00 Lot 439 1984 715. Property No. 014 802 000 440 00 716. Property No. 014 802 000 447 00 717. Property No. 014 802 000 456 00 Lots 456 & 457 1984 74.66

720. Property No. 014 803 000 554 00 Lot 554 721. Property No. 014 803 000 559 00 1984 30.45 Lat 559 MAPLE FOREST TOWNSHIP Town 28 North Range 3 West Property No. 020 006 002 020 00 Comm. 312 ft. W of SE cor. of NW/4 of NE/4, Th. N41°06'E 789.5 ft. to shore of Bradford Lake: Walq shore to mouth of creek; down-str. alg E

Warblers Hideaway No. 4

718. Property No. 014 803 000 480 00

719. Property No. 014 803 000 494 00

Property No. 020 006 002 040 00 NE/4 lying W'ly of Bradford Lake & Bradford Creek; exc that part comm at N/4 cor. of Sec. 6 Th. N89°27'30"E (alg sec. in) 209.35 ft. to POB; Th. N 89°27'30"E 732 ft. to shore of Bradford Lake: Th. SW'ly alg shore 458.6 8°59'30"E 165 ft.; Th. N3°37'W 186.45 ft. to POB, 1/4 lying W'ly of Bradford Lake & Bradford Creek Sec. 6-28-3

side of creek to Intersec, with S.

boundary; E 802.6 ft. to POB 6-28-3 24

Property No. 020 006 003 040 00 Comm. on W'ly side of MCRR R/W S 41°6'W 330.5 ft. from Intersec, with N In of SE/4 of NE/4. Th. S41°6'W 264 ft.; Th. N61°20'W 1090 fl. to E'ly bk of Bradford Creek; Th. N'ly alg bk approx. 40 ft. to N in of SW/4 of NE/4; Th. E (alg sd. in) 441.6 ft.; Th. S68°32' E 704.7 ft. to POB. Sec. 6

725. Property No. 020 006 004 040 00 Comm. at a pt on £'ly ROW of Hwy US-27 which is SW'ly alg sd ROW 120 1 ft. from intersec, with the N In of SE/4 of NE/4 of Sec. 8 T28N R3W Th. S47°45'E 82.7 ft. to W'ly shore of Horse Shoe Lake Th. SW'ly alg sd W'ly share 163.8 ft. Th. N47°45'W 133.9 ft. to E'ly ROW of Hwy. US-27 Th. NE'ly alg ROW 156 ft. to POB. R/WY 158.0 ft. to POB. 520.94

728. Property No. 020 006 004 080 00 Comm. at a pt S42°15'W 456.8 ft. from intersec, of N in of SE/4 of NE/4 of Sec. 6 & E'ly ROW of US-27-Th. S 51°18'E 184.2 ft. to W'ly shore cont. 283-6-4-4 of Horseshoe Lake-Th. S'ly alg shore 112.2 ft. Th. S81°30'W 385.8 ft. Th. N42°15'e 370.2 ft. to POB. 1.1 A Sec. 6 T28N R3W 283 6 4 4 1984 1.887.43 727. Property No. 020 008 005 020 00

NW/4 of Sec. 6 135.69 A Sec. 6 T28N R3W 283-6-5 to 8 1984 1,505.49
728. Property No. 020 006 009 020 00
Pol. 1-Comm. at \$/4 cor. of Sec. 6, Th.

N0\*43'W alg N&S 1/4 In 2130.2 ft. to (CONTINUED ON NEXT PAGE)

63.86

1984 279.33

Town 28 North Range 3 West

Th. E 300 ft. Th. S 232.9 ft. Th. W 300

ft. Th. N 232.9 ft. to the POB less H/W R/W being a part of SW/4 of SW/4 25-

Comm. at the SW cor of Sec. 25-28-3 Th. N 724 ft. for a POB Th. E 300 ft.

Th. S 200 ft. W 300 ft. Th. N. 200 ft. to

the POB less H/W R/W Cont. 1.4.A.&

The SW/4 of the SW/4 of the SW/4 of

Pcl. D-Part of the SW/4 of SW/4 of

SW cor of ad Sec. 27, Th. NO 52'W

atg the W in of sd Sec. 27, 899.88 It.

ft., Th. \$89\*36'38"E, 4.959.88 ft., Th. \$

0°56'32"W, 960.37 ft. to the POB.

1984 1.424.45

1984 913.51

the NW/4 of Sec. 26, T28N, R3W 5 A. 1984 577.06

766. Property No. 020 027 009 050 00

767. Property No. 020 028 004 020 00

SE/4 of NE/4 Sec. 28-28-3 40.48 A. 1984 820.02

Property No. 020 028 005 080 00
Pcl. C-Part of the NE/4 of the NW/4 of

Sec. 28, T28N, R3W. Comm. at the

N/4 cor. of sd. Sec. 28, Th. N89°34' 10" W alg the sec. In 672.28 ft. to the

1336.70 ft. to the sec. In, Th. S89\*34

10"E, 344.14 ft. to the POB. 10.58 Ac.

769. Property No. 020 028 011 060 00

1984 103.46 770. Property No. 020 028 016 020 00

Property No. 020 033 002 040 00

772. Property No. 020 033 015 020 00

E/2 of W/2 of W/4 of NE/4 of Sec. 33

20 A. Sec. 33 T28N R3W 283-33-2-3 &

Pcl. P-Part of the S/2 of the SE/4 of Sec. 33, T28N, R3W. Comm. at the SE

cor of ad Sec. 33, Th. N89°09'36"W alg the sec. in 2290 ft. to the POB. Th.

cont. N89°09'36"E, 341 ft. to the S/4 cor. of sd Sec. 33, Th. N0°24'00"W alg the N and S 1/4 in 1278.10 ft. to

the S 1/8 in, Th. S89°12'41"E alg the S 1/8 in 341 it., Th. S0°24'00"E,

Pcl. O Part of the S/2 of the SE/4 of

Sec. 33, T28N, R3W. Comm. at the SE

cor. of sd Sec. 33, Th. N89°09'36"W alg the sec. In 1949 ft. to the POB, Th.

nt. N89°09'36"W, 341 ft., Th. N0°

1984

92.15

1278.41 ft. to the POB. 10,01 Ac.

3. Property No. 020 033 015 040 00

T28N R3W.

10.01 Ac. M/L

being a part of SW/4 of SW/4 25-28-3

1984

28-3 283-25-part of-11

764. Property No. 020 025 011 380 00

## **MAPLE FOREST TOWNSHIP** Town 28 North Range 3 West

POB, Th. S41°06'W alg NW'ly RR R/W 783. Property No. 020 025 011 320 00 362.65 ft., Th. N15\*38'20"W 988.2 ft., Th. NE'ly alg Bradford Creek approx. 852.96 ft. Th. S0°49'40"E 886.48 ft., Th. S0\*43'E 432.2 ft. to POB Sec. 6, T28N R3W Also Pcl. 3- Comm. at S/4 cor. of Sec. 6 T28N R3W, Th. N0\*43 W alg N&S/4 in 1281.2 ft., Th. N87° 49'20"W alg 1/8 in 727.3 ft. to NW'ly ROW DMRR and POB, Th. N87°49' 20"W 400 ft., Th. N2°23'26"W 729.7 , Th. N55\*37'20"W 235.9 ft., Th NE'ly alg Bradford Creek approx. 412.49 ft., Th. S28°06'15"E 937.55 ft., Th. S41°06'W alg DMRR R/W 291.82 1984 957. 765. Property No. 020 026 007 040 00

1984 209.42 729. Property No. 020 006 010 020 00 The NW/4 of the SW/4 of Sec. 6, T28N R3W; lying N & W of Bradford Creek; cont. 36 Ac. M/L

1984 346.45 730. Property No. 020 006 011 020 00 Pci. 4; being a part of the SW/4 of Sec. 6, T28N R3W; comm. at the S/4 cor. of sd Sec. 6; Th. N0°43'W alg the N&S/4 In 1281.2 ft.; Th. N87°49'20"W alg the 1/8 in 1127.3 ft. for a POB: Th. cont. N87°49'20''W alg sd 1/8 in 182.67 ft.; Th. S0\*26'31"E alg the 1/8 In 457.73 ft.; Th. N53\*13'24"W 645.98 ft. Th. NE'ly alg Bradford Creek 1108.31 ft.; Th. S55\*37'20"E 235.9 ft.; Th. \$2°23'26"E 729.7 ft. to POB. Cont. 10.36 A. Bradford Lake Hills Phase 5.

731. Property No. 020 006 012 040 00 All that part of the SE/4 of SW/4 Sec. 6. T28N R3W lying NW'ly of the MCRR 10 A. M/L

732. Property No. 020 008 016 025 00 Pci. F Maple Forest Crawford Co. Sec. 8 Part of the SE/4 of S/4 of Sec. 8 T28N R3W Comm. at the SE cor. of Sec. 8 the S89\*3' W (alg the S sec. I 970.9 ft. to the POB Th. cont. S89°3' W 330.0 ft. Th. N0°38'55"E (alg the W In of the SE/4 of S/4 of Sec. 8) 1366.95 ft. Th. N89°39'5"E (alg the N in of the SE/4 of S/4 of Sec. 8) 330.0 ft. Th. S0° 55'W 1363.49 to POB Cont. 10.03

733. Property No. 020 009 014 040 00 Pcl. B - Part of the W/2 of the SE/4 of Sec. 9. T28N, R3W, The POB at the S/4 cor. of 8d Sec. 9, Th. N0\*40'15"E, alg the N&S/4 in 1368 ft., Th. S89°57 30"E, 326.44 ft., Th. S0"37'56"W. 1369.84 ft. to the S In of sd Sec. 9, Th N89\*38'W alg sd sec. In 327.36 ft. to the POB. 1027 Ac.

1984 734. Property No. 020 009 014 060 00 Pcl. C - Part of the W/2 of SE/4 of Sec. 9, T28N, R3W, Comm. at the S/4 cor. of sd Sec. 9, Th. NO\*40'15"E alg the N&S/4 in 1368 ft. for the POB, Th. cont. N0°40'15"E, 684 ft., Th. N89° 52'45"E, 651.96 ft., Th. S0°35'38"W, 685.84 ft., Th. N89°57'30"W, 652.88 ft. to the POB. 10.27 Ac. 234,35

·= 1984 735. Property No. 020 009 016 025 00 E/2 of E/2 of S/2 of S/2 of SE/4 of SE/4 Sec. 9 T28N R3W, 2.5 acres

736. Property No. 020 010 011 040 00 Comm. at SW cor. of SW/4 of SW/4 Th. N alg W'ly boundary of sd sec. 440 ft. to POB., Th. E & par. with S. boundary of sd sec. 208 3/4 ft., Th. N & par. with boundary of sd sec. 208 3/4 ft. Th. W & par. with S. boundary of sd sec. 208 3/4 ft., Th. S alg W. boundary 208 3/4 ft. to POB. 1A Sec.

Property No. 020 015 005 030 00 Tract B L-121 P-83 The SW/4 of the NW/4 of the 1997 - ... 15 T28N R3W 2,5 Ac. 1984 NW/4 of the NW/4 of the NW/4 Sec.

738. Property No. 020 015 005 035 00 Tract C L-121 P-83 The NW/4 of the SW/4 of the NW/4 of the NW/4 Sec. 15 T28N R3W 2.5 Ac. 739. Property No. 020 015 005 040 00

Tract D L-121 P-83 The SW/4 of the

SW/4 of the NW/4 of the NW/4 Sec. 15 T28N R3W 2.5 Ac. 1984 740. Property No. 020 015 005 055 00 -Tract G L-121 P-83 The E/2 of the E/2

of the NW/4 of the NW/4 of Sec. 15 T28N R3W 10.05 Ac. 1984 228.10 741. Property No. 020 016 001 005 00 Pcl. SAS Part of the NE/4 of NE/4 of Sec. 16 T28N R3W the POB at the NE

cor. of sd sec. Th. S1°06'E alg the sec. In 664.0 ft. Th. N89°35'45"W 326.36 ft. Th. NO\*44'48"W 643.78 ft. Th. \$89°38'e 322.45 ft. to the POB Cont. 4.8 acres of land.

742. Property No. 020 016 001 025 00 The S/2 of Parcel SMS; Part of the NE 1/4 of the NE/4 of Sec. 16, T28N R3W. Comm. at the NE cor. of sd sec.; Th. \$1.6'E alg sec. In 1001.5 ft. to the POB; Th. cont. S1\*6'E 337.5 ft.: Th. N89\*35'45"W 1296.52 ft. Th. N0\*44" 48"W 337.5 ft.: Th. \$89\*35'45"E 1292.36 ft. to POB, Cont. 10.05 Ac.

743. Property No. 020 016 001 030 00 The N/2 of Parcel SMS; Part of the NE 1/4 of the NE/4 of Sec. 16, T28N. R3W. Comm. at the NE cor. of sd sec.; Th. S1°6'E alg sec. in 664.0 ft. to the POB; Th. S1°6'E 337.5 ft.; Th. N 89°35'45"W 1296.52 ft.; Th. N0°44 48"W 337.5 ft.: Th. S89\*35'45"E 1292.36 ft. to POB. Cont. 10.05 Ac.

745. Property No. 020 016 003 005 00 Pcl. SIS The W 332 ft. of SW/4 of NE/4 of Sec. 16 T28N R3W Cont. 10.04 Ac. 1984 228.10 746. Property No. 020 016 004 020 01

N/2 of SE/4 Sec. 16 T28N H3W 748. Property No. 020 016 004 050 00 Pcl. D; Part of the N/2 of the SE/4 of 784. Property No. 020 034 004 100 00

the NE/4 of Sec. 16, T28N, R3W, Com. at the NE cor. of ad Sec. 16, Th. S1\*E (alg the sec. in) 1813.63 ft. to POB Th. cont. S1\*06'E, 164.87 ft.; Th. N89\* 34'37"W 660.78 ft.; Th. N0°55'24"W. 164.82 ft.; Th. 889\*34'54"E, 660.27 ft. to POB; Cont. 2.5A 1984

749. Property No. 020 016 004 060 00 the NE/4 of Sec. 18, T28N, R3W; Com at the NE cor. of sd Sec. 18; Th. St 06'E (alg the sec. In); 1319.0 ft. to the N 1/8 In; Th. N89°35'45"W (alg the N 1/8 in) 658.76 ft. to the POB: Th. S01 55'24"E, 659,28 ft.: Th. N89\*34'37"W. 660.77 ft. to the E 1/8 In; Th. NO\*44 48"W (alg the E 1/8 in), 659.76 ft.; Th E alg N 1/8 In 660 ft. to POB: Cont.

750. Property No. 020 016 004 080 00 S/2 of the SE/4 of the NE/4 Sec. 16, T28N, R3W; Cont. 80.0 Ac. 751. Property No. 020 018 001 020 00

N/2 of N/2 of N/2 of NE/4 lying E of I-75 in Sec. 18 T28N R3W. 752. Property No. 020 019 014 020 00 Pcl. SAS Part of the SE/4 of Sec. 19 T28N R3W Comm. at the SE cor. of ed Sec. 19 Th. N0°26'50"E alg th sec. In 1127.40 ft. to the POB. Th. N 88\*34'30"W 1476.76 ft., Th. N4\*41' 14"E 1547.28 ft., Th. \$88\*36'E 55.2 ft., Th. S0°28'20"W 1335.8 ft., Th. S88° 34'30"E 1308.67 ft., Th. S0\*26'50"W

753. Property No. 020 021 003 020 00 Pcl. A N/2 of N/2 of N/2 of S/2 of NE/4 of Sec. 21 T28N R3W 10.3 Ac. 1984 234.35

209 ft. to POB. Cont. 10.2 Ac.

754. Property No. 020 021 003 030 00 Pcl. B. S/2 of N/2 of N/2 of S/2 of NE/4 of Sec. 21 T28N R3W 10.3 Ac.

765. Property No. 020 021 003 070 00 Pcl. F S/2 of N/2 of S/2 of S/2 of NE/4 of Sec. 21 T28N R3W 10.3 Ac. 756. Property No. 020 021 003 090 00

Pcl. H S/2 of S/2 of S/2 of S/2 of NE/4 of Sec. 21 T28N R3W 10.3 Ac. 757. Property No. 020 021 003 100 00 Pcl. I N/2 of M/2 of M/

234.35 758. Property No. 020 021 003 130 00 Pcl. K N/2 of S/2 of N/2 of N/2 of SE/4 of Sec. 21 T28N R3W 10 Ac. 1984 228. 759. Property No. 020 021 003 170 00 N/2 of S/2 of S/2 of W/2 SE/4 less E 20.

ft. E/2 thereof Sec. 21 T28N R3W 1964 234.35 234.35 761. Property No. 020 022 011 080 00 Beg. at SW cor. of SW/4 of SW/4, Th.

563.27

ft. to the POB. 2.8 Ac. 780. Property No. 020 021 003 180 00 1984 140.8
Pci. P S/2 of S/2 of N/2 of N/2 of SE/4 792. Property No. 020 034 011 100 00 of Sec. 21 T28N R3W 10.3 Ac. Pci. F - Part of the S/2 of the SW/4 N on sec. In 18 rds; E 10 rds; S 16 rds; W 10 rds. to POB. Sec. 22 T28N R3W

MAPLE FOREST TOWNSHIP Town 28 North Range 3 West

Comm. at the SW cor. of Sec. 25-28-3 Th. N on sec. In 1097.9 ft. for POB 793. Property No. 020 034 011 180 00 Pcl. 8 - Part of the S/2 of the SW/4 of Sec. 34, T28N, R3W, Comm. at the S/4 cor. of sd Sec. 34, Th. N88°44'20' W alg the sec. In 333 ft. to the POB., Th. cont. N88°44'20"W, 334 ft., Th. N 0°19'W, 1304.97 ft. to the S 1/8 ln, Th \$89°26'40"E alg the S 1/8 in 334 ft., Th. \$0°19'E, 1309 ft. to the POB.

796. Property No. 020 034 013 100 00 Pcl. P-1 Comm. at E/4 post Th. S0°17 E alg sec. in 562.8 ft. to POB Th. cont. S0°17'E 267.7 ft. Th. N89°56'W 660.56 ft. Th. N0°17'W 166.3 ft. Th. N 89\*58'E 360.6 ft. Th. NO\*17'W 100 ft. Th. N89\*58'E 300 ft. to POB. Sec. 34

MAPLE FOREST TOWNSHIP PLATS Greenacre Subdivision POB., Th. S1\*14'08"E, 1335.13 ft. to the N 1/8 in, Th. N89\*49'56"W atg the N 1/8 in 348.98 ft., Th. N1\*06'48"W, Property No. 020 060 000 015 00 Lot 15 Twin Peaks No. 1

> 799. Property No. 020 075 000 003 00 Lot 3 1984 72.3 800. Property No. 020 075 000 004 00 Lot 4 1984 801. Property No. 020 075 000 005 00 Lot 5 1984 802. Property No. 020 075 000 006 00 Lot 6 1984 72.3 803. Property No. 020 075 000 007 00 Lot 7 804. Property No. 020 075 000 008 00 Lot 8 1984 72.3 805. Property No. 020 075 000 009 00 Lot 9 1984 806. Property No. 020 075 000 013 00

Lot 13 1984 807. Property No. 020 075 000 014 00 Lot 14 1984 72.3 808. Property No. 020 075 000 015 00 Lot 15 809. Property No. 020 075 000 016 00 Lot 16 810. Property No. 020 075 000 017 00 Lot 17 1984 812. Property No. 020 075 000 021 00 Lot 21 813. Property No. 020 075 000 022 00

24'00"W, 1278.41 ft. to the S 1/8 in Th. S89°12'41"E alg the S 1/8 in 341 ft., Th. S0°24'00"E, 1278.72 ft. to the POB. 10.01 Ac. 340.28 4. Property No. 020 033 015 060 00 Pcl. N-Part of the S/2 of the SE/4 of Sec. 33, T28N, R3W. Comm. at the SE cor. of sd Sec. 33, Th. N89\*09'36"W alg the sec. in 1608 ft. to the POB., 821. Th. cont. N89°09'36"W, 341 ft., Th. N 0°24'00"W, 1278.72 ft. to the S 1/8 in. Th. S89° 12'41"E alg the S 1/8 in 341 ft., Th. S0°24'00"E, 1279.07 ft. to the

775. Property No. 020 033 015 100 00 Pcl. L-Part of the S/2 of the SE/4 Sec. 33, T28N R3W Comm. at the SE cor of sd Sec. 33, Th. N89\*09'36"W alg the sec. in 926 ft. to the POB., Th cont. N89\*09'36"W, 341 ft., Th. N0\* 24'00"W, 1279.38 ft. to the S 1/8 In, Th. S89\*12'41"F alo the S 1/8 in 341 ft., Th. S0\*24'00"E, 1279.69 ft. to the POB. 10.02 Ac.

776. Property No. 020 033 015 120 00 Pcl. K-Part of the S/2 of SE/4 of Sec. 33, T28N, R3W. Comm. at the SE cor. of ad Sec. 33, Th. N89\*09'36"W alg the sec. In 585 ft. to the POB., Th cont. N89°09'36"W, 341 ft., Th. N0° 24'00"W, 1279.69 ft. to the S 1/8 in. ft., Th. \$0°24'00"E, 1280 ft. to the POB. 10.02 Ac.

777. Property No. 020 034 001 020 01 Pcl. B; The N 330 ft. of the \$ 660 ft. of the NE/4 of the NE/4 Sec. 34, T28N, R3W, cont. 10.01 A

778. Property No. 020 034 001 050 00 Pcl. I Part of the NW/4 of NE/4 of Sec. 34 T28N R3W Comm. at the N/4 cor. sd. Sec. 34 Th. N89\*56'E (alg sec. In) 391 1 ft. to POB Th. Cont. N89°56' E 330 ft. Th. \$0°11'18"E 1327.30 ft. Th. S89°53'W 330 ft. Th. N0°11'18" W 1327.60 ft. to POB. 10.02 Ac.

779. Property No. 020 034 001 070 00 Pcl. M Th. N/2 of E/2 of SE/4 of NW/4 of Sec. 34 T26N R3W 10Ac. 1984

780. Property No. 020 034 001 090 00 Part of NE/4 of NW/4, Comm. NE cor NW/4 of Sec. 34 T28N R3W Th. W 15 rods Th. S 21 rods Th. E 15 rods Th. N 21 rods to POB.

781. Property No. 020 034 002 015 00 The S 1027 ft. of the E 265 ft. of the NW/4 of the NE/4 of Sec. 34 T28N R3W 6.0 Ac.

165.82 782. Property No. 020 034 002 040 00 2 acres in the NE cor. of NW/4 of NE/4 Sec. 34T28-3W 283-34-2-1

1984 496.01 Pcl. Q-1; Part of the SE/4 of the NE/4 of Sec. 34 T28N, R3W, Comm. at the NE cor.; Th. S0°17'E (alg E sec. In) 1325.5 ft.; Th. S89°53'W 100 ft. to POB; Th. S0\*17'E alg W'ly Old M-93 R/W 214 ft. Th. \$89°53'W 560.7 ft.; Th NO\*17'30"W 214 ft.: Th. N89\*53'E 580.7 ft. to POB; Cont. 2.75A N 1/8 In, Th. N89\*53'E on same 460.7 (t., Th. S. 0°17'E, 380 ft., Th. N89°53'E, 200 ft.

to the POB. 8.4 Ac. Property No. 020 034 010 020 00 Pcl. A: Part of the NW/4 of the SW/4 of Sec. 24, T28N, R3W. The POB at the W/4 cor. of ad Sec. 34: Th. N89 51'E alg the E-W/4 in 1333.15 ft. to the W/8 line; Th. S0°37'08"E atg the W/8 line 330 ft.: Th. S89\*51'W 1331.41 ft. to the Wilne of sd Sec. 34; Th. NO\*55 Walg the sec. In 330 ft. to the POB:

Cont. 10.1 Ac. Property No. 020 034 010 040 00 Pcl. B-Part of the NW/4 of SW/4 of Sec. 34, T28N, R3W, comm. at the W/4 cor, of ad Sec. 34, Th. S0°55'15' Ealg sec. In 330 ft. to POB., Th. N89° 51'E, 1331.41 ft. to W/8 in, Th. S0\*37' 08"E alg W/8 line 330 ft., Th. S89\*51' W, 1315.24 ft., Th. N59°07'W, 17.05 ft. to the sec. line, Th. N0°55'W, 321.10

ft. to the POB. 10.1 Ac. 1984 228.10 Property No. 020 034 010 060 00 Pcl. C-Part of NW/4 of SW/4 of Sec. 34. T28N R3W. Comm. at the W/4 cor. of sd Sec. 34, Th. S0\*55'15"E alg the sec. In 651.10 ft., Th. S59°07'E, 17.05 ft. to POB., Th. N69°51'E, 1315.27 ft. to the W/8 line, Th. 50\*37 08"E aig the W/8 line 200 ft., Th. \$89° 51'W, 1044.32 ft., Th. N50° 17'W, 200.8

Th. N59°07'W, 138.25 ft. to the POB. 5.4 Ac. 789. Property No. 020 034 010 080 00 Pcl. D-Part of NW/4 of SW/4 of Sec. 34, T28N, R3W. Comm. at the W/4 cor. of sd Sec. 34, Th. S0°55'15"W alg sec. line 651.10 ft., Th. S59\*07'E. 155.3 ft., Th. \$50°17'E, 200.8 ft. to the POB., Th. N89°51'E, 1044.32 ft. to W/8 line, Th. S0\*37'08"E alg the W/8 In 200 ft., Th. \$89°51'W, 902.22 ft., Th. N35°54'W, 248.3 ft. to the POB. 4.5

790. Property No. 020 034 011 020 00 Pcl. H-Part of the S/2 of the SW/4 of Sec. 34, T28N, R3W. Comm. at the SW cor. of ad Sec. 34, Th. N0\*55'15" W alg the W. sec. In 1092 ft. to the POB., Th. cont. N0°55'15"W, 188.56 ft. to the S 1/8 in, Th. S89°26'40"E atg the S 1/8 line 636.04 ft., Th. SO\*19'E, 196.25 ft., Th. N88\*44'20"W, 634.10

Pcl. F - Part of the 8/2 of the SW/4 of Sec. 34, T28N, R3W, Comm. at the S/4 cor. of ad Sec. 34, Th. N88\*44'20" Walg the sec. in 1678 ft. to the POB., Th. cont. N88\*44'20"W, 339 ft., Th. N. 0\*19"W, 1288.25 ft. to the S 1/8 in, Th. S89\*26'40"E alg the S 1/6 in 339 ft., Th. S0\*19'E, 1292.45 ft. to the POB.

MAPLE FOREST TOWNSHIP PLATS

Lo! 130

Lot 138

Lot 139

Lot 140

Lot 141

Lot 148

Lot 149

Lot 168

Lot 189

Lot 172

Lot 173

Lot 175

Lot 176

Lot 192

Lot 193

Lot 202

Lot 211

Lot 230

Lot 233

Lot 234

Lot 235

Lot 237

Lot 256

Lot 257

Lot 262

Lot 263

Lot 270

Lot 271

Lot 273

Lot 274

Lot 284

Lot 288

Lot 302

Lot 329

Lốt 343

Lot 348

Lot 349

Lot 352

Lot 354

Lot 357

Lot 358

Lot 387

Lot 368

Lot 378

Lot 377

Lot 386

Lot 387

Lot 393

Lot 394

901.

Twin Peaks No. 1

899. Property No. 020 075 000 139 00

900. Property No. 020 075 000 140 00

902. Property No. 020 075 000 143 00

Lot 143 1984 72.3 903. Property No. 020 075 000 144 00

904. Property No. 020 075 000 148 00

905. Property No. 020 075 000 149 00

906. Property No. 020 075 000 150 00

Lot 150 1984 72.3 907. Property No. 020 075 000 151 00

Lot 151 1984 72. 908. Property No. 020 075 000 165 00

909. Property No. 020 075 000 168 00

910. Property No. 020 075 000 169 00

912. Property No. 020 075 000 173 00

1913. Property No. 020 075 000 174 00

914. Property No. 020 075 000 175 00

915. Property No. 020 075 000 176 00

916. Property No. 020 075 000 177 00

Lot 177 1984 72.3 917. Property No. 020 075 000 190 00

918. Property No. 020 075 000 191 00

919. Property No. 020 075 000 192 00

920. Property No. 020 075 000 193 00

922. Property No. 020 075 000 202 00

923. Property No. 020 075 000 204 00

924. Property No. 020 075 000 205 00

926. Property No. 020 075 000 210 00 Lot 210 1984 72.3

927. Property No. 020 075 000 211 00

928. Property No. 020 075 000 230 00

929. Property No. 020 075 000 232 00

Lot 232 1984 72.3 930. Property No. 020 075 000 233 00

931. Property No. 020 075 000 234 00

932. Property No. 020 075 000 235 00

933. Property No. 020 075 000 237 00

934. Property No. 020 100 000 256 00

935. Property No. 020 100 000 257 00

936. Property No. 020 100 000 258 00

937. Property No. 020 100 000 259 00

938. Property No. 020 100 000 260 00

940. Property No. 020 100 000 263 00

941. Property No. 020 100 000 264 00

Lot 264 1984 72.3 942. Property No. 020 100 000 268 00

943. Property No. 020 100 000 270 00

944. Property No. 020 100 000 271 00

946. Property No. 020 100 000 274 00

947. Property No. 020 100 000 280 00

948. Property No. 020 100 000 282 00

949. Property No. 020 100 000 284 00

950. Property No. 020 100 000 285 00 Lot 285 1984 72.3

951. Property No. 020 100 000 288 00

952. Property No. 020 100 000 289 00

953. Property No. 020 100 000 291 00

954. Property No. 020 100 000 295 00 Lot 295 1984 72.3

955. Property No. 029 100 000 302 00

957. Property No. 020 100 000 329 00

958. Property No. 020 100 000 343 00

959. Property No. 020 100 000 345 00

960. Property No. 020 100 000 348 00

961. Property No. 020 100 000 349 00

962. Property No. 020 100 000 352 00

963. Property No. 020 100 000 354 00

964. Property No. 020 100 000 355 00

965. Property No. 020 100 000 356 00 Lot 356 1984 72.3

968. Property No. 020 100 000 357 00

968. Property No. 020 100 000 364 00

969. Property No. 020 100 000 365 00

970. Property No. 020 100 000 386 00 Lot 366 1984 72.3

972. Property No. 020 100 00 368 00

973. Property No. 020 100 000 372 00

974. Property No. 020 100 000 374 00

975. Property No. 020 100 000 375 00 Lot 375 1984 72.3

978. Property No. 020 100 000 378 00

979. Property No. 020 100 000 379 00

980. Property No. 020 100 000 385 00 Lot 385 1984 72.3

982. Property No. 020 100 000 387 00

983. Property No. 020 100 000 389 00

984. Property No. 020 100 000 390 00

987. Property No. 020 100 000 394 00

988. Property No. 020 100 000 396 00

989. Property No. 020 100 000 397 00

990. Property No. 020 100 000 398 00

Town 25 North Range 1 West 991. Property No. 081 001 010 040 00

992. Property No. 061 001 011 100 00

993. Property No. 061 001 012 070 00

SW/4 Sec. 1, T25N R1W 1 acre

SOUTH BRANCH TOWNSHIP

The NW/4 of the NW/4 of the SW/4 of

Sec. 1, T25N R1W. 10.04 acres Pcl. D

E'ly 8 rods of S'ly 20 rods of W/2 of

Pcl. 7 being a part of the W/2 of the E/2 of the SW/4 of Sec. 1 T25N R1W

So. Branch Twp. Crawford Co. Mi

described as, comm at the \$/4 cor. of

ed Sec. 1 Th. N87\*10'10"W alg the

87°10'10"W alg ed sec. in 330.46 ft. Th. N0°09'33"W 1319.63 ft. Th. S87°

2'50"E 331.38 ft. Th. S0\*07'18"E 1313.8 ft. to POB. & contains 10.01 A

of land. Subject to a 33.0 ft. ease

ment for ingress & egress & installa-tion and maintenance of public util-

itles over the W'ly portion thereof. Also subject to the Co. road ease-

ment over the 8'ly 33.0 ft. thereof.

Further aublect to all reservations

restrictions, & easements of record,

Govt. Lot 1 Sec. 2 T25N R1W 24.13 A 1984 417.14

994, Property No. 061 002 001 020 00

1984 205.75

sec. In 660.93 for P.O.B. Th. cont. N

1984 438.02

Property No. 020 100 000 393 00

Property No. 020 100 000 386 00

Property No. 020 100 000 376 00

Property No. 020 100 000 377 00

1984

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1984

Property No. 020 100 000 367 00

Property No. 020 100 000 358 00

Property No. 020 100 000 273 00

Property No. 020 100 000 262 00

Uppnorthe Unit No. 3

Property No. 020 075 000 172 00

Property No. 020 075 000 141 00

1984

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72.34

892. Property No. 020 075 000 131 00 Lot 131 1984 72.3 893. Property No. 020 075 000 132 00 894. Property No. 020 075 000 133 00 Lot 133 895. Property No. 020 075 000 134 00 Lot 134 896. Property No. 020 075 000 138 00 Lot 136 1984 72.3 897. Property No. 020 075 000 137 00 Lot 137 898. Property No. 020 075 000 138 00

10.03 Ac. 1984 92.15 794. Property No. 020 034 011 200 00 Pol: A- Part of the S/2 of the SW/4 of Sec. 34, T28N Paw The DOD 1445 Sec. 34, T28N, R3W. The POB at the S/4 cor. of sd Sec. 34, Th. N88\*44'20' Walg the sec. In 333 ft., Th. NO 19'W 1309 ft. to the S 1/8 In. Th. S89°26 40"E alg the S 1/8 in 333 ft. to the N and S 1/4 In, Th. S0\*19'E, 1313.20 ft. to the POB. Cont. 10.02 A.

Sec. 27, T28N, R3W. Comm. at the Property No. 020 034 013 040 00 Pcl. M-1, The S/2 of N/2 of N/2 of NE/4 the POB. Th. cont. N0°52'W, 455 of SE/4 of Sec. 34, T28N R3W Cont. 5.02A M/L

798. Property No. 020 075 000 002 00 Lot 2 1984 72. A piece of land 1.5 acres SQ, in SW cor. of SW/4 of SW/4 28-28-3 1.5 A. E/2 of the SE/4 of the SE/4 of Sec. 28,

Lot 22 1984 72.3 814. Property No. 020 075 000 023 00 Lot 23 815. Property No. 020 075 000 026 00 Lot 26 816. Property No. 020 075 000 027 00 Lot 27 1984 72.3 817. Property No. 020 075 000 028 00 Lot 28 818. Property No. 020 075 000 029 00 Lot 29 1984 72.3 819. Property No. 020 075 000 030 00 Lot 30 1984 72.3 820. Property No. 020 075 000 031 00 Lot 31

Property No. 020 075 000 045 00 Lot 45 832. Property No. 020 075 000 048 00 Lot 48 1984 833. Property No. 020 075 000 047 00 834. Property No. 020 075 000 051 00 Lot 51 835. Property No. 020 075 000 052 00 Lot 52 1984 72.5 836. Property No. 020 075 000 053 00 Lot 53

837. Property No. 020 075 000 054 00 838. Property No. 020 075 000 055 00 Lot 55 839. Property No. 020 075 000 056 00 Lot 56 840. Property No. 020 075 000 057 00 Lot 57 1984 72.0 841. Property No. 020 075 000 058 00 842. Property No. 020 075 000 059 00 Lot 59 1984 72.3

843. Property No. 020 075 000 060 00 Lot 60 844. Property No. 020 075 000 061 00 Lot 61 845. Property No. 020 075 000 062 00 Lot 62 1984 72. 846. Property No. 020 075 000 063 00 847. Property No. 020 075 000 066 00 848. Property No. 020 075 000 067 00 Lot 67

849. Property No. 020 075 000 068 00 Lot 68 850. Property No. 020 075 000 069 00 Lot 69 1984 72.3 851. Property No. 020 075 000 070 00 852. Property No. 020 075 000 073 00 .853. Property No. 020 075 000 075 00 Lot 75 1984 72.

Property No. 020 075 000 077 00 Lot 77 1984 72 855. Property No. 020 075 000 078 00 Lot 78 1984 72.3 856. Property No. 020 075 000 079 00 857. Property No. 020 075 000 080 00 858. Property No. 020 075 000 081 00 LO1 81 1984

859. Property No. 020 075 000 082 00 Lot 82 860. Property No. 020 075 000 085 00 Lot 85 1984 72.3 861. Property No. 020 075 000 086 00

862. Property No. 020 075 000 089 00 Lot 89 1984 72 3 863. Property No. 020 075 000 093 00 Lot 93 1984 864. Property No. 020 075 000 094 00 Lot 94 865. Property No. 020 075 000 099 00 Lot 100

Lot 99 1984 72.3 866. Property No. 020 075 000 100 00 867. Property No. 020 075 000 101 00 Property No. 020 075 000 102 00 Lot 102 869. Property No. 020 075 000 103 00 Lot 103 870. Property No. 020 075 000 104 00 871. Property No. 020 075 000 105 00

Lot 105 872. Property No. 020 075 000 108 00 Lot 108 1984 72.3 873. Property No. 020 075 000 109 00 Lot 109 874. Property No. 020 075 000 110 00 Lot 110 875. Property No. 020 075 000 111 00 876. Property No. 020 075 000 112 00 Lot 112 1984 72.3

Property No. 020 075 000 113 00 Lot 113 878. Property No. 020 075 000 114 00 Lot 114 879. Property No. 020 075 000 115 00 880. Property No. 020 075 000 118 00 1984 72. Property No. 020 075 000 118 00 Lot 118 882. Property No. 020 075 000 120 00 Lot 120 883. Property No. 020 075 000 121 00

Lot 121 1984 72.3 884. Property No. 020 075 000 123 00 885. Property No. 020 075 000 124 00 Lot 124 1984 72.3 888. Property No. 020 075 000 125 00 Lot 125 1984 72 887. Property No. 020 075 000 126 00 Lot 126 1964 72.34 888. Property No. 020 075 000 127 00 Lot 127 1984 72.5 889. Property No. 020 075 000 128 00 Lot 128 1984 890. Property No. 020 075 000 129 00 Lot 129

891. Property No. 020 075 000 130 00

SOUTH BRANCH TOWNSHIP Town 25 North Range 1 West

995. Property No. 061 002 002 020 00

Govt. Lot 2, Sec. 2, T25N R1W exc com 165 ft. S of N/4 post to POB, Th. cont. S 330 ft., Th. E 264 ft., Th. N 330 ft., Th. W 264 ft. to POB. 20.83 A M/L 1984 364,93 997. Properly No. 061 011 015 020 00 The East 16 rods of the N 30 rods of the SW/4 of SE/4 of Sec. 11 3 Acres Sec. 11 T25N R1W 251-11-15-1

999. Property No. 061 011 015 135 00 Comm. 330 ft. East & 510 ft. North of the SW cor. of SW/4 of SE/4 of Sec. 11-Th. N 150 ft.-Th. E 230 ft.-Th. S 150 ft. Th. W 230 ft. to POB. .79 A Sec. 11 T25N R1W 251-11-15-21 1984

1002. Property No. 061 032 003 020 00 N/2 of N/2 of SW/4 of SE/4 of Sec. 32 T25N R1W 10 A M/L

1984 474.55
1003. Property No. 061 032 013 060 00
Pcl. 5 being part of the E/2 of the SE/4 of Sec. 32, T25N R1W. So. Br. Twp. Crawford Co. MI described as, comm. at the E/4-cor. of sd Sec. 32, Th. N86°39'30"W alg E&W/4-In, 652.00 ft., Th. S0°42'E, 689.17 ft., to the POB. Th. cont. S0°42'E, 670,00 ft., Th. N89°40'W, 652.07 ft., Th. N0° 44'15"W alg 1/8-in, 670.00 ft., Th. 89°40'E, 652.50 ft., to the POB, & cont. 10.02 acres of land. Together with an easement for ingress & egress & installation & maintenance of public utilities as shown on the certificate of survey. Further subject to all restrictions, reservations & easements of record, if any. 1984 218,78

1004. Property No. 061 032 016 020 00 Comm. at SE cor. of Sec. 32-Th. N 264 ft.-Th. W 165 ft.-Th. S 264 ft.-Th. E 165 ft. to POB, 1.0 A Sec. 32 T25N R1W 251-32-16-2 1984 714.92

1005. Property No. 061 033 006 060 00 A part of the NW/4 of the NW/4 of Sec. 33-251 Comm. at the SW cor. running Th. N on W In 26.5 ft. Th, NE 683.6 ft. to POB, Th. N alg In 185 ft. Th. E 400 ft. Th. S 185 ft. Th. W 400 ft. to POB. NE'ly 25 ft. ease M. includes Pcl. 12.

SOUTH BRANCH TOWNSHIP Town 25 North Range 2 West Property No. 062 004 008 020 00 S/2 S/2 of NE NW Sec. 4 T25N R2W 1984 401.48 1013. Property No. 062 006 006 040 00 W/2 of E/2 of NW/4 of NW/4 Sec. 6

252 10 acres 1984 1.210.52 1014. Property No. 062 007 016 180 00 Sec. 7 T25N R2W 252-7-16-8 Cor at the SE cor. of Sec. 7 AT25N, R2W Th. W 40 rods, Th. N 4 rods, Th. E 40 rods, Th. S 4 rods to the POB. 1 A 93.51

1984 93.51 1015, Property No. 062 007 016 200 00 Comm. at the SE cor. of SE/4 of Sec 7 Th. N 8 rods alg E sec. In for POB Th. W 40 rods, Th. N 4 rods, Th. E 40 rods, Th. S 4 rods to POB. 1016. Property No. 062 019 003 100 00 1038. Property No. 062 029 009 040 00 Pcl. D The SW/4 of the SW/4 of the

SW/4 of the NE/4 of Sec. 19, T25N

R2W, embracing 2.51 acres and sub

ject to the 33-ft, roadway easement alg the S side thereof as shown by the survey of record. 1017. Property No. 062 019 003 120 00 Pcl. E The SE/4 of the SW/4 of the SW/4 of the NE/4 of Sec. 19, T25N R2W, embracing 2.51 acres & sublect to the 33-f

ments alg the S and E sides thereof as shown by the survey of record. 1018. Property No. 062 019 004 020 00 Pcl. 11 Gobbler S Oaks being part of the E/2 of NE/4 of Sec. 19, T25N R2W, So. Br. Twp. Crawford Co., MI described as comm, at the NE cor. 15"E alg sec. In, 1324.92 ft., to the POB. Th. cont. S0°06'15''E alg sec. In, 331.23 ft. Th. S89°54'41"W, 1318.33 ft., Th. N0°07'W alg 1/8-in, 332.0 ft., Th. N89°56'45"E, 1318.40 ft., to the POB. & cont. 10.04 acres of land. Subject to the E'ly 33.0 ft. for county roadway purposes as shown on the certificate of survey Also subject to the public utilit easement over the E'ly side thereof as shown on the certificate of sur vey. Further subject to all restric-

tions, reservations & easements of record, if any. Property No. 062 019 004 040 00 Pci, 10 Gobbler S Oaks being part of the E/2 of the NE/4 of Sec. 19, T25N R2W, So. Br. Twp. Crawford Co., MI described as, comm, at the NE cor. sd Sec. 19 & running Th. S0\*06 15"E alg sec. In. 1656.15 ft., to the POB., Th. cont. S0°06'15"E alg sec. In, 331.23 ft. Th. S89°52'37"W, 1318.25 ft., Th. N0°07'W alg 1/8-in 332.0 ft., Th. N89°54'41"E, 1318.33 ft, to the POB, & contains 10.03 acres of land. Subject to the E'ly 33.0 ft., for county roadway pu poses as shown on the certificate of survey. Also subject to the public utilities easement over the E'ly side thereof as shown on the certificate of survey. Further subject to all restrictions, reservations & ease

ments of record, if any. 1021. Property No. 062 022 007 100 00 Comm. at the SW cor. of the SW/4 of the NW/4 of Sec. 22, T25N, R2W, Th. 52°18'E 147.9 ft. to W'ly R.O.W. of the Co. Rd. Th. SE'ly alg same 287.2 ft. Th. S 33°55'W 540 ft. to the POB.

1022. Property No. 062 024 005 040 00 Comm. at SW cor. of NW/4 of NW/4 of Sec. 24 T25N R2W Th. N 165 ft. for a POB. Th. E 528 ft. Th. S 165 ft Th. E 789 ft. Th. N 231 ft. Th. W 1317.4 ft. Th. S 66 ft. to POB. Also the NE/4 of the NW/4 of Sec. 24

T25N R2W. 45 A M/L 1023. Property No. 062 024 006 040 00 Part of the NW/4 of Sec. 24, T25N R2W, described as beg, at a point 264 ft., E of the SW cor. of the NW/4 of the NW/4 of sd Sec. 24, Th. cont E 264 ft. Th. N 165 ft., Th. W 264 ft. Th. S 165 ft. to the POB, being 1 acres of land more or less. This conveyance is given subject to the proabutting the above described premprivate road.

1024. Property No. 062 024 008 020 00 SE/4 of NW/4 24-25-2 40 A. 252-24-8

1025. Property No. 062 025 011 110 00 Pcl. A being part of the SW/4 of the SW/4 of Sec. 25, T25N R2W, So. Br. Twp., Crawford Co., MI described as: comm. at the SW cor. of sd Sec. Th. N0°33'30"W alg sec. 1050.0 ft. to the POB. Th. cont. No 33'30"W alg sec. In. 139.0 ft. Th. S. 139.0 ft. Th. N89°43'W. 233.0 ft. to the POB, and cont. 0.75 acres. The W'ly 33.0 ft. of sd tract is subject to the public road easement. Further subject to all restrictions, reservations and easements of record if any

1026. Property No. 062 025 013 060 00 Pcl. A Comm. at the E/4 cor. of Sec. 25 T25N, R2W. So. Br. Twp. Crawford Co. Ml. Th. S0°04'E alg sec. In 1320.45 ft. Th. N89°39'W 330.0 ft. to the POB, Th. N89°39'W 391.0 ft. to the center in of Co. Rd. Th. N12°07' Walg ad center in 259.0 ft., Th. N'iy alg the arc of a 366.83 ft. radiu curve to the right 209,15 ft, of which the long chord is N4° 13'E 206.25 ft., Th. N'iv alo the arc of a 405.12 ft. radius curve to the right 233,33 ft. of which the long chord is N37°03'E 230.12 ft., Th. N53°33'E alg sd cen-ter in 452.5 ft., Th. S0°04'30"E 737.35 ft. to the POB. Being part of the NE/4 of SE/4 of sd Sec. 25, and cont. 5.48 A Subject to county road right of way over the W'ly SID there-of Also subject to all applicable building and use restriction, & ease-

ments if any affecting premises. 1984 511.07 1027. Property No. 062 025 013 100 00 W 40 rods NE/4 SE/4 lying N and W of Hall Rd., Sec. 25, T25N R2W, 22 acres M/L. 1028. Property No. 062 025 014 020 00 NW/4 of SE/4 252-25-14 Sec. 26

T25N R2W 40 A 1029. Property No. 062 026 011 050 00 Pcl. D part of the SW/4 of SW/4 of Sec. 26 T25N R2W So. Br. Twp. Crawford Co. MI, Comm. at the SW

SOUTH BRANCH TOWNSHIP

Town 25 North Range 2 West cor. of sd Sec. 26 Th. S89\*57'E atg 1068. Property No. 063 001 012 050 00 the S sec. In 992.49 ft. to the POB Th. N0°30'49"W 332.96 ft. Th. S89° 55'53"E 330.83 ft. to the W 1/8 in Th. S0°30'45"E aig the W 1/8 in 332.85 ft. to the S sec. In Th. N89°57'W 330.83 ft. to the POB. Cont. 2.53 A.

1984 109.11 1030. Property No. 062 026 015 050 00 That part of the SW/4 of the SE/4 of Sec. 26 T25N R2W, Comm. at the S 1/4 cor. of Sec. 26. Th. E alg sec. In 330 ft. for POB., Th. N 330 ft., Th. E 330 ft., Th. S 330 ft., Th. W alg sec. in 330 ft. to POB. Cont. 2.5 acres, is subject to a 33 ft. rd. R.O.W. alg the S side thereof.

1031. Property No. 062 027 003 020 00 SW/4 of NE/4 252-27-3 40 A. Sec. 27

**T25N R2W** 1984 1.560,22 1032. Property No. 062 027 004 060 00 Comm. 60 rods N of SE cor. of SE/4 of NE/4, Th. W 24 rods, N 10 rods, E 24 rods, S 10 rods to POB. 1.5 A Sec. 27 T25N R2W 252-27-4-3 1033. Property No. 062 027 004 160 00 Comm. SE cor. of SE/4 of NE/4, Th.

1034. Property No. 062 028 003 020 00 Pcl. K part of the S/2 of NE/4 of Sec. 28 T25N R2W So. Br. Twp. Crawford Co. MI, Comm. at the E/4 cor. of sd Sec. 28 Th. N89°18'W alg the E & W 1/4 In 2304.40 ft. to the POB. Th. cont. N89°18'W 329.20 ft. to the center of sd Sec. 28 Th. N0°05'30" E alg the N&S/4 In 1328.60 ft. to the N 1/8 In Th. S89°21'20"E alg the N 1/8 In 328.92 ft. Th. S0°04'48"W 1328.92 ft. to the POB. Cont. 10.04 A. also

N 10 rods, W 24 rods, S 10 rods, E 24

rods to POB 252-27-4-8 Sec. 27 T25N

ity easements recorded. 1984 192.69 1035. Property No. 062 028 003 060 00 Pcl. I part of the S/2 of NE/4 of Sec 28 T25N R2W So. Br. Twp. Crawford Co., MI, comm. at the E 1/4 cor. of sd Sec. 28 Th. N89°18'W alg the E & W 1/4 In 1646 ft. to the POB. Th. cont. N89° 18'W 329.20 ft. Th. N0°04'07"E 1329.24 ft. to the N 1/8 In Th. S891 21'20"E aig the N 1/8 in 328.92 ft. Th S0°03'26"W 1329.56 ft. to the POB Cont. 10.04 A. Also subject to & use of a 66 ft. rd. & utility easement as recorded in Liber 170 Pages 120 &

subject to & use of a 66 ft. rd. & util-

1036. Property No. 062 028 006 040 00 The W 500 ft. of the NE/4 of the NW 1/4 of Sec. 28, T25N, R2W, lying N of the center of the So. Br. of the Au-Sable River.

1037. Property No. 062 029 009 020 00 Beg. 100 ft. E of NW cor. of NE/4 of SW/4, Th. S 154 ft. to So. Br. of Au-Sable Rv., Th. E'ly alg rv. 100 ft., Th. N 165 ft., Th. W 100 ft. to POB .30A Sec. 29 T25N R2W 252-29-9-2 1984

Beg. at NW cor. of NE/4 of SW/4, Th. S 140 ft. to So. Br. of AuSable Rv. Th. E'ly alg rv. 100 ft., Th. N 154 ft., Th. W 100 ft. to POB. .34 A Sec. 29 T25N R2W 252-29-9-3 1984 1039. Property No. 062 029 011 020 00

SW/4 2 A Sec. 29 T25N R2W 252-29 1984 255.32 Property No. 062 029 012 0 S/2 of SE/4 of SW/4 and also S/2 of S/2 of N/2 of SE/4 of SW/4 Sec. 29 T25N R2W 25 A 252-29-12-3

1041. Property No. 062 029 015 020 00 E/2 of E/2 of SW/4 of SE/4 10 A Sec. 1075. Property No. 063 011 003 100 00 29 T25N R2W 252-29-15-1 1042. Property No. 062 030 004 040 00 Beg. at SW cor. of E/2 of NE/4, Th, E 20 rods, Th. N 8 rods, Th. W 20 rods,

Th. S 8 rods to POB, 1 A. Sec. 30 T25N R2W 252-30-4-3 1984 1044) Property No. 082 030 015 040 00 Comm. at SW cor. of SW/4 of SE/4 of Sec. 30-Th. N on W In 696 ft. for POB Th. E 1050 ft. to S Br. of AuSable Rv. Th. NE'ly alg rv to a pt 796 ft, con Sec. 30 T25N R2W 252-30-15-1A N of S In of Sec. 30-Th. W 1110 ft, to W In-Th. S on W In 100 ft. to POB. 2.5 A

1045. Property No. 062 030 015 060 00 Beg, 546 ft. N of SW cor. of SW/4 of SE/4. Th. N 150 ft., Th. E 1039 ft. to So. Br. of AuSable Rv., Th. SW'ly ato ry, 179 ft., Th. W 939 ft. to POB, Sec. 30 T25N R2W 3.4A 252-30-15-2

Sec. 30 T25N R2W 252-30-15-1A

1046. Property No. 062 030 015 120 00 That part of SW/4 of SE/4 lying E of So. Br. of AuSable Rv. 7.8 A Sec. 30 T25N R2W 252-30-15-5 1047. Property No. 062 031 004 098 00

That part of the SE/4 of the NE/4 of Sec. 31, T25N R2W Comm. at the E 1/4 cor. of sd Sec. 31. Th. N alg E ft. to E'ly bk of So. Br. River Th. N alg river 103 ft., Th. E 1081.55 ft. to E c. in, Th. S alg sec. In 100 ft. to POB. 2.7 acres 1048. Property No. 062 031 013 120 00

A part of the SW/4 of the SE/4 of Sec. 31, T25N R2W Comm. at the SW cor, of same and running Th. N. on the 1/4 in 728 ft. to POB., Th. N 165 ft., Th. E. 660 ft., Th. S 165 ft., Th. W 660 ft, to POB, Pcl. B 2.5 acres

1049. Property No. 062 032 005 080 00 S 10 2/3 rods of NE/4 of NW/4 Sec. 32 T25N R2W 5.3 A 252-32-5-4 1051. Property No. 062 032 010 100 00 Beg. 324 ft. S of NW cor. of NW/4 of SW/4, Th. E 294 ft., Th. S 200 ft., Th W 294 ft.. Th. N 200 ft. to POB. 1.35

A Sec. 32 T25N R2W 252-32-10-3 1052. Property No. 062 032 010 180 00 Sec. 32 T25N-R2W. Th. E 360 ft., Th S. 774 ft. to POB. Th. E 249 ft., Th. S 150 ft., Th. W 249 ft., Th. N 150 ft. to POB. .86 acres 252-32-10-10

1054. Property No. 062 032 013 100 00 S/2 of N/2 of S/2 of NE/4 of SE/4 5 A Sec. 32 T25N R2W 252-32-13-4-A 1055. Property No. 062 033 005 140 00 W 10 acres of NE/4 of NW/4 10 A Sec. 33 T25N R2W 252-33-5-7

1984 1058. W/2 of NE/4 of SE/4 of SW/4 also E/2 of NW/4 of SE/4 of SW/4 10 A M/L. T25N R2W Sec. 33 1059. Property No. 062 033 015 080 00 Comm. 30 rods N of a pt comm 16

rods W of SE cor. of W/2 of SW/4 of SE/4 of Sec. 33-Th. N 50 rods-Th. W 6 rods. Th. S 50 rods. Th. E 6 rods to POB Sec. 33 T25N R2W 252-33-15-6 1060. Property No. 062 033 015 085 00 Comm. 16 rods W of SE cor. of W/2 of SWI4 of SEI4 of Sec. 33-Th, N 30 rods Th. W 2 rods-Th. S 30 rods-Th E 2 rods to POB. Sec. 33 T25N R2W

252-33-15-6A 1061. Property No. 062 033 016 080 00 The W 5 acres of the W/2 of the SE/4 of SE/4 of Sec. 33, T25N R2W. 5 A. 1062. Property No. 062 035 005 070 00

Beg. 330 ft. E of NW cor. of NE/4 of

NW/4. Th. E 118 ft., Th. S 660 ft., Th. W 118 ft., Th. N 660 ft. to POB, Cont. 1.78 acres M/L T25N R2W Sec. 35. 1984 422.35 1063. Property No. 062 035 008 030 00 Comm. at NW cor. of SE/4 of NW/4 of Sec. 35 T25N R2W Th. E 429 ft., Th. S 203 ft., Th. W 429 ft., Th. N 203 R. to POB, 2 acres M/L Sec. 35 T25N

SOUTH BRANCH TOWNSHIP Town 28 North Range 1 West Property No. 063 001 005 040 00 N/2 of S/2 of N/2 of NE/4 of NW/4 Sec. 1-26-1 5 A.

1067. Property No. 063 001 006 100 00 Part of NW/4 NW/4 Sec. 1, T26N R1W, Com. at NW cor. Sec. 1, Th. S 0\*08'E (alg W sec. In), 600 ft. to POB. Th. cont. \$0°08'E: 319.65 ft. to rt bk of N. Br. AuSable Rv., Th. N77° 23'E (alg sd bk); 108.4 ft. Th. N61\*34' E (alg sd bk); 76.7 ft., Th. N36\*40'E (alg sd bk); 100 ft., Th. N3\*16'E (alg sd bk); 182.8 ft., Th. S89\*15'W, 244.20 ft, to POB. Survey L-183 P-

1984 1.998.69

SOUTH BRANCH TOWNSHIP

Town 26 North Range † West Pct. C. Part of the S/4 of Sec. 1 T26N R1W So. Br. Twp. Crawford Co. Mi the POB. at the NE cor. of Lot 25 of the recorded plat of Red Dog No. 2 Th. N19\*00'E 17.76 ft. Th. S82\*59'E 295.3 ft. ft. Th. \$73°16'E 62.73 ft. Th. \$19°00'W 402.45 ft. to the N'ly bk of the main stream of the AuSable Rv Th. N65°14'W alg sd river bk 147.0 ft. Th. N51°19'W alg sd river bk 170.8 ft. Th. N29°31'W alg sd river hk 105.6 ft. Th. N29°56'E 181.55 ft. to the POB. This parcel extends to the waters edge of the main stream of the AuSable River with full ripar ian rights thereto. Also use of and subject to easements as recorded

In Liber 154 Page 327. 563.27 1984 1069. Property No. 063 002 013 020 05 Pcl. F Part of NE/4 of SE/4 Sec. 2 Comm. at E/4 cor. Sec. 2 Th. N88 10' Waig E & W 1/4 in 1288.5 ft. to E 1/8 in Th. S0°11'W alg 1/8 in 994.5 ft. Th. N89°48'E 740.61 ft. to POB. Th. N35°39'30"E 731.5 ft. to right bk of N. Br. AuSable Rv. Th. S36°44'E alo rv. bk 63 ft. Th. S69°14'E alg sd rv. bk 91.7 ft. to sec. in Th. S69°14'E alg sd rv. bk 91.7 ft. to sec. in Th. S0°01' W 883.53 ft. to S 1/8 In Th. N88\*16'W 800 ft. Th. N35°39'30"E 427.80 ft. to

1070. Property No. 063 005 013 040 00 S/2 of S/2 of NE/4 of SE/4 Sec. 5 T26N R1W 10 acres M/L Pcl. A Property No. 063 006 016 100 00 Comm. at the NW cor. of the SE/4 Sec. 6 T26N R1W and running th. E on 1/4 in 1032 ft. for POB Th. S 200

on 1/4 in 200 ft. to POB. Part of NW/4

of the SE/4 Sec. 6 1-A M/L 1984 62.20 1072. Property No. 063 011 001 045 00 Comm. at the NE cor. of Sec. 11, T26N R1W Th. W alg sec. In 949.3 ft. Th. S 546.1 ft. Th. W 179.8 ft. Th. S 200 ft. to POB. Th. E 200 ft. Th. S 24° 49'E 582.7 ft, to the W'ly bk of the AuSable rv., Th. S17°W alg bk of rv. 50 ft. Th. N88°W alg 1/8 in 431.3 ft Th. No°E 570.1 ft., to POB. Being p of the NE/4 of NE/4, Sec. 11, T26N R1W. So. Br. Twp., Crawford Co., Ml & cont. 4.37 acres. Said parcel extends to waters edge, including all riparian rights thereto. Together with easements as follows, the N'ly 66.0 ft., of the N/2 of NE/4, Sec. 11 T26N R1W lying E of McMasters Bridge Rd., & a strip of land 40.0 ft. wide, lying 20.0 ft., each side of a centerline described as, comm. at the NE cor. of Sec. 11, T26N R1W Th. N88°44'W 356.1 ft. for POB. Th. S44°14'E 232.0 ft., Th. S27°57'E-100.0 ft., Th. S0°02'E 450.0 ft., Th. S °36' W 573.0 ft. Th, \$58°58' W 154.5 ft., to the POB., being part of the NE/4 of NE/4, Sec. 11, T26N R1W Sald easements to be used in com-

lands. 1073. Property No. 063 011 001 100 00 Comm. on left bk of AuSable rv. 15.1 downstream of inter of W In of E 3/4 of E/2 of NE/4 of NE/4, Sec. 11 NE'ly 410 ft., Th. SE'ly 125 ft., Th. SW'ly 290.3 ft. to left bk of AuSable Rv. Th. upstream 100 ft. to POB. 261-11-1-5

mon by the parties hereto, their heirs & assigns, for ingress &

egress, & for access to adjoining

1074. Property No. 063 011 003 060 00 of Arrow Drive & McMasters Bridge Rd. for POB.-Th, \$111.55 ft.-Th. E 287.2 (t.-Th. N 113.3 ft.-Th, W 268.45 ft. to POB. 261-11-3-B Sec. 11

The E/2 of the SW/4 of the NE/4 of Sec. 11, T26N R1W lying W. of a In described as: Comm. at the SW cor. of sd E/2 of SW/4 of NE/4, Th. S 88° 38'E 232.7 ft. to POB., Th. N6°55'E 632.45 ft., Th. N8\*21'E 255.6 ft., Th. N11°20'E to the WIn of sd E/2 of SW 1/4 of NE/4, except the N. 75 ft. of sd description lying E of the middle thread of the AuSable Rv. 61/2 acres

1077. Property No. 063 011 005 020 01 Pcl. B Being a pt of the E/2 of NE/4 of NW/4 of Sec. 11 T26N R1W lying N of the middle thread of the AuSable River So. Br. Twp. Craw ford Co. MI, Comm. at the N/4 cor. of sd Sec. 11 Th. N88\*40'20 Wafg the sec. In 360.0 ft, to the POB Th. S1°05'E 1060.13 ft. to a pt on the bk of the AuSable Rv. Th. S71°04' 28"W 27.54 ft. Th. \$88°45'30"W 153.63 ft. Th. N1°05'W 1076.6 ft. Th. \$88°40'20"E 180.0 ft. to POB.

SOUTH BRANCH TOWNSHIP Town 26 North Range 1 West 1078. Property No. 063 011 013 040 00 Beg. 330 ft. W of NE cor. of NE/4 of SE/4, Th. W 165 ft.; S 264 ft.; E 165

ft.; N 264 ft. to POB. Sec. 11-26-1 1A, 1984 422.35 1079. Property No. 063 019 001 020 02 Pcl. A-68: Part of N/2, NE/4 of SE/4 Sec. 19 T26N R1W Comm. at E/4 cor. of sd sec. & POB of desc; run th. S89°35'53"W alg E & W 1/4 in of sec. 1097.89 ft.; Th. S51°09'04"W 275.06 ft. to E 1/8 in of sd sec.; Th. S 2°49'08"E alg sd 1/8 in 482,57 ft.: Th. N89°49'30"E 703.94 ft. to Iron rod near the SW'ly bk of AuSable Rv. Th. cont. N89°49'30"E to center thread of river; Th. downstream alg sd center thread to the E In of sd sec.; Th. N2\*44"29"W alg sd sec. In

1081. Property No. 063 029 012 060 00 Pcl. D Beg. a pt of the SW/4 of Sec. 29 T26N R1W So. Br. Twp. Crawford Co. Ml. Desc. as comm. at the SW cor. of sd Sec. 29 Th. S89\*08'40"E alg the sec. in 1935.0 ft. for POB Th. N1°21'50"W 550.32 ft. Th. N74°49" 30"E 678.11 ft. Th. \$1°21'50"E alg the N&S 1/4 in 737.7 ft. Th. N89°08 40"W aig the sec. In 659.0 ft. POB & conts. 9.74 A of Id. sub to 20.0 ft. acc easement over the S'ly portion thereof. Further sub to all reservations, restrictions & easements of 1984 1,153.11

SOUTH BRANCH TOWNSHIP PLATS Chapps Manor 1083. Property No. 064 200 000 001 00 1084. Property No. 064 200 000 022 00 Huron National Subdivision 1086. Property No. 084 360 000 008 00 Indian Glens of the AuSable Unit No. 1 1087. Property No. 064 400 000 002 00

Lot 02 1088. Property No. 064 400 000 027 00 1089. Property No. 064 400 000 032 00 1090. Property No. 064 400 000 045 00 Lot 045 1091. Property No. 064 400 000 061 00 Lot 061 1092. Property No. 064 400 000 064 00 Lot 064 1093. Property No. 064 400 000 080 00 Lot 080 1096. Property No. 064 400 000 097 00 Lot 097 1984 35.4 1098. Property No. 064 400 000 115 00 Lot 115 1984 72 A indian Giens of the AuSable Unit No. 2 1099. Property No. 064 400 000 137 00 Lot 137 1984 51.0 1100. Property No. 064 400 000 168 00 Lot 168 1984 77,8 1101. Property No. 064 400 000 198 00

Indian Glens of the AuSable No. 8 1102. Property No. 064 400 000 506 00 Lot 506 1984 109.1 1103. Property No. 064 400 000 569 00 Lot 569 1104. Property No. 064 400 000 570 00 Lot 570 1107. Property No. 064 400 000 632 00 1108. Property No. 064 400 000 640 00 Lot 640 1984 1109. Property No. 064 400 000 667 00 Lot 667 1110. Property No. 064 400 000 668 00 Lot 668 1984 72.6 1111. Property No. 064 400 000 687 00 1112. Property No. 064 400 000 705 00

Lot 198

1113. Property No. 064 400 000 716 00 Lot 716 1114. Property No. 064 400 000 754 00 Lot 754 Joh-Lyn-Dan Hills 1115. Property No. 084 420 000 001 00 Lot 1 1116. Property No. 064 420 000 010 00 Lot 10 1984 67.42 1117. Property No. 084 420 000 012 00 Lot 12 1984 625.92 SOUTH BRANCH TOWNSHIP PLATS Joh-Lyn-Dan Hills 1984

1118. Property No. 064 420 000 013 00 Lot 13 1984 67.4 1119. Property No. 064 420 000 021 00 Jonassen Subdivision No. 2 1120. Property No. 064 440 000 024 00 Lot 24 1984 500.65 1121. Property No. 064 440 000 039 00 1984 1122. Property No. 064 440 000 040 00 Lot 40 Linger Longer Estates

1123. Property No. 064 480 000 005 00 1984 1124. Property No. 064 480 000 010 00 Lot 10 1125. Property No. 064 480 000 012 00 1984 338.85 Lot 12 Little Richard Estates 1126. Property No. 064 500 000 037 00 Lot 37 1984 297.08 Livingstone Acres

1127. Property No. 064 520 000 001 00 1128. Property No. 064 520 000 024 00 W/2 Lot 24 1129. Property No. 064 520 000 024 01 1984 224.00 E/2 Lot 24 1130. Property No. 064 520 000 032 00 1984 171.82 Lot 32 McNamaras Valley No. 2 1132. Property No. 064 541 000 086 00 N/2 of Lot 44 1984 683.33 1133. Property No. 064 541 000 090 01 1984 662.47

W/2 Lot 46 1134. Property No. 064 541 000 093 00 t 49 1984 495.44 Northwest VIIIage No. 1 1135. Property No. 064 580 000 022 00 Lot 22 Red Pine Acres 1984 1136. Property No. 064 700 000 008 00 Lot 8 1984 1137. Property No. 064 700 000 009 00 ft., Th. E 200 ft. Th. N 200 ft., Th. W Lot 9 1984 62.20 1138. Property No. 064 700 000 015 00

Lot 15 1984 328.40 River Forest 1139. Property No. 064 720 000 048 00 Lot 48 1984 244.89 River Oaks 140. Property No. 064 735 000 005 00 Lot 5 of River Oaks Subdivision and a 1/19 interest in a private walkway desc as com at SW cor. NE/4 SW/4 Sec. 29 T25N R2W and running N2° 02'W, 791.7, Th. S72"12'E 170 ft. to POB. Th. N9°12'E 341.7 ft. to a pt on bk of So. Br. of AuSable Rv., Th. S 80°00'E alg sd bk, 20 ft., Th. S9°12' W, 344.5 ft., Th. N72°12'W 20.23 ft.

41. Property No. 064 735 000 006 00 Lot 6 of River Oaks Subdivision and a 1/19 interest in a private walkway desc as com at SW cor NE/4 SW/4 Sec. 29 T25N R2W and running N2\* 02'W, 791.7, Th. S72\*12'E 170 ft. to POB. Th. N9°12'E 341.7 ft. to a pt on bk of So. Br. of AuSable Rv., Th. S 80°00'E alg sd bk, 20 ft., Th. S9° 12' W, 344.5 ft., Th. N72\*12'W 20.23 ft. to POB.

River View 1142. Property No. 084 740 000 010 11 The N 100 ft. of Lot 11 of Riverview 1143. Property No. 064 740 000 011 00

Lots 16 and the S 12 ft. of Riverview Plat Lot No. 11 1984 218.78 Silver Woods 1144. Property No. 064 750 000 002 00 Lot 2 1984 980.84 Sleepy Hollow 1145. Property No. 064 780 000 003 00 Lot 3 1984 51.75 1148. Property No. 064 780 000 018 00 Lot 18 1984 South Branch Ranch Unit No. 1

1152. Property No. 064 820 000 012 00 1156. Property No. 064 820 000 019 00 1158. Property No. 064 820 000 035 00 Lot 35 1159. Property No. 064 820 000 038 00 Lot 38 1984 28.73 1180. Property No. 064 820 000 070 00 Lot 70 1183. Property No. 064 820 000 076 00 Lot 76 1191. Property No. 064 820 000 090 00 Lot 90 1984 28.7

1197. Property No. 064 820 000 104 00 Lot 104 1198. Property No. 064 820 000 108 00 1199. Property No. 064 820 000 117 00 Lot 117 1200. Property No. 064 820 000 118 00 Lot 118 South Branch Ranch Unit No. 2 1255. Property No. 084 820 000 173 00 Lot 173 1256. Property No. 064 820 000 174 00 Lot 174

1257. Property No. 064 820 000 175 00 Lot 175 1258. Property No. 064 820 000 176 00 1259. Property No. 064 820 000 177 00 Lot 177 1984 28.7 1280. Property No. 064 820 000 178 00 Lot 178 1261. Property No. 064 820 000 179 00 Lot 179 1262. Property No. 064 820 000 180 00 1263. Property No. 064 820 000 181 00 1264. Property No. 064 820 000 182 00 Lot 182 1265. Property No. 084 820 000 183 00 Lot 183

1266. Property No. 064 820 000 184 00

Lot 184

1267. Property No. 064 820 000 185 00 1268. Property No. 064 820 000 186 00 Lot 186 1269. Property No. 064 820 000 187 00 Lot 187 1984 28,7 Property No. 064 820 000 188 00 Lot 188 1271. Property No. 064 820 000 189 00 1272. Property No. 064 820 000 190 00 Lot 190 1984 1273. Property No. 064 820 000 191 00 Lot 191 1984 1274. Property No. 064 820 000 192 00 Lot 192 1275. Property No. 064 820 000 193 00

1284. Property No. 064 820 000 202 00 Lot 202 1285. Property No. 064 820 000 203 00 Lot 203 1286. Property No. 064 820 000 204 00 1984 1287. Property No. 064 820 000 205 00 Lot 205 1984 28.7: 1288. Property No. 064 820 000 206 00 Lot 206 1289. Property No. 064 820 000 207 00 Lot 207 1290. Property No. 064 820 000 208 00 Lot 208 1291. Property No. 064 820 000 209 00 Lot 209 1984 28.7

1292. Property No. 084 820 000 210 00 Lot 210 1293. Property No. 064 820 000 211 00 Lot 211 1984 28.77 1294. Property No. 064 820 000 212 00 Lot 212 1984 1295. Property No. 064 820 000 213 00 Lot 213 1984 28.7 1296. Property No. 064 820 000 214 00 Lot 214 1984 28.77 1297. Property No. 064 820 000 215 00 Lot 215 1298. Property No. 064 820 000 217 00 Lot 217 1984 28.70 1299. Property No. 064 820 000 218 00

1300. Property No. 084 820 000 219 00 Lot 219 1984 28.7 Lot 219 1984 28.73 1301. Property No. 064 820 000 220 00 Lot 220 1302. Property No. 064 820 000 221 00 Lot 221 1303. Property No. 064 820 000 222 00 1304. Property No. 064 820 000 223 00 Lot 223 1984 28 72 Lot 224

Lot 223 1984 28.73 1305. Property No. 064 820 000 224 00 1306. Property No. 064 820 000 225 00 Lot 225 1984 28.7 1307. Property No. 084 820 000 226 00 1308. Property No. 064 820 000 227 00 Lot 227

.1309. Property No. 064 820 000 228 00 Lot 228 1984 28,73

1310. Property No. 064 820 000 229 00 1395. Property No. 070 008 010 023 00 Lot 229 1984 28.73 1311. Property No. 064 820 000 230 00 Lot 230 1984 28.73 1312. Property No. 064 820 000 231 00 Lot 231 1984 28.73 1313. Property No. 064 820 000 232 00 1396. Property No. 070 008 010 032 00 1314. Property No. 064 820 000 233 00 1315. Property No. 064 820 000 234 00 Lot 234 1984 28.73 1316. Property No. 064 820 000 235 00

South Branch Ranch Unit No. 2

Lot 242 1984 28.73 1324. Property No. 064 820 000 244 00

Lot 244 1984 28.73 1325. Property No. 064 820 000 246 00

Lot 246 1984 28.73 1326. Property No. 064 820 000 247 00

1327. Property No. 064 820 000 248 00

1328. Property No. 064 820 000 249 00 Eot 249 1984 28.7

Lot 250 1984 28.73 1330. Property No. 064 820 000 251 00

Lot 251 1984 28.73 1331. Property No. 064 820 000 252 00

1332. Property No. 064 820 000 253 00

Lot 253 ; 1984 28.73 1333. Property No. 064 820 000 254 00

1334. Property No. 064 820 000 255 00

Lot 255 1984 28.73 1335. Properly No. 064 820 000 256 00

Lot 256 1984 28.70 1336. Property No. 064 820 000 257 00

1337. Property No. 064 820 000 258 00

1338. Property No. 064 820 000 259 00

1339. Property No. 064 820 000 260 00

Lot 260 1984 28.7 1340. Property No. 064 820 000 261 00

Lot 261 1984 28.73 1341. Property No. 064 820 000 262 00

1342. Property No. 064 820 000 263 00 Lot 263 1984 28.73

1343. Properly No. 064 820 000 264 00

1344. Property No. 064 820 000 265 00

Lot 265 1984 28.73 1345. Property No. 064 820 000 266 00

Lot 266 1984 28.73 1346. Property No. 064 820 000 267 00

1348. Property No. 064 820 000 269 00

Lot 269 1984 28.73 1349. Property No. 064 820 000 270 00

Lot 270 1984 28.73 1350. Property No. 064 820 000 271 00

1350. Property No. 004 620 660 21. Lot 271 1984 28.73 1351. Property No. 064 820 000 272 00 1984 28.73

1353. Property No. 064 820 000 274 00

1354, Property No. 064 820 000 275 00

Lot 275 1984 28.73 1355. Property No. 064 820 000 276 00 Lot 276 1984 28.73

Lot 276 1984 28.73 1356. Property No. 064 820 000 277 00 Lot 277 1984 28.73 1357. Property No. 084 800 277

1359. Property No. 064 820 000 280 00

Lot 280 1984 28.73 1360. Property No. 064 820 000 281 00

1362. Property No. 064 820 000 283 00 Lot 283 1984 28.73

1363. Property No. 064 820 000 284 00

1365. Property No. 064 820 000 287 00

Lot 287 1984 28.73 1366. Property No. 064 820 000 288 00

Chandra Village 1367. Property No. 064 821 000 001 00

Lot 1 1984 28.73 1368. Property No. 064 821 000 002 00

1368. Property No. 004 021 000 002 1 000 1

1370. Property No. 064 821 000 004 00

1372. Property No. 064 821 000 006 00

Lot 6 1984 28.73 1373. Property No. 064 821 000 007 00

Lot 7 1984 28:73 1374. Property No. 064 821 000 008 00 i.ot 8 1984 28:73

1376. Property No. 064 821 000 011 00

Lot 11 1984 28.73 1377. Property No. 064 821 000 012 00

Lot 13 1984 28.73 1379. Property No. 064 821 000 014 00

Lot 17 1981 28.73 1382. Property No. 064 821 000 018 00

Property No. 064 821 000 005 00

Property No. 064 821 000 009 00

Lot 12 1984 28.73 Property No. 064 821 000 013 00

Property No. 064 821 000 016 00

Property No. 064 821 000 017 00

Lot 18 1984 28.73 Property No. 064 821 000 019 00

Lot 19 1984 28.73 Property No. 064 821 000 020 00

Property No. 064 821 000 021 00

Property No. 064 900 000 007 00 Assessors Plat of Westlake

Property No. 064 900 000 007 00

Property No. 070 007 005 005 00 The S/2 of the NE/4 of the NW/4 of

Sec. 7 T26N R3W except the parcel in the SE cor. thereof being 616 ft. x 470 ft. 12Ac.

Comm. 33 ft. W and 386 ft. N of the

Property No. 070 007 009 009 00 Pcl. D Part of the E/2 of SW/4 of Sec.

7, T26N, R3W, City of Grayling, Com

7, 126N, R3W, City of Graying, Com at the SW cor of the NE/4 of SW/4 of sd sec.; Th. S01°21'W (alg the W/8 In) 17.25 ft. to the SE'ly RrW of M-72, for the POB; Th. N45°45'E (alg sd RrW) 340.0 ft., Th. N44°21'E (alg sd RrW) 105.3 ft., Th. S50°14'E 305.18 ft., Th. S20°32'W 257.5 ft., to the left

bk of the Ausable Rv., Th. S88°52' W (alg sd rv) 126.35 ft., Th. S50°42' E (alg sd rv) 370.40 ft., Th. Sb3°58'W

(alg sd rv) 196.30 ft., Th. N88°02'W (alg sd rv) 434.63 ft., to the W 1/8 ln,

Th, N01°21'E 366,50 ft. to POB. Cont

14'E 305.18 ft. to the POB; Th. S50° 14'E 331.10 ft. to the bk of AuSable

Rv, Th. S47°30'W (alg sd rv) 100.90.

ft., Th. S87°15'W (alg sd rv) 165.00 ft., Th. N66°06'W (alg sd rv) 115.40

ft., Th. N20°32'E 257.50 ft. to POB.

of N/2 of NW of SW of Sec. 8, T26N

Comm. at a pt. 517 ft. E & 392 ft. N of the 1/8 Sec. 7 & 8 T26N R3W Th. N

50 H. W 168 H. S 50 ft., E 168 ft. to

Madsens Plat #1, Th. S 60 ft. alg State St., Th. E 120 ft. alg Madsen St., Th. N 60 ft., Th. W 120 ft. to POB.

1984

645.28

Cont. 1.4Ac. Survey L185 P620 1984 2,306.67

1392. Property No. 070 008 010 007 00 The W 120 ft. of \$ 480 ft. of \$ 120 ft.

1393. Property No. 070 008 010 016 00

POB. Madsens Add.

6.6Ac. Survey L185 P620

Assessors Plat of Westlake

1387. Property No. 064 900 000 010 00

CITY OF GRAYLING Town 26 North Range 3 West

1984 434.00 1389. Property No. 070 007 005 007 00

28.73

28.73

1984 49.15

434.03

Lot 285

Property No. 064 820 000 278 00 Lot 278 1984 28 70

Property No. 064 820 000 279 00

Lot 281 1984 28.73 Property No. 064 820 000 282 00

Property No. 064 820 000 285 00

28.73

Property No. 064 820 000 273 00

1984

Property No. 064 820 000 268 00

Eot 249 1984 28.73 Property No. 064 820 000 250 00

Lot 248

Lot 253

Lot 258

Lot 259

Lot 268

0

Property No. 070 017 006 025 00 Comm. at NE cor of NW/4 of NW/4 1317. Property No. 064 820 000 236 00 Lot 236 1984 28.73 1318. Property No. 064 820 000 237 00 of Sec. 17, T26N R3W, Th. N89°24' W on sec. in 230.0 ft., Th. S2°26'10" W parallel with 1/8 in, 224.35 ft. for POB, Th. \$84°34'50"W 172.60 ft., 1319. Property No. 064 820 000 238 00 Th. S4°58'10"E 109.4 ft., Th. S85°01' 50"W 25.7 ft., Th. S5°10'10"E 311.70 Lot 238 1320. Property No. 064 820 000 239 00 ft. Th. S84°49'50"W 43.5 ft. to center line of RR spur, Th. SE'ly alg center line of sd RR spur, 615.84 ft. to R/W of NYCRR, Th. S43°01'10"E Lot 239 1984 28.73 1321. Property No. 064 820 000 240 00 Lot 240 1984 28.73 1322. Property No. 064 820 000 241 00 61.85 ft. Th. N2°26'10"E 1088.35 ft. 1323. Property No. 064 820 000 242 00

sens Add.

to POB and Cont. 3.5 Ac. 1984 6,384.08 1398. Property No. 070 017 006 140 00 A part of the W/2 of the NW/4 of Sec. 17, T26N R3W Comm. at the NW cor. of sd Sec. 17, Th. S1°53'W alg the sec. In 1272 ft. Th. S88°07'E 130 ft. to the POB. Th. cont. S88°07'E 173 ft. Th. S1°53'W 110 ft. Th. N88° 07'W 173 ft. Th. N1°53'E 110 ft. to the POB. Pcl. B L-140 P-35 1984 2,780.12

Comm. 567 ft. E & 654 ft. N of S 1/8 post Sec. 7 & 8 T26N R3W. for POB. E 80 ft. S 120 ft. W 80 ft. N 120 ft. to

Comm. at a pt. 743 ft. E & 66 ft. N of S 1/8 cor. Sec. 7 & 8 Th. N 120 ft. W

95 ft. S 120 ft. E 95 ft. to POB. Mad-

1984 1.281.97

Village of Grayling Original Plat 1399. Property No. 070 100 004 005 00 Lot 5, Blk. 4, Original Plat. 4 1984 1,423.35

1400. Property No. 070 100 004 006 00 That pt of Lot 6, Blk. 4 Original Plat to the City of Grayling lying SW'ly of 1-75 Business Loop Liber 151 Page

Property No. 070 100 008 001 02 Comm. 80 ft. W of SE cor. Blk. 8, Th. N 90 ft., Th. W 36.5 ft., Th. S 90 ft., Th. E 36.5 ft., being parts of Lots 1 & 2, Blk. 8, Original Plat. 8 1984 1,366.80 1402. Property No. 070 100 009 005 00 Lot 5, Lot 8 & Lot 9 Blk. 9, Orlginal

1984 1,246.66 1403. Property No. 070 100 009 007 00 N/2 of Lot 6 and all of Lot 7, Blk. 9 Original Plat

1984 1,352,66 1404. Property No. 070 100 014 004 00 N 45 ft. of Lot 4 Blk. 14 & S 45 ft. of Lot 5 Blk. 14 of Original Plat. L.37

14 1984 1,804.91 1406. Property No. 070 100 014 012 00 E 40 ft. of Lot 12, Blk. 14, Original

1407. Property No. 070 100 015 012 00 Comm. 6.7 ft. NW of SE cor. of Lot 12 Blk. 15 Original Plat of NE 40 ft.
Th. NW 81.3 ft. Th. SW 40 ft. Th.
SE'ly alg Cedar Street 81.3 ft. to
POB. Grayling
15 1984 2,235.99

1408. Property No. 070 100 016 003 00 Lot 3, Blk. 16, Original Plat. 16 1984

Property No. 070 100 016 008 01 W/2 of Lot 8, Blk. 16, Original Plat. the SE'ly end. 30 ft. frontage on MI. 16 1984 537.82 1410. Property No. 070 100 016 010 00

S 55 ft. of Lot 10, Blk. 16, Original

1411. Property No. 070 100 017 004 00 Comm. at the NW'ly cor of Lot 3, Blk 17, Original Plat to City, which pt is the Intersection of the N'ly in of Lot 3 with E'ly in of Michigan Ave. and running Th. SW'ly alg lot in 36 ft. for POB. Th. SE'ly parallel with Cedar POB. Th. SE'ly parallel with Cedar St. 120 ft. to W'ly In of public alley; Th. SW'ly parallel with Michigan Ave. 27 ft., Th. NW'ly parallel with Cedar Street 120 ft. to E'ly In of Michigan Ave., Th. NE'ly alg E'ly In of Michigan Ave. 27 ft. to POB. Being a pt of Lots 3 & 4, Blk. 17,

Orig. Plat to City of Grayling. 17 1984 1,600.00 1412. Property No. 070 100 017 005 00 Comm. SW cor. Lot 5, Blk. 17, Orig. Plat, Th. NE/458 ft., Th. NW'ly 120 ft. Th. NE'ly 34.5 ft., Th. SE'ly 63.2 ft. Th. SW'ly 9.4 ft., Th. SE'ly 56.8 ft. Th. NE'ly 33.9 ft., Th. SE'ly 24 ft., Th. SW'ly 16 ft., Th. SE'ly 96 ft., Th. SW'ly 101 ft., Th. NW'ly 120 ft. to

POB. 34.5 ft. on Michigan Ave. 17 1984 971.07 1413. Property No. 070 100 017 005 02 Pt. of Bik. 17, Orig. Plat, Comm. at Wily cor. Lot 3, Th. SWily parallel with Mich. Ave. 3 ft. to the POB, Th. SE'ly 120 ft., Th. SW'ly 33.9 ft., Th. NW'ly 56.8 ft., Th. NE'ly 9.4 ft., Th. NW'ly 63.2 ft. to the SE'ly in Mich. Ave., Th. NE'ly 24.5 ft. to POB. 24.5

ft. on Mich. Ave. 17 1984 1,084.12 1414. Property No. 070 100 017 011 01 Comm. at a pt which is 62.75 ft. SW'ly alg the S'ly in of Burton Court from the SW cor. of Lot 7 Blk. 17, Orlg. Plat for POB; Th. S 6.7 ft., Th. SW'ly 16 ft. Th. SE'ly 96 ft., Th. SW'ly 101 ft., Th. NW'ly 102.7 ft. to S'ly in of Burton Ct., Th. NE'ly alg same 117 ft. to POB Beinga a part of Pcl. C, Blk. 17, Orig. Plat of Village (now City) of Grayling

17 1984 186.67

1415. Property No. 070 100 017 011 02 Comm. at intersec, of S'ly In of Burton Ct. and E'ly R/W In of D & M RR, Th. SW'ly alg R/W 59 ft. to a POB; Th. NE'ly and parallel with Burton Ct. 56 ft., Th. SE'ly at rt angles 59 ft. more or less to AuSable Rv., Th. W'ly and upstream to D&M R/W, Th. NW'ly alg same 47 ft, more or less to POB Being a part of Pcl. C, Blk. 17 Orig. Plat to the Village (now City) of

1416. Property No. 070 100 017 011 03 The W'ly 56 ft. of the N'ly 75 ft. of Pcl. C, Blk. 17 Orig. Plat except the N'ly 16 ft. for alley known as Burton Ct. being part of Pcl. C, Blk. 17, Orig. Plat of Village (now City) of Grayling 1417. Property No. 070 100 019 001 00

1417. Property No. 070 100 019 001 00 Lots 1, 2 and 3, Blk. 19, Orig. Plat of. City of Grayling 19 1984 1,084.12 1418. Property No. 070 100 020 007 00 W. 10 ft. of Lot 6 & E/2 of Lot 7, Blk. 20, Orig. Plat. 40 ft. on MI. Ave. 20 1984 2,052.26 1419. Property No. 070 100 022 004 00 Lot 4, Blk. 22, Orig. Plat. 22 1984 843.88

AuSable Terrace Addition to Grayling 1420. Property No. 070 110 000 009 00 SE cor. of the NE/4 of the NW/4 of Sec. 7, T26N R3W, Th. W'ly 470 ft. Th. N'ly 230 ft., Th. E'ly 470 ft. Th. S'ly 230 ft. to the POB. W'ly 100 ft. to a pt together on NW cor of Lot 8 & all of Lot 9 AuSable Terrace Add.

1984 695.47 O M. Barnes Addition 1421. Property No. 070 120 002 002 00 NE'ly 1/2 of Lots 1 & 2, Blk. 2, Bar-

1423. Property No. 070 120 002 012 00

Lot 12, Blk. 2, Barnes.

2 1984 631.85
1424. Property No. 070 120 003 007 00
SW'ly 1/2 of Lots 7 & §, Blk. 3,

3 1984 1,133.60 1425. Property No. 070 120 004 001 00 Property No. 070 .... Lot 1, Blk. 4, Barnes 4 1984 Martha M. Brinks Addition 6.6Ac. Survey L185 P620
1984 794.40
1391. Property No. 070 007 009 011 00
Pcl, A Part of E/2 of SW/4 of Sec. 7,
T26N R3W, City of Grayling; comm.
at the SW cor. of NE/4 of SW/4 of sd
sec.; Th. S01°21'W (alg W/8 in) 17.25
tt., to SE'ty R/W of M-72; Th. N45°
45'E (alg sd R/W) 340 ft., Th. S44°
21'E (alg sd R/W) 105.3 ft., Th. S50°
14'E 305 18 ft. to the POB: Th. S50°

1426. Property No. 070 131 004 015 02 NE/4 of Lot 15, Blk. 4, Martha M. 4 1984 448.11 1427. Property No. 070 131 004 016 01

N/2 of N/2 of Lot 16, Blk. 4, Martha M. Brinks. 4 1984 780.27 Martha M. Brinks Second Addition 1429. Property No. 070 132 003 001 01

W/2 of Lot 1 and also 6 ft. vacated alloy lying on W side of Lot 1 Blk. 3 of Martha M. Brinks 2nd. 1984 568.28 1430. Property No. 070 132 003 004 00 Lot 4, Blk. 3, Brinks 2nd. Public Act 293, 1976 amended Eff. Date 09/80

exempt T.C.V. 13,960.00 3 1984 448.11 1431. Property No. 070 132 004 008 00 Lots 8 & 9, Bik. 4, Brinks 2nd. 4 1984 873.30 1432. Property No. 070 132 005 004 00

Brinks 2nd. 1984 596.54 1433. Property No. 070 132 005 005 00 S/2 of Lots 5 & 6, Blk. 5, Brinks 2nd. Public Act 293, 1976 amended Eff. Eff. Date 01/01/78 exempt T.C.V.

Lot 4 & N/2 of Lots 5 & 6, Blk. 5

1984 992.93 1434. Property No. 070 132 006 003 00 Lots 3 & 4 Blk. 6 Martha Brinks 2nd.

Property No. 070 182 013 012 00 NE'ly 1/2 of Lots 11 & 12 Blk. 13

Hadleys Third Addition

Lois 4. 7, 8 & 9 Bik. 5 Roffees Add.
5 1984 2,023.99

1456. Property No. 070 200 016 007 00
Lot 7, Bik. 16, Roffees Add. & also

1458. Property No. 070 200 019 009 00

1956. Property No. 070 200 019 009 00 Lots 9 & 10, Bik. 19 Rofflees. 19 1984 311.10 1460. Property No. 070 200 024 008 00 Lots 8 & 9, Bik. 24 Rofflees Add. 24 1984 377.47 1461. Property No. 070 200 025 007 00 Lots 7 and 8 Rik 25 Rofflees Add

1463. Property No. 070 200 027 010 00 Lot 10 Blk. 27 Roffees Add.

27 1984 681.33 1465. Property No. 070 200 029 006 00 Lot 6, Blk. 29, Roffees Add.

29 1984 804.34 1466. Property No. 070 200 029 007 00

1466. Property No. 070 200 029 007 00 Lots 7 & 8, Blk. 29, Roffees Add. and Frl. Lot 10 Blk. 14, Hadleys 2nd. 29 1984 1,048.80 1467. Property No. 070 200 030 003 00 Lot 3 Blk. 30 of Roffees 30 1984 766.13 1468. Property No. 070 200 032 004 00

1469. Property No. 070 200 032 009 00 Lot 9, Bik. 32, Roffees Add. 32 1984 914.52 Salling Hanson and Co.'s Addition 1471. Property No. 070 210 002 011 00

1472. Property No. 070 210 002 012 01 W/2 of Lot 12 Blk. 2 Salling Hanson 2 1984 759.07

fees Add.

Hanson Co.

Important

Notice

Relative To

Delinquent

Taxes

Because the list of delinquent tax lands

for tax sale advertising must necessarily be

made up several months ahead of time in

order to get it in the printer's hands, several

descriptions are listed in the Crawford

IF YOUR TAXES HAVE BEEN

PAID YOUR LAND CANNOT

BE SOLD IN THE MAY 5TH,

1987 TAX SALE.

and your land is listed for sale, you

must pay at any time up until

ANY OTHER QUESTIONS YOU MAY

HAVE ABOUT THE TAX SALE HERE

Notice To The Residents Of

**GRAYLING TOWNSHIP** 

The Grayling Township Planning Com-

mission has drafted a road-end ordinance

which will be submitted to the Grayling

Township Board for adoption in the near

future. The first public hearing to receive

and review comments on the proposed Or-

dinance will be held at 7:00 p.m. on Tuesday, March 31, 1987, at the Grayling Township

Office, West M-72 Plaza. The proposed or-

dinance would regulate the land at the ends

of public lateral roads that terminate at the

water's edge of lakes and rivers in Grayling

Township and the riparian rights attached

to such roads as extended into and under the

waters of lakes and rivers within the boun-

A copy of the proposed ordinance can be

obtained at the Township office during regular business hours. Correspondence

concerning the ordinance should be directed

to: Grayling Township, P.O. Box 521,

Monica S. Ashton

Clerk

daries of Grayling Township.

Grayling, MI. Tel: 517-348-4361.

AT THE TREASURER'S OFFICE.

Friday, May 1st, 1987.

If you have not paid your taxes

WE SHALL BE GLAD TO ANSWER

Joseph V. Wakeley

**Crawford County Treasurer** 

County list on which taxes have been paid.

Fractional Lots 4, 5, 6 Blk. 32 Rof-

N/2 of Lot 2 & Lot 11, Blk. 2, Salling

Lots 7 and 8, Blk. 25, Roffees Add 25 1984 886.26 25 1984 886.26 1462. Property No. 070 200 026 002 00 Lot 2, Blk. 26 Roffees Add. less one

foot alg SE side Lot 2 Blk. 26 Rof-

Lot 8 Roffees Blk. 16

1984

1984 1.438.14

Hadleys 2nd.

Martha M. Brinks Second Addition Add. to the City of Grayling. 6 1984 1,006.46 1435. Property No. 070 132 006 005 00 Lot 5, Blk. 6, Martha M. Brinks 2nd. Add, to the City of Grayling as re-corded in Liber 1 of Plats Page 29

Property No. 070 183 009 004 00 Lot 4 Blk. 9 of Hadleys 3rd. also 1/2 Crawford Co. Records. 6 1984 751.98 of Vac. alley 15 ft. x 120 ft. alg W 6 1984 Goodales Addition side of same. 1436. Property No. 070 150 009 005 00 Comm. 50 tt. NW'ly and 433.2 tt. NE'ly of SW cor. Lot 12 Blk. 2 Sall-ing Hanson. Plat. Th. NW'ly 283 ft. Roffees Addition 1453. Property No. 070 200 003 001 00 Lots 1 & 2 Blk. 3 Roffees 3 1984 1,056,08 1454. Property No. 070 200 005 004 00

to rivers edge, for POB Th. SE'ly 283 ft. NE'ly 66 ft. NW'ly 294 ft. Th. up-stream to POB. Goodales Add. 2 1984 1,123.08 Plat of Grayling Industrial Park 1437. Property No. 070 160 000 004 00

Lot 4 of Grayling Industrial Park 1984 4,165.15 Hadleys Amended 1439. Property No. 070 181 002 010 00 Lot 10, Blk. 2, Hadleys Amended 1440. Property No. 070 181 005 003 00

Lot 3, Blk. 5, Hadleys Amended. 5 1984 1,112.38 5 1984 1,112.38 1441. Property No. 070 181 005 008 00 Lot 8 Blk. 5 Hadleys Amended, Pub lic Act 293, 1976 amended Eff. Date 01/01/83 exempt T.C.V. 8400.00 5 1984 1,070.00 1442. Property No. 070 181 005 009 00

Lots 9 & 10, Blk. 5, Hadleys Amend-5 1984 646.01 1443. Property No. 070 181 010 010 00 Lot 10, Blk. 10, Hadleys Amended

1443A. Property No. 070 181 006 007 00 NE/2 of Lots 7 & 8 Blk. 6 Hadleys Amended 1984 437.18 Hadleys Second Addition

1444. Property No. 070 182 002 011 00 Lots 11 & 12, Blk. 2, Hadleys 2nd. 2 1984 794.40 2 1984 794.40 1445. Propety No. 070 182 004 008 00 NE'ty 70 ft. of Lot 7 & 8 Blk. 4 Hadleys Second.

1447. Property No. 070 182 009 002 00 S'ly 1/2 of Lots 1 & 2, Blk. 9, Hadleys

1449. Property No. 070 182 013 009 00 Blk. 13 Hadleys 2nd. Add. Lot 9 13 1984 426.94 1450. Property No. 070 182 013 010 00 Property No. 070 702 2104 Lot 10 Blk. 13 Hadleys 2nd. 13 1984 737.87

Legal Notice **Notice Of** Mortgage Sale

Default having been made in the conditions of a certain Mortgage made by JOHN R. PARKER and YVONNE C. PARKER, his wife, P.O. Box 340, Roscommon, MI 48653, NBD ROSCOMMON

BANK, formerly the ROS-COMMON STATE BANK, 701 Lake Street, P.O. Box 38, Roscommon, MI 48653, dated July 1, 1976 and recorded in the office of the Register of Deeds for the County of Crawford and State of Michigan, on July 6, 1976, in Liber 153 of Mortgages, on page 250, on which Mortgage there is claimed to be due at the date of this notice, for principal and interest the sum of Fourteen Thousand Four Hundred Twenty-Three and 38/100 (\$14,423.38) Dollars. and no proceedings having been instituted to recover the debt now remaining secured by said Mortgage, or any part thereof, whereby the power of sale contained in said Mortgage has become operative.

NOW THEREFORE NO-TICE IS HEREBY GIVEN that by virtue of the power of sale contained in said Mortgage and in pursuance of the statute in such case made and provided, the said Mortgage will be foreclosed by a sale of the premises therein described or so much thereof as may be necessary, at public auction, to the highest bidder, at the front door of the Courthouse in the City of Grayling, and County of Crawford, Michigan, that being the place of holding the Circuit Court in and for said County, on 30 April 1987 at 10:00 a.m., of said day, and said premises will be sold to pay the amount so as aforesaid then due on said Mortgage together with Nine (9%) per cent interest, legal costs, attorney's fees and also any taxes and insurance that said Mortgagee does pay on or prior to the date of said sale; which said premises are described in said Mortgage as follows, to-wit: Township of Southbranch, Crawford Coun-

ty, Michigan: The West 10 acres of NE1/4 of NW1/4 of Section 33, Town 25 North, Range 2 West.

The period of redemption will be one (1) year from the date of sale.

Dated: 19 March 1987 Gerard F. Brabant, P.C. Attorney for Mortgagee P31123 603 Lake Street. P.O. Box 35 Roscommon, MI 48653 (517) 275-4365

-26-2-9-16-23-

File No. 4438

Legal Notice

STATE OF MICHIGAN In The Probate Court For The County of Crawford

CLAIMS NOTICE INDEPENDENT PROBATE Estate of EDNA TRUDEAU. Social Security Number 367-40-4971. TO ALL INTERESTED PERSONS:

Your interest in the estate may be barred or affected by the following:

1. The decedent, whose last known address was 1250 N. Florida Ave., Tarpon Springs,

FL 33589, died 10/2/85. 2. An instrument dated 9/25/74 has been admitted as the will of the deceased.

3. Creditors of the deceased are notified that all claims against the estate will be barred unless presented within four months of the date of publication of this notice, or four months after the claim becomes due, whichever is later. Claims must be presented to the independent perrepresentative: ROBERT TRUDEAU, Rte. 5, Box 5222-A, Grayling, Mich-

igan 49738. Notice is further given that the estate will be thereafter assigned and distributed to the persons entitled to it. JOHN G. HUNTER P27417

P.O. Box 708 Grayling, MI 49738



PREGNANTI

Don't know what to do!

Call Pregnancy Counseling Service

Don't Consider

517-681-2171

Abortion

THERE IS ANOTHER **ALTERNATIVE!** 

**Crawford County** South Branch Township **Notice of Annual Township Meeting** 

## **Discussion of** The Township Budget

Notice is hereby given that the next Annual Township Meeting of the Electors of the

#### **Township of South Branch** COUNTY OF CRAWFORD, STATE OF MICHIGAN

will be held at the Township Hall, 5245 M-18, beginning at

1:00 p.m. on Saturday, March 28, 1987

At such time in addition to other regular business and in accordance with the law, a budget covering proposed expenditures and estimated revenues of the Township may be submitted for consideration. Copies of the budget are available at the office of the Township Clerk.

This will be a General Fund Budget Hearing.

#### SPECIAL MEETING

A Special Meeting of the South Branch Township Board will be held following the Annual Meeting on March 28, 1987 at the Township Hall, 5245 M-18, for the purpose of adoption of the 1987-88 Budgets.

Mary M. Mollon, Clerk

-19-26-

#### **COMMISSION ORDER** CFI-105.87

(Under authority of Act 230.P.A. 1925, as amended, and Act 165, P.A. 1929, as amended)

## **DESIGNATION OF TROUT LAKES FOR 1987-89**

Under the authority of Act 230, P.A. 1925, as amended, and Section 10, Chapter I of Act 165, P.A. 1929, as amended, (being Section 300.1 through 300.5 and Section 301.10 of the Michigan Compiled Laws), the Natural Resources Commission, at its meeting on October 10, 1986, adopted an order designating the following lakes as trout lakes, and restricting fishing on certain lakes as indicated by under-

Lakes shown in capital letters are new designations; deleted lakes are dashed out. Live minnows may not be used for bait on those lakes denoted by an asterisk.

ALCONA: O'Brien Lake, Horseshoe Lake (Sec. 36, T26N, R5E), Reid Lake (Sec. 14-15, T26N, R6E)

ANTRIM: Green Lake\* (artificial lures with one single pointed book only, limit two trout over 15")

ALGER: Addis Lake and Pond; Grand Marais, Trueman, Hike, Rock and Legion lakes; Cole Creek and Kingston ponds\*; the ponds on Sec. 25, T46N, R20W and Sec. 30, T46N, R19W; Sullivan pond (Sec. 21, T49N, R15W); Rock River ponds (Sec. 14, T46N, R21W); Kettlehole Pond (Sec. 35, T45N, R19W)

CHEBOYGAN: Weber Lake\*, Twin Lake #1\* (artificial lures with one single pointed hook only, limit two trout over 15")

CHIPPEWA: Naomikong Lake, Trout Brook Pond\* (Sec. 22, T44N, R4W); Naomikong\*, West Roxbury\* and East Roxbury ponds

CRAWFORD: Bright, Glory, Horseshoe\*, Kneff\* and Shupac\* lakes

DELTA: Square and Wintergreen lakes, Zigmaul Pond GOGEBIC: Beatons, Big Castle, Cornelia, Finger and Mishike lakes

GRAND TRAVERSE: Sand Lake #2 (artificial lures with one single

pointed hook only, limit two trout over 15")

HOUGHTON: Perrault Lake

10SCO: Buck Creek Pond (Sec. 3, T23N, R7E)

IRON: Hannah Webb, Killdeer, Madelyn, Skyline and Spree lakes: Forest, Deadman's and Timber lakes (artificial lures with one single pointed hook only, limit two trout over 15')

ISABELLA: Blanchard Pond (Sec. 7, T13N, R6W)

LUCE: Bennet Springs lakes; Brockie\* and Buckies\* ponds; Dairy, Dillingham, Jack, Long, Lost, Peanut and Syphon lakes; Silver Creek\*, Spring Creek\*, and Third Creek\* ponds; Benny\*, Moon\*, Holland\* (artificial lures with one single pointed hook only, limit two trout over 15", Trout, Ward\*, Little Whorl, Whorl, Wolverine\* and Youngs\* lakes

MACKINAC: McAlpine\* and Millecoquin\* ponds

MARQUETTE: Bedspring, Clear, Cranberry, Island, Just Kidney (sec. 28, T45N, R26W) and Moccasin lakes; Swanzy lakes; all ponds on Spring Pond creeks in Sec. 13, 24, T48N, R28W

MUSKEGON: Browns Pond (Sec. 5, 6, T12N, R16W)

OSCODA: Crater Lake\*

OTSEGO: Pickerel Lake\*

SCHOOLCRAFT: Spring\* and King's\* ponds; Section 7, Lost Lake: Dutch Fred\*, Mid\*, Ned's\* and Twilight\* lakes (on these four lakes fishing limited to artificial lures with one single pointed hook only with a limit of two trout over 15" on Dutch Fred, one trout over 15" on Ned's, Mid, and Twilight

For the purpose of this order, an "artificial lure" shall be defined as any lure which is manmade, in imitation of or as a substitute for natural bait, used to attract fish for the purpose of taking them, and shall include artificial flies. This order supersedes the previous order. CFI-105.85, dated August 10, 1984, and shall be effective April 1, 1987, through March 31, 1989.

O. Stewart Myers, Chairman **Natural Resources Commission** 

John M. Robertson Executive Secretary Countersigned:

Gordon E. Guyer, Director

1984 87.77 1394. Property No. 070 008 010 020 00 Comm. at the SW cor. of Lot 1, of

•

SELL TRADET REAT LE IN FU A MARKET SWAP BUYERS WANTED

Classified Ads MUST be Paid for in Advance.

CLASSIFIEDS MUST BE PAID FOR BY MONDAY 5 P.M. TO APPEAR IN THAT WEEK'S ISSUE.

Minimum \$1.75 for 20 words or less, 10° for each additional word.

lance, P.O. Box 490, Gray-

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Merri-Mac Family Shopping

Service needs 3 Direct Sales

Guaranteed line of Gifts,

Toys and Home Decor. No

investment. Excellent pay,

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necessary. 1-800-992-1072.

ing applications for cooks.

carhops, and waitresses,

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person after 2:00 p.m. -26-2/3-

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motivated individuals

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5 years minimum ex-

perience, general re-

pairs, GM, Ford or

Chrysler training pre-

ferred. Relocate to U.S.

Coast Guard Base,

Governors Island, New

Call Mr. Findley,

348-5568.

DRIVER

SALESMAN

Independent individual

with C-2 chauffeurs li-

cense, 3 years driving

experience to handle

pickup & delivery zone

based in Grayling,

Full time, wages &

benefits. Send outline of

work experience to

Con-Way Central Ex-

press, 3768 Plaza Drive,

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Attention: Tom.

Services Offered

Michigan.

No tools required.

seeking employment

hardworking,

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- Part Time

- Managers

— Asst. Manager

GRAYLING A & W is accept-

Real Estate

40 ACRES with 1200 ft. of Bea-

Real Estate

FOR SALE - 3 bedroom Home

ver Creek & 2000 ft. of Auin Grayling, corner lot, 6 blocks from downtown, Sable River frontage, \$32,500. \$36,000.00 Call 348-2016 after 1 mile from Roscommon, 275-4:00 p.m. -5-12-19-26-/1



NO. 775 - TWO BEDROOM Mobile Home - new Sears roof - 20 x 61 concrete slab - 3.6 acres on Manistee River Rd. - Very neat and clean - call for appointment

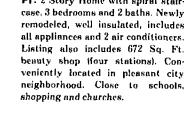
**Art Clough Real Estate** 500 McClellan - N-I-75 Bus. Loop

45 Continuous 517/348-4741 in Business

CENTURY 21 — CENTURY 21



ISTING NO. 1498 - This 900 sq. ft. frame home is located between Grayling and Roscommon on Old 27 near Higgins Lake State Park, Good size kitchen/living room area with split stone fireplace, 2 bedrooms, 1 bath, 2 car garage. Land contract terms



NO. 1549 - A VERY NICE 1472 SQ. SUPER SALT BOX, 3 bedrooms, 2 bath, attached garage, Home sits on FT. 2 Story Home with spiral staircase, 3 bedrooms and 2 baths. Newly remodeled, well insulated, includes all appliances and 2 air conditioners. Listing also includes 672 Sq. Ft. beauty shop (four stations). Conveniently located in pleasant city neighborhood. Close to schools,

secluded wooded lot close to town Kitchen has oak cabinets, counter Kitchen has oak cabinets, counter bar with built-in dishwasher. Cathedral ceilings, skylights in dining & living rooms. Southern exposure on two door walls and large picture windows. Oh, we almost forgot to mention the fireplace. No. 1524



EACH OFFICE IS INDEPENDENTLY OWNED

River Country Real Estate ■ Ph. 348-5474 - 5688 M-72 West - Grayling

CENTURY 21 - CENTURY 21

FOR SALE

River & Lake Frontage and More.... AUSABLE RIVER 10 ACRES River Front - nice setting,

close to Grayling, \$13,500. terms.

LAKE MARGRETHE Harbor Beach Access - 4 bedroom, guest room, 2 baths, attached garage, needs handy-

LAKE MARGRETHE 3 bedroom, 2 car garage, guest house, workshop and so much more, 150 ft. frontage,

5 RENTAL UNITS 4 furnished, sharp, short order restaurant, excellent set up, \$87,500.

Hamrick Real Estate Co.

J. Lee Hamrick — Owner - Broker 1-75 BUSINESS LOOP — ACROSS FROM THE "GOLDEN ARCHES"

348-5433

EVENINGS

FOR SALE — Lots 4 & 5 Wakeley Woods Sub. on N. Down River Rd. 2 acres each (m.o.1), \$4,000.00 each cash preferrwell treed. 1-904-489-

FOR SALE — 40 acre farm, 4 bedroom, 2 baths, and country kitchen. Low 70's. 348--12-19-26-2-/1

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348-B336

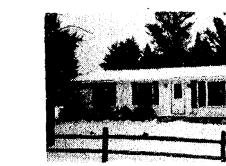
CORNELL REAL ESTATE



Corner I-75 Business Loop and M-72 East

Phone 348-6481





MC-191 NORTH BRANCH AuSable River, great view, log cabin, two bedrooms, stone fireplace, furnished, screened porch, full basement, dock with benches, \$69,900.00.



MC-194 - 5732 WELLINGTON WAY. Three bedroom, large living room w/woodstove, stove, refrigerator, washer, dryer, large lot, near town, \$34,000.00.

How can pennies a day prevent you from losing everything? No problem.

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CORNELL AGENCY, INC. INSURANCE

P.O. BOX 527, M-72 AT 1-75, GRAYLING, MICHIGAN 49738 TELEPHONE: (517) 348-8761

Real Estate

\$54,000. Cash.

482-4974.

NEW 3 BEDROOM HOME For FOR SALE - 3 bedroom home Sale by Owner, 11/2 baths, 2 on 4 acres, fireplace,  $10 \times 20$ car attached garage. Red storage building, 1/4 mile Wing Terrace Subdivision, from AuSable, 5 miles from Grayling, \$29,900.00. Call first home on right. Richard Gildner, Builder, 348-2928 348-2373 for appointment. evenings; 348-8208 or 348--19-26-2-/1 8945 days, \$56,900 with 1/3

FOR SALE - A new 2 bedroom house, storm, screens, carpet, 2 car garage, 21/2 acres, \$28,900, 11121 Leline Rd., Roscommon, 616-938-2751. -12-19-26-/1

Real Estate

FOR SALE — Development property, 120 ft. x 245 ft., in Grayling. Zoned for multihousing with city sewer & water. Terms & options avail-616-258-8103 or 616-258-6793. -LR 4/30/1

FOR SALE BY OWNER - Large house on large lot, 1800 sq. ft., 3 bedroom with 2 full baths & 2 fireplaces. Ranch style in Gaylord, Appointment Only, call 517/732-4006. -2/12tf-/1

FOR SALE - 2 bedroom ranch, attached 2 car garage and 20 x 20 workshop on 6 acres. priced to sell, Call 348-2144. -26-2-/1

down, 11% land contract, or

FOR SALE BY OWNER - Lake

Margrethe area, 3 bedroom

home, 11/2 baths, 21/2 car

garage. Also garage 28 x 40

with 3 lots. Call 517/348-5685

or 517/790-1208. 10/23ff-/1

Alpena - Thunderbay River,

take over payments, 1 to 10

wooded acres, nothing down,

\$59.00 a month. Bloch 1-800-

ACREAGE FOR SALE- Atlanta-

FOR SALE — 2 bedroom mobile home on 1 acre wooded lot, with half circle driveway, has enlarged living room, built-in stové & oven, washer & dryer hook-up, chimney for wood stove, new carpeting thru out trailer, also 8 x 12 deck. Must see to appreciate at 5917 Glenwood Court off Old Airport Road, Grayling, Michigan. Asking \$16,000.00, will take land contract. Call 517-422-4156. -26-2-9-/1

#### HOUSE **FOR SALE**

3 bedroom with basement, Knotty Pine throughout, furnishings included, 2 extra lots. 2503 Wakeley Bridge Rd. \$37,000.00, \$5000.00 down with L/C.

313-364-5500

For Rent

FOR RENT - small efficiency Apartment furnished, includes utilities, cable TV, laundry facilities, \$250 per month plus deposit. Call 348-5433, 348-8336.  $-26 \cdot / 2$ FOR RENT - 2 Bedroom Mobile

Home, \$290.00 a month plus utilities and security deposit and references, 348-8659 evenings. FOR RENT - Commercial Space

Offices - retail, after 6 p.m. 348-2534 FOR RENT - 3 Bedroom in town

\$275.00 per month and security deposit, References needed, No Pets, Call 348-8737, 8 a.m. to 2 p.m., 348-2871 after 2 p.m. Ask for John Ceicert. -3/12If/2

FOR RENT - Carpeted, furnished efficiency Apartment. Also carpeted rooms with kitchen privileges. Spruce Motor Lodge, downtown Roscom--LR 3/26/87-/2

FOR RENT — 2 bedroom house within city limits, unfurnished. No Pets, 348-2534.

2BEDROOM TRAILER FOR RENT - No children or pets, nice lot off Jones Lake Rd. Call 348-5754. OFFICE SPACE FOR RENT --

Keyport Clinic Building, 308 Michigan Ave. Terms negotiable with proprietor. Call 348-6611 for appointment.

-11/20tf-/2 FOR RENT - Large one bedroom apartment, utilities turnished, 500 Michigan Ave. \$300 per month, Security Deposit References Required. 348-9387 or 348-6721. -26/2-EFFICIENCY CABINS for rent by week or day, Frederic

area. 732-2286. 3/26tf/2 FOR RENT - Office space, M-72 Contact North Michigan Land & Oil Corporation, P.O. Box 3419, Traverse City, Michigan, 616--9/11tf-/2 946-8744.

TAKING APPLICATIONS for Rental Units. Call 348-4006 between 9 a.m. & 5:30 p.m.

Real Estate

Real Estate

/1

ATTENTION

## **Very Low Income Families**

The Crawford County Housing Commission has obtained a FmHA Housing Preservation Grant for the purpose of fixing up homes owned and occupied by very-low income families. If your income is \$9,850, call or stop in today, you may qualify for a no interest loan to fix your home. Mobile homes do not qualify. Income levels vary, \$9,850. is based on a family of four. Phone 348-2841, ext. 253 or go to the Housing Commission office in the Crawford County Courthouse between 9:00 a.m. to 4:00 p.m. Monday through Friday. -19-26-2-9**Employment** 

FOR RENT - Available April 1st Small 2 bedroom house in city, easy walk to downtown. Full basement, large yard, stove, refrigerator. Clean \$300 month; \$300, security 8458. deposit and utilities. Call 348--3/26tf-/2

APARTMENT FOR RENT - 2 bedroom, \$265.00 month plus security deposit, heat included. Call 348-7678. -26-2-/2 APARTMENT FOR RENT - 1 bedroom, \$260.00 month plus security deposit. Call 348-

For Rent

/1

-1/29tf-/1

FOR RENT — one bedroom studio apartment with bathroom privileges. Call after noon, 348-5090. -26-2-/2 FOR RENT - Furnished 2 bedroom mobile home, clean, near town, adults only, no

pets. Please phone 348-9122. FOR RENT - COUNTRY HOME 2 bedroom, \$300.00 plus deposit, and references. Available now. Call 517-366-

MOBILE HOME FOR RENT .-Adults Only, No Children or Pets. Inquire at Timberly Village Mobile Home Park Of--3/26tf-/2 2 BLDGS. FOR RENT — Frontier

Bldgs., M-72 West one mile from town. Call 348-8358. FOR RENT - Retail or Office

Units, 1100 to 5500 sq. ft. available, Fay's Plaza, M-55, Houghton Lake, 517-821-6218. -3/19ff-/2 FOR RENT - Vacancy Adult

Foster Care, male or female

private or semi-private room. Harrison, Mi. Phone (517) 539-5480. -11/6tf-/2 FOR RENT - Remodeled 4 Bedroom, 2 baths, in Grayling, garage, \$350 month, \$300

security deposit, Call after 6

p.m. weekdays, 275-5402. -5-12-19-26-/2 FOR LEASE - 520 sq. ft. office space - remodel to suit-inside city limits with excellent exposure - good rental rate. 517-631-3410 ask for Dick

-2/19tf-/2 FOR RENT — 1 bedroom Apartment, 402 Peninsular Ave. \$225.00 month; 2 bedroom Apartment, \$250.00 month, Contact Paul Thomson 348-

-12/25tf-/2 FOR RENT - 2 - Two Bedroom Rentals near Lake Margrethe. Including all utilities - \$350.00 per month, \$150.00 deposit. No Pets, Call Century 21, 348--1/15ff-/2

FOR RENT - 2 bedroom upstairs Apartment, all utilities furnished including HBO & cable TV service, \$325 per month, \$150 deposit. No Pets, Call Century 21, 348-5474.

> HALL FOR RENT **NEWLY REMODELED** LARGE PARKING LOT CONTACT **EAGLES CLUB**

> > 348-5287 7/12(f.

#### HALL FOR RENT at the Grayling K of C Hall

Catering Available Air Conditioned For Summer Events For reservations, call 348-8830 or 348-2929

12/25tf/2

13 **Employment** 

## PRODUCTION MANAGER

An experienced Production Manager is needed to take charge of our Manufacturing

The ideal person must have a solid hands on mechanical aptitude and production management experience. Must deal effectively with people and have proven ability to plan and direct all aspects of a manufacturing operation. Please reply in confidence with salary re-

quirements to Pro Line Co., Terry Ploot, General Manager, 1675 Gun Lake Road, Hastings, MI 49058.

**Employment** 

ling, Mi 49738.

Representatives.

CONSCIENTIOUS experienced **HELP WANTED** — Full time, af-Dental Hygienist for Full or ternoon Care Coordinator Part Time work. Preventive opportunity available. Tim-Orientated quality practice in berview Village, Adult Foster Higgins Lake area. Reply to Care Facility, Frederic, 348-Box K, Crawford County Ava--19-26-/3

HELP WANTED - Medical Equipment Sales Representative for West Branch and Grayling area. Excellent opportunity, immediate start. Excellent compensation and benefit package. Experience preferred but not necessary. Send complete resume to: Sales Manager, P.O. Box 309, Grayling, Mi. 49738. -19-26-/3

FEDERAL, STATE & CIVIL Service jobs \$16,707 to \$59,148/ Year, Now Hiring, Call Job line 1-518-459-3611 Ext. F4524 for listing. 24 Hr. -19-26-2-9-/3

UNIT DIRECTOR - for Multi/ unit private non-profit home care agency, Northern Michigan. Applicants will assume overall administrative responsibilities for one office. Have home care leadership experience, Masters degree preferred, B.S.N. required. Be licensed or eligible for R.N. Licensure in Michigan. Excellent benefit package, salary negotiable, immediate opening. Apply: Lucy M. Brand, R.N., M.S.N., Michigan Home Health Care, Inc., 955 E. Commerce Drive, Traverse City, MI 49684. Equal Opportunity Employer.

-19-26-/3 **HELP WANTED** — Outpatient clinical psychologist/social worker position vacancy in a Northern Michigan JCAH accredited facility available June 1987. Generic counseling with substance abuse exerience preferred. Limited travel required. Candidates must possess M.A./M.S.W. Send resume to: District Manager, CFCS, 1665 M-32 West, Gaylord, MI 49735 EOE -26-/3 HELP WANTED — Sales, parttime rep needed to contact local businesses for adver-

#### **PAUL OLIVER** MEMORIAL HOSPITAL

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tising in downstate recreation

and sports publication, 517-

371-1020 days, 517-669-5993

Frankfort, Michigan Is now accepting applications for RN's, LPN's, full time, part time, and contingency, RN night supervisor, RN's full time CCU/ICU, medical social worker - department head, physical therapist department head. 224 Park Avenue, Frankfort, Michigan 49635. 616-352-9621

Ext. 205

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## **CARPET CLEANING**

with the latest in Rug Doctor, the Vibra Vac system with dual vacuum which provides extra vacuum and greater air flow for faster drying carpets.

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-19-26-/4

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**EMPLOYERS** 

Receive Financial Incentives The Next Time You Hire \*\$400 a month for up to six months \*Prescreened job-ready employee candidates \*and other cash incentives

To get more "WISE" information call 275-5121, ext. 266

-LR 3/27/4

/3

TRUCK DRIVER, 25 years old, 2 years flatbed experience, Michigan Class 2 license; good driving record. Call 313-491-1332, 9 to 4 only.

-5-12-19-26-/3

ed to rent apartments in Grayling and do minor main: tenance. To inquire mail resume to: P.O. Box 645; Alma, Mi. 48801. -2/26tf-/3 FULL TIME POSITION - Cleri-

HELP WANTED - Person need.

Employment

cal, bookkeeping, backup secretarial receptionist duties. Applications taken until April 3rd. Call Grayling 348-REGISTERED NURSES - Full time, 12 hour shifts, 6:00

p.m.-6:00 a.m. Positions open in Medical/Surgical, 1 year Med. Surg. experience preferred, Full & part time R.N. openings in our skilled care facility, afternoon & midnight 🧌 shift, current experience and/or education in Med./Surg. nursing, ability to handle mental & physical requirements of the job. Current Michigan Licensure required for all nursing positions. Attractive wage & benefit package, comprehensive orientation period. Apply immediately to Mercy Hospital, Grayling, Human Resources Department, 1100 Michigan Ave., Grayling, Mi 49738, 517-348-5461, ext. 140.

Services Offered /4

ARE YOU STANDING all day? Try our feather light polyurethane bottom moccasins in Pink, Putty, Black, Navy, and White for all day comfort. Weaver's Gifts, 203 Michigan Ave. -26-2/4-

York, \$10.00 per hour **BOOT & SHOE** dying, canvas against 40% of billing. tarps, boat covers, Orthopedic work, Milltown Boot & Shoe Repair. Service While U-Wait. 306 Cedar St. -3/5tf-/4

> **ENTERPRISES LETUS DO YOUR** SMALL HOME REPAIRS FREE ESTIMATES

ODD-JOB

LTC. NORM SCHMOOCK 348-5132 No Odd Job is Too Small for Odd-Job -12/18tf/4-

SAFE SENSIBLE WEIGHT LOSS Classes & Private Instruction

**Using Proven Manual** by Registered Dietitian Ph. 348-7263

1)

HAPPY

Personals

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ing, 348-7013.

HARDWOOD FIREWOOD, cus-

tom cut, split, and delivered,

\$30.00 a cord; Snowplowing,

, snowblowing, and roof clean-

Services Offered

DRIVER'S TRAINING is offered by the 'Grayling Driver's Training School. Class begins April 29th. Contact Howard Lehti, 348-8838. -12-19-26-2-/4

A WARM WELCOME AWAITS YOU AT

-12-/18<del>1</del>7/4

## Heritage Baptist

Meetings at the High School Band Room Sunday School — 9:45 a.m.

Sundays - 11:00 a.m. & 6:00 p.m.

Wednesday - 7:00 p.m.

VISITORS WELCOME.

Pastor Jim Van Liere - 348-7699 -6/12tf-/8

Have Saw Will Travel Quality Tree Removal

> FREE ESTIMATES - FULLY INSURED LOT CLEARING AND FIREWOOD SERVICE Joe Greer & Sons 348-4171

> > **HUBER'S**

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PERSONAL & SMALL BUSINESS TAX RETURNS

## RICHARD HUBER

CALL ANYTIME AFTER 10:00 A.M.

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LICENSED

Greg Cass --- (517) 348-7087

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-12-19-26-2-/4

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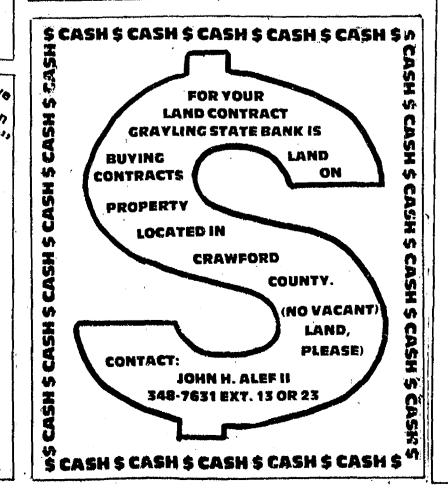
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take a bunch with you or call your order in and we will deliver. Main Street Florals, 348-7423. HOT WATER HEATING SYS. TEMS, furnaces-standard and high efficiency models, water

heaters & softeners. Graylina Fuelgas & Appliances, 348--1/29tf-/5SEEDLINGS: Pines, Spruce, wildlife Shrubs. Crawford-Roscommon Soil Conservation District, P.O. Box 156; 409 Lake, Roscommon 46853;

Phone 275-5231, 8:00-1:00 p.m. weekdays. -4/23 LR/5 ATV's --- six used 3 and 4 wheelers in stock, Save now. Terry's Sport Center, 348-7513

FOR SALE - Bathroom vanity, sink, and faucet: Ironrite with chair; best offer. Please call before 5 p.m. 348-8013.

FOR SALE - 20' Crest Pontoon boat, 35 h.p. Evinrude, good condition, \$1500.00, 348-8659 evenings. FOR SALE — Cable Piano with bench, Console style, good condition, \$600.00, call 348-

7306. FOR SALE - 1985 Honda 250 SX 3 wheeler, excellent condition, 348-5842. ATTN: FOR SALE - Sturdy 5

gal. pails w/lids & handles. Great for Maple syrup, storage, many other uses. Just \$1,00 ea., Brother & sister operation. 348-9521. -26-/5 CHAIN SAW, McCulloch, 7-10 with 20" bar - \$85.00. 348--26-/5

BASS BOAT, 16 ft., 33 h.p. Johnson, Trail-Rite trailer. never used and always keep inside, new, \$4300.00, 348-FIREWOOD - 348-2358.

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16 **Automotive** 

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For Sale Garage Sales

ST. FRANCIS THRIFT SHOP is having a \$1.00 sale, March 26 thru 28, mens suits, pants, ladies dresses, blouses, 2 pc. suits, coats. household items and child-Other items will be marked down from previous sale price. Spring has begun and yearly cleaning has started. We accept all donations, -26/5 FOR SALE - purebred Siamese

Kittens 348-8576. FOR SALE - 1982 Yamaha 490 YZ, all rebuilt, runs excellent, \$750.00. Call 517-348-8078.

FOR SALE — Super single waterbed with heater, \$75.00, Call 275-8182 ofter -26-/5 6:00 p.m. AMATEUR RACING CANOE -

For Sale, \$400.00 or trade for

comparable one man canoe, Call 348-5884. FOR SALE - Brown & Beige plaid hide-a-bed & 2 tier end tables, \$125.00, Call 275-WOMANS 26" 10 speed Bicycle

like new condition. Call 348-Automotive

-19-26-/5 1976 FORD — F250 flatbed with racks, new timer, good condition, \$900.00, also four 15" radial tires & stock rims for Ford, 348-5842. FOR SALE - 1977 Dodge Maxi-Van. Can be seen at Bob &

Clara's, 2 miles south of Frederic on Old US-27, 348-8691. -26-/5 IS IT TRUE you can buy jeeps for \$44 through the U.S. Government? Get the facts today! Call 1-312-742-1142

Ext. 1234. FOR SALE - 1984 jeep CJ-7 hard top, 4 cyl., 4 spd. stripe pkg., 31,000 miles, stereo, cassette, \$6,200. Call after 5:00 at 348-7698 -26-2/6

1977 DODGE & 1978 CHRYS-LER For Sale, Best Offer, first cabin on left Staley Lake Road 3 miles East of Grayling.

FOR SALE - 1980 Toyota Corolla 2 door with Auto-Transmission, PS, PB, AM-FM radio, new rubber, no rust, excellent condition. A good second car. Call 348-8346.

R & R AUTO SALES NOW HAS NEW WHOLESALE TIRES BY

FIRESTONE UNIROYAL CENTENNIAL NATIONAL BEST PRICES IN NORTHERN MICHIGAN 348-7600 CASH & CARRY

348-8972 .7/12(f.

**BAND PLAYS** 40's, 50's, 60's Music 40's Prices on Beverages 7 to 9 p.m. Wear your Jeans

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AS LOW AS \$24 PER THOUSAND The Avalanche Phone 348-6811

CHASSIS - LUBE Oil Change w/New A/C Filter Only \$20.98 **SCHEER MOTORS** Grayling -- 348-5451

YOUR BEST FRIEND Happy 56th Birthday

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SWING INTO SPRING... Lose those inches at RAINBOW FIT-

NESS!! Programs for all ages.

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348-2259. for one 2 year old & 5 year old 8:30 - 5:30, M-F, Call 348-2154

after 5:30 p.m. WILL NOT be responsible for any debts other than my own, as of March 26, 1987. Cindy L. Hammond. 10% OFF STOREWIDE, 5 year

small animals, tropical fish, aquariums, pet accessories, and supplies, tropical birds. Also available professional dog grooming and Veterinary care. For appointment call 616-258-5115 Mon. thru Sat. 10 a.m. - 6 p.m. Pets and Things, Kalkaska, Visa, MasterCard, Discover accept-

ures) Indians; antique coin operated machines - slots, arcade, gambling, vending machines. Tim Carlin, 422 South Main, Bryan, Ohio, 419-636-5622. FRESH CUT FLOWERS give your home & business a positive, uplifting feeling.

Order now from Main Street Florals, 348-7423. -26/10-**CHIEF SHOPPENAGONS** Nostalgia Night THURS., MARCH 26th **BAND PLAYS** 40's, 50's, 60's Music

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GARAGE SALE - 3 family at 505 Erie St., 10 - ?, Thurs. thru Sat. March 26th thru 28th. Solid wood doors, craft items,

ren's clothes. -26-/7 BEEHIVE ANTIQUES & FLEA MARKET, 525 South Fifth, Roscommon, 275-5643. Open Fri. & Sat. Noon to 4:00 p.m. -3/26tf-/7

ESTATE SALE - April 4th, 12-6 p.m., 213 State St., Items: Bedroom outfits include mattresses, dressers, bookcases, hide-a-beds, table/chairs, lazy boy, end tables/lamps, washer/dryer, & various misc. items. -26-2-/7

/8 Announcements

DID YOU KNOW we have over 40 styles of moccasins for ladies? Check out our new driving moccasins. Weaver's Gifts, 203 Michigan Ave.

DON'T MISS the pleasure of fresh flowers. Order now from Main Street Florals, 348-7423. IN CRISIS? NEED A FRIEND?

We are here to serve you at Abundant Life Outreach & Crisis Center. Services includes free pregnancy testing. Our door of hope is open Monday, Wednesday, & Friday 12:00 - 4:00, 348-5325, otherwise call 348-3234. -8/28tf/8

CALL BETTY MANSFIELD 348-8562 or DORTHEA CARLSON, 348-8788 - Welcome Wagon Hostesses if you are a newcomer, engaged or have -11/29if-/8 a new baby. FUN AND FELLOWSHIP: Christian singles club, meets every second and fourth Tuesday of

on M-72 West at 7:30 p.m. -2/5tf-/8 To Get Your Septic Tank Pumped. JACK MILLIKIN, INC

BINGO Grayling **EAGLES CLUB** Every Friday Nite - 7 p.m. 602 Huron, M-72 E

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**SPOUSE ABUSE** SUPPORT GROUP Monday 6:00-8:00 p.m. RIVER HOUSE

**CHIEF SHOPPENAGONS** Nostalgia Night THURS., MARCH 26th

**Business Cards** 

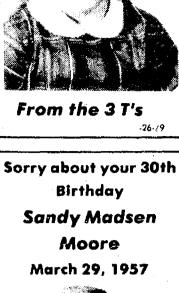
**Automotive** 

**Scheer Motors Body Shop** 















Apr. 3-Steve Fick FROM YOUR FRIENDS

**SUNNY SPOT STORES** 

/10 Misc.

Come in today! 100 Ottawa,

brown markings and cut tail. Lost 3-18-87 in Fletcher & Military road area, 348-2183.

Opening Wednesday, April FREE PUPPIES - Black Lab & ? BABYSITTER NEEDED -- to care

anniversary clearance sale,

WANTED — Cigar Store (fig-

40's Prices on Bayer 7 to 9 p.m. Wear your Jeans &

**Equal Housing Opportunity** 

CARPET

Call

-19-26-/4

Grayling, Mi

Fred Bear's 85th Birthday was celebrated recently at Bear Archery with a surprise luncheon given in his honor and attended by all Bear Archery employees and Mr. Bear's family.

Born on a farm in Pennsylvania in 1902 in the worst snowstorm of the winter. Fred Bear left the valley he grew up in as a young man and began a career as a pattern maker in Detroit. In 1927 he saw a film made by the legendary bowhunter Art Young of his Alaskan bowhunting adventures and it changed Fred's life forever. He took up archery and a year later met Art Young when he, too, moved to Detroit to live. He passed

on many of his bowhunting

and archery hand-crafting

skills to Fred during the time

**Have Questions** 

about Primary

Power Inc.

**PLEASE WRITE US AT** 

5090 STATE, BLDG. D

SAGINAW, MI 48603

the two knew one another and shot together in Detroit. Art Young and Dr. Saxton Pope had been taught many of these secrets by Ishi, reported to have been the last wild Indian living in America in the early part of the century.

Fred's hobby soon became his vocation when he and a friend opened the Bear Products Company in Detroit. Their main business was making silk screen advertising banners for the automobile industry in Detroit in the early 1930's, but off in a corner Fred began building bows and arrows. Soon the archery end of the business was large enough to support him and the rest is sporting goods history. The 1940's, 50's, and 60's were filled with Fred's

Avenue of Solitude

Stretching from Springer

Mountain in Georgia to Mt.

Katahdin in Maine, crossing

hills and mountains, rivers

and valleys, wilderness and

rural countryside, the Appa-

lachian Trail is an avenue of

solitude through the popu-

lous eastern United States.

ADVERTISEMENT

The Michigan Lottery will move to a

twice-weekly 6/44 Super Lotto game on

May 13 replacing the present Wednesday

6/40 Lotto game. The following provides

basic information about the game change.

A: Since its introduction in April of last

year, Super Lotto has consistently outsold

the 6/40 Lotto game when both had regular

Jackpot amounts. This change also will

eliminate confusion regarding different

Q: What have been the average jackpot

A: Through the end of February, the aver-

age Super Lotto Jackpot share was nearly

\$3.5 million, while \$1.7 million was the

Q: What was the largest individual

A: Through February, two players each

Q: Will twice-weekly Super Lotto

A: With longer odds in the game, Super

Lotto has had more Jackpot rollovers. Con-

sequently, twice-weekly drawings should

result in more frequent large Jackpot

Q: What have been the average second

and third prize shares in the Super

A: As of March 1, the average Second Prize

share was \$2,682, while the average Third

Q: Does the game change mean I can

no longer play for a full year with a

A: As a player service, the Lottery has

begun a service for 26, 52 or 104 Super

Lotto drawings. Subscribers in 6/40 Lotto

have received refunds for unused portions.

Q: Will the multi-draw wagers still be

A: Yes. Players wishing to buy tickets for 2

to 10 drawings at one time can do so at any

Q: Will there be a prize for matching

three winning Super Lotto numbers?

A: The Lottery is developing plans for a

special bonus drawing for players who

match three numbers in Super Lotto.

Details will be announced when plans are

Q: Has Super Lotto helped increase the

Lottery's donation to the state school

A: Super Lotto helped increase Lotto play

by 28 percent in the past fiscal year. Along

with sales growth in other Lottery games,

this provided a record \$415 million to the

School Aid Fund. This was equal to \$130

For submitting a question answered in

this column, Ann Dunn of Livonia will

receive 50 tickets to the newest instant

If you have a Lottery question not yet

overed in these monthly columns, send it

to: "Winners Circle," Michigan Lottery,

**HELP WANTED** 

LEVEL I PART TIME ASSESSOR

beginning July 1, 1987. Approximately 2200

parcels. Send resume, stating qualifications.

experience and price required, by May 15,

1987 to Helen Spencer, RR 3, Box 3711 D.

P.O. Box 30077, Lansing, MI 48909

per Michigan household.

game, "Cash Deal"

offered for Super Lotto game?

average 6/40 Lotto Jackpot share.

create more large jackpots?

Prize share was about \$90.

Jackpots for two games

Super Lotto prize?

Q: Why is the change being made?

camp were seen by millions worldwide bowhunting trips as a result of more than 20 with camera and pencil. He films that were made of his became known throughout. the world in sportsman's hunts. They are now available in VHS videotapes. He circles and later gained fame amoung the general made many appearances on public on national television ABC Televisions as a result of appearances on American Sportsman" hunt-Arthur Godfrey's program, ing with such notables as the Tonight Show, "I've Got A Secret", The Mike Parker. Douglas Show and many others. Over the years Bear Archry built up its

promotions around Fred's

field-testing trips and his

many thrilling adventures as

well as quiet times around

Cliff Robertson and Fess Fred has been honored by his selection to several Halls of Fame, including the Archery Hall of Fame, the Hunting Hall of Fame, and the Sporting Goods Manufacturers Hall of Fame.

## **Crawford County Board of Commissioners**

March 10, 1987 — Regular Meeting **SYNOPSIS** 

The Regular meeting of the Crawford County Board of Commissioners convened at 9:40 a.m. on the 10th day of March, 1987. Commissioners present were: Kitchen, Harland, Haight, Mattis, Ruddy, and Joyce. Miller was absent.

Crawford County Clerk Elizabeth Wieland was present. There were 15 visitors present at various times. IN FORMAL ACTION, COMMISSIONERS:

-Accepted the minutes of the 2-26-87 Regular meeting as pre-

-Approved the arrangement as outlined in a letter dated 2-24-87 from Grayling Twp. for the Equalization Department to assist in the preparation of the 1987 assessment roll.

-Accepted the 3-4-87 Special Meeting Minutes as presented with one minor correction. -Approved payment of: General Fund vouchers in the amount

of \$52,179.23; Fish Hatchery Fund voucher in the amount of \$31.89; Delinquent Tax Adm. voucher in the amount of \$500.00; and Commissioners

	Salary	Per Diem	Expenses
Haight	\$200.00	\$110.00	\$ 16.00
Harland	200.00	280.00	95.95
Joyce	250.00	250.00	140.69
Kitchen	200.00	340.00	25.81
Mattis	200.00	150.00	23.10
Miller	200.00		
Ruddy	200.00	310.00	90.80
-Recogniz	ed compliance	ce of MCLA 46	6.30 and Comn
		c	

-Accepted 17 pieces of correspondence.

missioners reimbursed the County for personal phone calls and wife's occupancy at motel during their attendance at the MAC Legislative. Conference February 8-10.

-Directed the Judicial and Law Enforcement Committees jointly to recommend a policy on the Federal Anti-Drug Grants & Criminal Justice and a "shock incarceration" facility for male of-

-Authorized Commissioners to attend a tour of the Midland Plant by Consumers Power Co. on April 16, 1987.

-Answered the survey sent out by the Chamber of Commerce indicating the County's appropriation will remain a Each member is to decide if they want to serve on the Board of Directors or one of the committees.

-Authorized purchase of 5,000 stickers (est. cost \$132.00 plus shipping) listing emergency County Ambulance. -Adopted the increased ambulance fees effective April 1, 1987. Emergency Resident: \$125.00 base fee, \$2.00 per loaded mile, \$5.00 oxygen & \$25.00 for a Body Bag. Non-Resident: \$175.00

base fee, \$2.50 per loaded mile, \$5.00 oxygen & \$25.00 for a body bag. Transfers: Residents: \$120,00 base fee, \$2.00 per loaded mile, \$15.00 for oxygen, and \$20.00 for the cardiac monitor. Non-Residents: \$270.00 base fee, \$3.00 per loaded mile, \$15.00 for oxygen and \$20.00 for the cardiac monitor. -Adopted a proposal to use a collection agency to collect delin-

quent ambulance billings.

-Agreed to the hiring of two full time ambulance attendants, for day time during the week service as an interim solution, until the people decide the future of the Ambulance Corp. -Authorized installation of a telephone extension in Station 5

for dispatch. -Rescinded the motion of 11-24-86 turning County property

Parcel "D" (north of Scheer Mtrs) over to Grayling Recreation Authority, as funding for development of a park is prohibited. -Allowed COA to use an adequate portion of County property known as Parcel "D" for construction of a senior citizen center

and programs. -Rescinded the portion of the motion made on 1-13-87 requesting No. M1 Substance Abuse Services Board use Crawford County's funds on indigent residents at Alpine Center, as the

cost of 1 client for a very short period, equals the cost of 10 clients on a full out-patient counseling program. -Authorized deposits of County funds at Grayling State Bank, Old Kent Bank of Gaylord, Chemical Bank North, Great Lakes

Federal Savings & Loan, and Wurtsmith Federal Credit Union

-Adopted Resolution - Appendix A authorizing the County Treasurer to invest County surplus funds in certain specific investments, as outlined in Act 20 of 1943 as amended.

-Adopted a resolution for Public Fund Investment in accordance with Act 367 - 1982 with Michigan National Bank of Detroit, designating said bank to receive the County's surplus funds. Treasurer Dept. has the authority to enter into trust agreements for investment of said surplus funds. -Authorized purchase of four office-desk chairs for use in

various areas of the building. -Adopted a resolution honoring Jeffery C. Anthony for his ded-

ication, superior performance, and professionalism during his six years in various depts. in the Sheriff's dept. and wish him well in -Adopted a resolution honoring David G. Lovely for his

distinguished service and superior dedication during his seven years in various depts. in the Sheriff's dept. and wish him well in his future endeavors. -Authorized purchase of two small filing cabinets and enough

lumber to make a storage area for Bldg. & Zoning Director, Bruce Jones, to use for the numbering system - cost est. at \$300.00. -Agreed to lump sum payments in lieu of overtime to the Equalization Dept. for certification of Lovells Twp. and Grayling Twp.

tax rolls, when reimbursement is made by the Townships. Mileage and meal reimbursement will be made by Lovells Twp. -Increased Judge Walsh's salary by \$1,415.00 to reflect the in-

crease in Judge's Standardization, which must be passed through. -Instructed the Clerk to pursue competitive bids for an annuity

-- Authorized payment of \$120.00 to Bloomquist and Hunter for service rendered Commissioner Kitchen in the alleged conflict of interest charge resolved at the Special Meeting 3-4-87.

-Authorized payment of per diem and mileage to Commissioner Mattis for his attendance at the MSU - Cooperative Extension meeting on March 6.

-Endorsed the execution of the Special Use Permit with the DNR - Forest Management Div. for the fish hatchery. Permit is the same as previous ones.

-Executed the Special Use Permit with the DNR · Forest Management Div. for the pistol range located in NW¼ of SE¼ Sec. 24, T27N, R4W contingent on review by the Prosecutor. IN OTHER BUSINESS, COMMISSIONERS:

-Welcomed the Grayling High School students attending the -Were introduced to Randell Baerlocker - the new officer in the

Sheriff's Dept.

-Were informed of a \$6,000.00 grant being applied for by St. Francis Episcopal Church for counseling programs for inmates. -Heard a report from Steve Ray, the N.E. Dist. Mgr. and Len Hoofman, who expressed his appreciation for all the support from Crawford County relative to the conversion of the Midland facility to a conversion facility.

-Heard an update on the COA Building Committee's proposal from Ivan Gwilt. -Learned a \$400,000.00 grant for the Adm. of Summer Youth

Corp jobs this summer is underway. - Heard brief updates from various other committees. Full text of official minutes is on file in the Clerk's office.

Garland H. Joyce · Chairman

Elizabeth H. Wieland - Crawford County Clerk



85TH BIRTHDAY—FRED BEAR at surprise party

## **Grayling Township Board**

Regular Meeting -- March 10, 1987 Members present: F. Blaauw, R. McLachlan, R. O'Mara, M. Ashton, A. Stancil.

Members absent: None. Guests: Curt Marshall, Ronda Larson, Jack Millikin, Pam Lange, Shelly Brooks, Cari Longworth, Ramona Stancil, Carl

Supervisor Stancil called meeting to order at 7:30 p.m. Motion by O'Mara, supported by McLachlan, to approve minutes of February 10, 1987 as presented. All ayes, motion

Motion by Ashton, supported by McLachlan, to accept trea-

surers report. All ayes, motion carried. Clerk submitted copies of February 28, 1987 Financial State-

CORRESPONDENCE: (no action) Crawford County Sheriff's Dept. January '87 Report, Fire Department February '87 Report, Grayling Regional Chamber of Commerce, Crawford AuSable School District Board Happenings 2/9/87, Centel Cable Television, Par Plan News, Department of Labor Electrical Code Amendment, Burnham and Flower, Social Action Liason Team; Grand Rapids, Mi. BUSINESS:

1. Supervisor reviewed two applications for position on Crawford County Transportation Authority Board. Motion by Ashton, supported by O'Mara, to re-appoint Curt Jansen as Grayling Township's member at large to the Transportation Authority. All ayes, motion carried.

2. Motion by Ashton, supported by O'Mara, to regretfully accept letter of resignation from Robert W. Chappel who has made the decision to retire as building inspector and assistant zoning administrator effective April 3, 1987. All ayes, motion carried.

Motion by McLachlan, supported by O'Mara, to authorize presentation of a plaque to Mr. Chappel in appreciation of his service to the community. All ayes, motion carried.

3. Motion by Ashton, supported by McLachlan, to pay Curt Marshall \$276.39 for extra hours accumulated between January 23 and February 27, 1987. Roll call: McLachlan, aye; Blaauw, aye; O'Mara, aye; Ashton, aye; Stancil, aye, motion carried.

4. Staff changes in the building and assessing departments were discussed. Motion by Ashton, supported by O'Mara, to continue staffing the building and zoning department with a fulltime inspector. Roll call: McLachlan, nay; Blaauw, nay; O'Mara, aye; Ashton, aye; Stancil, aye, motion carried.

5. Motion by McLachlan, supported by Ashton, to increase Curt Marshall's salary to \$11,326.00 annually to compensate for extra responsibilities of coordinating compactor operations and increased work load in assessing dept. Roll call: Blaauw, aye; O'Mara, aye; Ashton, aye; McLachlan, aye; Stancil, aye, motion carried.

6. Motion by O'Mara, supported by McLachlan, to accept agreement with County of Crawford to have Equalization Director certify Grayling Township's 1987 assessment roll and tax warrants at a cost not to exceed \$1000.00. Roll call: O'Mara, aye; Ashton, aye; McLachlan, aye; Blaauw, aye, motion carried.

7. Clerk stated that the deadline for filing with the Michigan Department of State for conducting a mid-decade census is 4/1/87. Consensus of Board that the cost of conducting and certifying a census at this point would outweigh the benefits

8. Motion by O'Mara, supported by McLachlan, to authorize Monica Ashton to attend Michigan Municipal Clerk's Institute to be held at Michigan State University April 5-10, 1987. Roll

call: McLachlan, aye; Blaauw, aye; O'Mara, aye; Ashton, aye; Stancil, aye, motion carried. 9. Department reports:

a. Planning Commission: (Ashton) Public hearings on March 31, 1987 at 7:00 p.m. on the following: Road-end Ordinance, Grayling Moose Lodge 1162; re-zone DD-C-1 2989 Old Lake Rd., North Star Construction; Condition Use for apartments in R-2, Beaver Island Road.

b. Grayling Recreation Authority: (Ashton) Minutes on file. c. Crawford County Transportation Authority: (O'Mara) Reviewing architects for new facility.

d. Building & Zoning: (Chappel) Written and on file.

e. Assessing Dept.: Board of Review in session.

f. Supervisor: Written and on file.

10. Motion by O'Mara, supported by Blaauw, to approve bills on vouchers 9306, 9307 through 9358 and 9372 in the amount of \$8018.12. Roll call: Ashton, aye; McLachlan, aye; Blasuw, aye; O'Mara, aye; Stancil, aye, motion carried.

Motion to adjourn by McLachlan, supported by Blaauw, motion carried. Monica S. Ashton, Clerk

## **Road Commission Minutes**

February 20, 1987

A regular meeting of the Crawford County Road Commission was held in their office in Grayling. Chairman Kraus presiding. Present were: Commissioners Grover Cason and Norman Parker, Engineer-Manager John Keir and Accounting-Clerk Joanne Thompson.

The minutes of the previous meeting of February 6, 1987 were read. Commissioner Parker made a motion to accept the minutes as read, seconded by Commissioner Cason. All voted in favor, minutes approved.

Payroll Voucher Number 4 in the amount of \$25,541,27 and Material checks numbered 11780 through 11830 in the amount of \$39,494.71 were presented to the Board for approval of payment. Commissioner Cason made a motion to accept the vouchers, seconded by Commissioner Parker.

Bob Carpenter, CPA from Robertson & Carpenter, appeared before the Board to review the 1986 Financial Report and Act 51 Information and ideas for the Safety Program were sub-

mitted from Tom Brooks and Andie Neilson, Safety Committee. Doug Freberg, Basin Properties, approached the Board regarding a lease of some Road Commission property in Lovells Township. The lease was approved.

Chairman Kraus signed the Financial Report and Certification maps for the Board. A permit was received and signed from Shell Western to con-

duct a seismic survey on Mt. Frederic Road in Frederic Town-When spring weight restrictions are imposed, all county

roads will require reduced loads except Old 27 north of M-93 to the Otsego County line and Four Mile Road east of 1-75 to just east of D & M railroad tracks.

Discussion was held on Pollak Bridge, local roads and an appraisal of property owned by the Crawford County Road Commission. Douglas Dosson, Attorney, appeared before the Board to up-

date them on current litigations. There being no further business before the Board, a motion was made and seconded to adjourn. All voted in favor, meeting

adjourned. Norman F. Parker Joanne Thompson Vice-Chairman Accounting-Clerk

NOTICE OF AVAILABILITY OF HILL BURTON UNCOMPENSATED SERVICES

Mercy Hospital, Grayling, Michigan will provide from July 1, 1987 to June 30, 1988, a total of \$101,286 in Hill Burton Uncompensated Services to any eligible persons unable to pay who request those services. This amount is less than our annual compliance level due to the application of excess credit from previous years to fiscal year 1988. All inpatient and outpatient services of the facility will be available as uncompensated services. Eligibility for uncompensated services will be limited to persons whose family income is not more than the current poverty guidelines established by the Department of Health and Human Services. This notice is published in accordance with 42 CFR 124.505 Notice of Availability of Uncompensated Services.

#### South Branch Township Residents **Notice of Public Hearing**

A Public Hearing will be held at the South Branch Township Hall on M-18 at 7:00 PM on March 26, 1987 for the purpose of determining the millage rate for fiscal year 1987-88 for operation of the Fire Department. PA 33 of 1951

> Arlen Huffman, Superv. Mary M. Mollon, Clerk

## **HURON-MANISTEE NATIONAL FORESTS**

#### TIMBER SALE

SUNRISE SAVANNAH SALE, located within section 20, T26N, R1W, Michigan Meridian, Crawford County, Michigan, Sealed bids will be received at the Mio District Office, Mio, Michigan up to 11:00 A.M. local time on April 13, 1987 for an estimated 53 Mbf. The estimated sampling error is 30 percent and the advertised sale value is \$953.70.

The required bid guarantee is \$100,00 and must accompany the sealed bid. The right to reject any and all bids is reserved. Information concerning this sale may be obtained from the District Ranger at Mio. Michigan or the Forest Supervisor's Office at 421 S. Mitchell Street, Cadillac, Michigan.

## **Notice Of Annual Township Meeting**

Notice is hereby given, that the next Annual Meeting of the Electors of the Township of MAPLE FOREST, Crawford County, Michigan, will be held at the Maple Forest Township hall on Sherman Road on Saturday, April 4, 1987 beginning at 10:00 A.M.

At such time in addition to other regular business and in accordance with the law, budgets covering proposed expenditures and estimated revenues of the Township shall be submitted for consideration.

Susan Keene Township Clerk

-26-4-

#### Maple Forest Township **Notice Of Meetings**

Maple Forest Township Board will meet on the following dates during Fiscal Year 1987-88. All meetings will be held in the township hall and begin promptly at 7:30 p.m.

April 7, 1987 May 5, 1987 June 2, 1987 July 7, 1987 August 4, 1987 Sept. 1, 1987

October 6, 1987 November 3, 1987 December 1, 1987 January 5, 1988 February 2, 1988 March 1, 1988

Annual Meeting — April 2, 1988

Notice of all special and rescheduled meetings will be posted 18 hours in advance.

ALL MEETINGS ARE OPEN TO THE PUBLIC

CLIP AND SAVE

Susan Keene, Clerk

-26-4-

## **GRAYLING TOWNSHIP** NOTICE

Please be notified the Grayling Township Planning Commission will hold a public hearing on March 31, 1987, beginning at 7:30 p.m. to hear the following case:

Case 87-2: Loyal Order of Moose, Grayling Lodge 1162, petitioner.

A request to rezone from Deferred Development (DD) to Light Commercial (C-1) the following parcel: 20-042-013-010-020-01 located at 2989 Old Lake Road and currently owned by Crawford AuSable Day Care.

Tentative texts and zoning maps may be examined at the Township office during regular business hours.

Correspondence concerning the request should be directed to: Grayling Township, P.O. Box 521, Grayling, MI. 49738. Tel. 517-348-4361.

Monica S. Ashton

Clerk

Grayling, Mi. 49738. Helen M. Spencer Clerk

-26/3-

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## **Obituaries**

#### WILLIAM HURST

:William E. Hurst, II (Willie), 35, Flushing died Wednesday, March 8, 1987. at the Hurley Medical Cen-

Funeral services were held 11:00 a.m. Saturday, March 21, at the Rossell Funeral Home with the Reverand W. Jackson Beyerly officiating. Burial was in the Flushing Cemetery.

Hurst was born February; 10, 1952, to William and Edna Hurst in Flint. He married Sharon Campbell, of Flushing, May 24, 1986. He was employed by Flushing Valley Country Club.

Survivors include his wife, ceded in death by his father. William, in 1976.

#### A Special Thanks

To Buzz Krause, Roselyn Johnson, Tim Neal for organizing the Birthday party for me at the Arrowhead Bar on St. Patrick's Day, my 78th Birthday.

Thanks to all of our wonderful friends for joining in the party. It was the best yet, Thank you Sharon, Ray, and all of the wonder staff, and Grayling Police.

Yours Truly,

Sharon; 1 son, Kyle of Durand; his mother, Mrs. James (Edna) Kitchen of Frederic; 2 brothers, Jeff and wife, Laura, of Flushing, Rick and wife, Sandy, of Detroit. Also 1 sister, Dana Hurst of Flushing: nieces and nephews. He was pre-

Art & Ceil Coles

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## **WILLIAM R. KRAUSE**

William Robert Krause, 70, of St. Helen, died Saturday, March 21, 1987, in St. Helen. Funeral services will be held at 1:30 p.m. on Saturday, March 28, 1987, at the Steuernol-Axford-McLaren Funeral Home, in Roscommon. Burial will be at the Autumn Valley Crematory following the services officiated by Leo Hirvela,

American Legion Chaplain. Krause lived in Roscommon county for two months, and was a member of the Lincoln Park American Legion.

Survivors include his wife, Bernice, of St. Helen; 1 son, William, of Grayling; 1 daughter, Barbara Glance, of St. Helen; 5 grandchildren; 1 great grandchild; and 3 brothers, Arnold, of Mt. Clemens, and Carl and Edgar, both of California.

#### **VFW Post 3736** Meets April 2

The Carl W. Borchers V.F.W. Post 3736 meets the first Thursday of every month 7 p.m. at the Frederic Township Hall.

The next meeting is April 2. All WWII, Korea, and Vietnam Veterans who served overseas are welcome to join V.F.W. Post 3736. For any new members, the post will pick up the first year's dues. For more information contact quartermaster at 348-

The womens auxiliary is coming along fine and still needs new members. If you would like to join, call 348-5354 after 5 p.m.

#### **Welcome Wagon Hosts Meeting**

The Welcome Wagon Club of Grayling will be meeting on Tuesday, March 31, at 7:30 p.m. at the Michelson Memorial United Methodist Church. The program will be "Know Your Community" with representatives from various service organizations and interest clubs within the community. They will be talking about the purpose of their individual organizations and how you can become a member. All Welcome Wagon newcomers are invited to attend this informative evening.

#### **Sweatshirt Care**

Turn clothing made of sweatshirt material inside out

Press sweatshirt fabric lightly along the lengthwise grain. Don't press the ribbing.

#### Frederic Hobby **Club News**

The ladies of the Hobby Club had their St. Patrick dinner at the Country Star restaurant in Gaylord. An afghan was given away and a friend of Grace Germain won the afghan.

## BINGO

SUNDAY ·7 P.M. · 11 P.M. GRAYLING **MOOSE LODGE** 

SUNDAY 2:00 pm-6:00 pm Luzerne

American Legion

SUNDAY

#### 6:30 p.m. to 11 p.m. **AMVETS Post 13** AuSable Rd. off Old 27 (SW side of Higgins Lake)

#### MONDAY

-2/5ff-/8

HIGGINS LAKE

HANSON HILLS BINGO 7:00 p.m. AT THE K OF CHALL 604 Norway St., Grayling

TUESDAY 7:00 P.M. GRAYLING **BOOSTER CLUB** 2121 Industrial Dr.

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GRAYLING 3/27(1 FRIDAY 7 P.M. GRAYLING

7:00 p.m.

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SECTION 00010

## **NOTICE TO BIDDERS**

The Crawford AuSable School District will receive sealed Proposals from qualified bidders for Site work at the Grayling Middle School, 500 Spruce Street, Grayling, Michigan 49738.

Proposals may be mailed or delivered in person to Crawford AuSable Schools, 403 Michigan Avenue, Grayling, Michigan 49738, Attention Frank Figgels.

Proposals must be received "prior" to 1:30 P.M. (local time), on Monday, March 30, 1987. Proposals will be opened publicly and read aloud for general information and evaluated at a later time.

The Project will utilize separate prime contracts. All contracts for construction will be direct contracts with the Owner. Overall administration of the Project will be the responsibility of the Construction Management firm, E&V, Incorporated, 1960 W. Houghton Lake Dr., Houghton Lake, MI 48629, (517) 366-9099.

The owner will award contracts on or about Monday, April 6, 1987, to separate Contractors for separate Bid Divisions or combinations of bid divisions. Any Bidder, at his option, may submit a combined Proposal for any combination of Bid Divisions by offering a Combined Bid Deduct. A separate Bid shall be submitted for each Bid Division included in any such combined Proposal.

All Project procedures and documents are designed to facilitate delivery of the Project through multiple prime construction contracts. The Owner's forms, rather than industry master forms, are used for all documents. Bidders shall read and review the Bidding Documents carefully, and shall familiarize themselves thoroughly with all require-

Requests by Contractors for inclusion as bidders shall be addressed to the Construction Manager. One set of Bidding Documents will be provided free of charge to Bidders. The Bidding Documents are on file for inspection at the Architect's office. A \$50,00 document replacement charge will be assessed only if the Documents are not returned to the Project Team in good and usable condition.

Requests for additional sets of Bidding Documents shall be addressed to the Houghton Lake Office, a charge may be assessed for such additional sets.

Proposals shall be submitted on the Proposal Forms furnished separately by the Construction Manager, and shall be completely filled in and executed in accord with the Bidding Documents.

Bid Security in the amount of five percent (5%) of Base Bid(s) shall accompany each proposal.

00010 - 1

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TOURNAMENT TROPHY

## The Art of Forensic Rhetoric

By S D Newland-Schmoock

Aristotle is quoted as saying that Empedocles "invented" rhetoric, stating further that he was a "master of expression and skilled in the use of metaphor." But the demand for forensic rhetoric (public speaking) was primarily intended to help ordinary citizens reclaim their property from overthrown tyrants such as Thrasybulus. Corax of Syracuse (466 B.C.) actually founded the "art" as the immediate consequence of such radical changes in society was a mass of litigation by the returning exiles. most of whom had been dispossessed earlier.

Today, of course, the term rhetoric is often used derogatorily as in "I'm so bored with the rhetoric, I could scream." The true art of forensic rhetoric, however. is flourishing though relatively untouted, and is alive and well in Grayling. When I turn down an opportunity to play bridge with friends. I am either very ill or am judging at an invitational tournament for the Michigan Interscholastic Forensic Association. Yes, Grayling High School is a member of this association.

Imagine, if you will, a 17year-old student selecting a dramatic interpretation Dante's Divine Comedy, a trilogy moving tragically from Hell, through Purgatory and on to Heaven. Nervously and aspiring to oratorical greatness, the forensic team member stands flipping with tattered pages of a script of that fabled poem, that paper crutch which will or will not give them confidence, a first place trophy, a last place rating due to mistakes, too young people, and to see many mistakes in their

oration. A football team of 11 or a basketball team of five cannot be better prepared, cannot think, hone skills, feel the pressure of competition anymore than the Grayling Forensic team.

again, some to win and some

to lose. It is an enormous

source of pride for me when I

bend an ear or two explain-

ing to people what Forensic

Rhetoric is really all about in

Grayling, Michigan.

But who are they, these oratorical daredevils, these mental athletes? Are they tall, short, thin, not so thin? Yes, they are all of these and more. And when a story is told, a product sold, a news item reported, the individual team member is tense, feels a surge of knowledge as each of them fine-tunes the order of their words, polishes the phrase required of the troubled Electra as she mourns her dead father. These courageous few, who stand before their peers in a strange school, are praised and criticized, some realizing too late that what they may have committed to memory is no longer there, but lost to them as they expose their deficiencies as well as their lofty talented selves to me, the tournament judge. Me, an ordinary person, a sympathetic human being who hopes to pull the winners from every school forward into the limelight of peer recognition. I watch, I hear them all; they whine, emote, challenge, frustrate, but still they come, compete and try to best themselves and each other. Skillfully they take great chunks of ancient dramatic poetry and prose and give it new life, new meaning. Or, they may take old blue jeans and hawk them as if they were Paris fashions. And, they do it all for me and those like me who wish to spend a day filled with very special hours comparing one well-prepared voice to another. It is an honor to judge such fine

them return again and

## 'For Women Only' Entertainment And Fashion Set for April 7

An evening of fashion and entertainment for women only will be held at the K of C Hall Tuesday, April 7, at 7 p.m. Tickets are \$5 in advance and \$6 at the door. All proceeds go to the Grayling Chamber of Commerce. Wine and snacks will be on hand plus a cash bar will be offered. Last year an All-Male Revue stole the show and a new surprise awaits the viewers this year. Tickets are available at Mac's Drugs.



HOME CENTER

## **GHS** Forensics Team Wins 2nd Tournament

The Grayling High School Forensics Team brought home its second team trophy of the 1987 season by winning 2nd place at the Petoskey High School Invitational

Tournament on March 4. The GHS Forensics Team entered 11 events. Eight individuals or teams received

register.

**Community Education Offers** 

**Square Dance Classes** 

a series of classes in Modern Western Square Dancing at

Grayling High School. The first night of class will be April 15.

Classes will be held in the high school cafeteria beginning at

7:30 p.m. each evening. The classes will meet each Wednes-

day evening for a fifteen week period. Tuition for this very

popular class is just \$4.00 per couple per class session. Single

person tuition fee is \$3.00 per class. If a couple would like to

pay for the entire series of classes at the first class session,

the cost is \$50.00. Anyone interested in attending the square

dance classes should call the Community School Office any

evening between the hours of 6:00 and 9:00 p.m. and pre-

The Grayling Community Education Program will begin

trophies for their outstanding performances: Sophomore Jamie Montoya (Dramatic Interpretation 9-10), senior Kim McDonough (Original Oratory), junior Becky Ewing (Radio Broadcasting), and seniors Mindy Meredith and Karl Schmidt (Duo Interpretation) won 1st. matic Interpretation) won 2nd place and senior Erin Hickey (Storytelling) and sophomore Deanna Watson (Informative Speaking) won 3rd place. Junior Wayne Sands went to Finals in Humorous Interpretation. "The 2nd place trophy

Senior Amy Smith (Dra-came through a total team effort," said coach Nancy Lemmen, "just like last Saturday's at Frankenmuth. I'm really pleased when individual students win in their events, but I'm even more proud when the entire group can give great performances and win a team trophy."

## City To Pick Up **Spring Clean-Up Piles**

City residents are requested to place all leaves, grass clippings and other material raked up during spring clean up in plastic bags and place them at curb side for pickup. We will be unable to pick up loose piles of such material. Residents are asked to place brush and tree limbs in neat piles at curb side and to call the city office to arrange pickup if needed other than on the regular Monday schedule.

All leaves, brush and other clean up debris should be kept in separate piles from bags of general household refuse to allow easier and more efficient pick-up.

Please call the City Office at 348-2131 for further information regarding disposal of specific items.

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